



## NORTHEAST AMBULATORY CARE CENTER GROUNDBREAKING

BY TASHA SILVERHORN  
*O'odham Action News*  
tasha.silverhorn2@srpmic-nsn.gov

On Friday, January 17, Joseph Remitera, director of Salt River Pima-Maricopa Indian Community's Department of Health and Human Services, welcomed SRPMIC President Martin Harvier; Vice-President Ricardo

Leonard; Council representatives; Charles Ty Reidhead, M.D., director of the Phoenix Area Indian Health Service; as well as Community members, special guests and staff to the groundbreaking for the Northeast Ambulatory Care Center. The new facility is to be located at the southwest corner of Highway 87 (Beeline Highway) and

McDowell Road.

"Thank you for coming out and celebrating this event, which has been about 20 years in the making," said Remitera before calling upon Council representative Deanna Scabby to give the blessing.

Vice-President Leonard welcomed everyone and thanked the people involved in making

this health care campus possible.

"We want to make this one of the best places where our [Community members] and other Native American people receive the best health care [available]," said Leonard.

President Harvier talked about the importance of the new facility to the Community.

*Continued on page 3*

## Hundreds Attend First Community Biometric Screening at Wellness Expo



Youth and their families get their height, weight, blood pressure, heart rate, and A1C checked during the biometric screening. There were more than 1,000 SRPMIC members and their immediate family members that attended the StrongLife Wellness Program's Wellness Expo on Saturday, January 11, at the Salt River Clinic. Families also participated in a five-minute Narcan training and StrongLife Wellness informational session, when completed they received a \$100 gift card.

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SRPMIC Council member Tom Largo Sr. gave the invocation.

## 25th Annual Indian Nations and Tribes Legislative Day at Arizona State Capitol

BY DALTON WALKER  
*O'odham Action News*

The Arizona State Capitol was packed on January 15 for the 25th annual Indian Nations and Tribes Legislative Day.

Each January, the state legislature hosts the event either at the Arizona Senate gallery floor or the Arizona House of Representatives gallery floor. This year's event was held at the House in a joint protocol session that included brief opening remarks by Speaker of the

House Rusty Bowers and Senate President Karen Fann.

The event was established by the Inter Tribal Council of Arizona in 1995 and gives tribal leaders and members of the public the opportunity to meet with elected officials that represent their districts. Most recently, the event has been hosted by the Arizona Governor's Office on Tribal Relations.

Each year, tribal leaders from three of Arizona's 22 tribal communities are selected to deliver a State of Tribal Na-

*Continued on page 16*

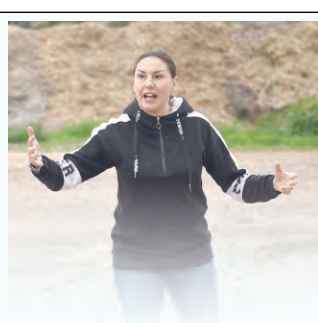
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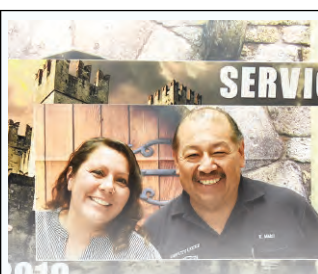
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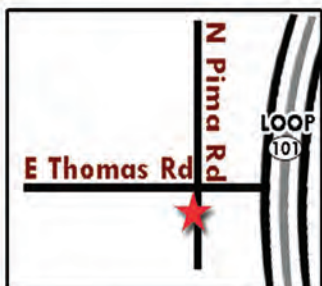
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# NORTHEAST AMBULATORY CARE CENTER GROUNDBREAKING



(L-R) Salt River Pima-Maricopa Indian Community's Health and Human Services Director Joseph Remitera, Phoenix Area Indian Health Service Director Charles Ty Reidhead, SRPMIC Council Member's Wi-bwa Grey, Diane Enos, Thomas Largo, Cheryl Doka, SRPMIC President Martin Harvier, SRPMIC Vice-President Ricardo Leonard, SmithGroup Architect Lyle Steely, SRPMIC Council Member's Deanna Scabby, Michael Dallas, and Archie Kashoya do the honors of turning the ground to officially begin construction on the 200,000 square foot facility.

"I hope all of you felt the excitement of turning the ground over this morning to get started on this project. This an exciting day. It seems like it's been a long journey; [we have been talking about] getting this ambulatory care center here in the Community for a long time," said Harvier. "I remember back [when I was] vice-president, pleading for funds to build this [health care facility] and hoping that appropriations would be put in place. A lot of projects were on the list prior to this facility being built, so it was kind of 'Wait your turn.' I really appreciate over the years the relationship with PIMC (Phoenix Indian Medical Center) and the area IHS (Indian Health Services) office and all those involved in getting us here today."

Harvier mentioned the health challenges that the Community faces, which include high rates of diabetes, heart

disease and cancer. He said that having this new facility here in the Community would improve health care and help extend the lives of the Community members.

"[We] have been tracking the average age of death every five years; the latest numbers indicate average age at death for the [Community's] male population is 47 years and for women it's 55 years. The national average is close to 80 years, so that's a 30-year difference," said Harvier. "Having this facility is an opportunity to improve our health care ... to extend our lives so we can be with our families [longer]."

Harvier also mentioned that the health care facility will be offering up to 500 new job opportunities for Community members. He said he'd encourage those who may be interested in health care as a career to start setting

their academic goals now, so there will be a crop of Community members who can be employed at the health care facility when it opens in two years.

"I look forward to when we cut the ribbon. Our first patients will enter the doors in February 2022," he said.

Architect Lyle Steely of SmithGroup, the Phoenix architectural design firm that is designing the facility, talked about the building and its design features that reflect the Community and culture of the O'odham and Piipaash people.

"A story that was told to us was how the healers would travel from peak to peak to learn how to heal for the Community, and the significance of the mountains to the Community—specifically Red Mountain—and that's what really resonated with us. The decision was made to orient the building so that

the approach to and departure from the facility would go toward Red Mountain," said Steely. The building will be made of concrete, and the materials will be coming from Salt River Materials Group. Significant cultural symbols will be used throughout the facility.

Steely stated that the design work isn't yet complete, and SmithGroup will continue to work with the Community advisory group and contractors as the project continues.

At the conclusion of the event, different groups of people took turns with shovels to turn the ground. The first group included the SRPMIC Council members, Health and Human Services staff and Indian Health Service staff. The second group included the architects and contractors, and the third group consisted of SRPMIC seniors.



(L-R) SRPMIC members Cecilia Antone, Rudy Butler, Lonita Jim, and Deborah Robinson join a group of Community elders in the turning of the ground ceremony during the Northeast Ambulatory Care Center groundbreaking.



There were displays of different renderings of what the new facility would look like. This is a birds eye view how the new Ambulatory Care Center would look like on the southwest corner of the Highway 87 (Beeline Highway) and McDowell Road.

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This rendering shows what the front of the building will look like when completed in February 2022.



(L-R) Salt River Clinic staff Medical Director Michael Truesdell, Chief Pharmacist Vanessa Thomas-Wilson, Clinic Office Manager Yvette Gates, Clinic Nurse Manager David Kiss and Clinic Administrator Timothy Joyce are looking forward to the new facility.

# Community's Red Dress Walk Brings Awareness, Remembrance of MMIW

BY DALTON WALKER  
O'odham Action News

The idea for an awareness walk to remember Missing and Murdered Indigenous Women (MMIW) was sparked during a class discussion late last year at the Salt River Schools' GED Building in the Salt River Pima-Maricopa Indian Community.

Student Sophia Villalpando brought up the idea and then made the grassroots initiative a reality. Villalpando put her contact information out to the public, applied for the proper permits and promoted the walk, known as the Red Dress Walk. Now, those outside the classroom have noticed.

The walk is "a monthly walk for the awareness and remembrances of the MMIW," said Villalpando. On the first Wednesday of each month, Villalpando and other supporters meet at the Com-

munity Building and walk to the Two Waters Complex's Friendship Park and back. The group walks on Longmore Road with assistance of a Salt River Police Department escort, which is part of the permit. Villalpando picked that specific route because she walked it hundreds of times while she was growing up in the area.

On January 8, the third walk of the series, about 30 people of all ages showed up in support. Some wore red, the signature color of the MMIW movement, and some painted a hand over their mouth, another MMIW signature.

"Every walk we did, we get different people that I don't even know," Villalpando said. "That's fine; the more people, the better." She has been promoting the walk on social media and putting up flyers hoping to get more

people out to generate awareness about the MMIW crisis. The tribal government's Facebook page and O'odham Action News also have promoted the Red Dress Walk.

The movement has finally started to wake up some lawmakers:

- In November, President Donald Trump signed an executive order creating a White House task force charged with developing a strategy to address the crisis. The task force is titled "Operation Lady Justice" and includes multiple federal departments.
- Last year, Arizona created a task force to investigate and gather data about MMIW. Other states including Minnesota have created similar task forces.
- The 1,200-page report from a national inquiry in Canada was released in

late spring of 2019, calling the crisis a "genocide."

Villalpando said two of her cousins went missing and were killed, and that's how she connected with the importance of the MMIW movement across and beyond Indian Country. She hopes the walk also can bring closure to participants who are walking to remember loved ones.

"We want to make sure that the [missing and murdered] are still remembered, that we don't forget them," Villalpando said.

The walk will be held through May and potentially beyond. The initial permit extends through May and Villalpando plans to renew the permit so the monthly walks may continue.

For more information, call (480) 465-9546.



A couple dozen people participated in the Red Dress Walk on January 8 in the SRPMIC. The walk was on Longmore Road and started at the Community Building up to Two Waters' Friendship Park and back.

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# News and Events In and Around Indian Country

BY DALTON WALKER  
O'odham Action News

## Center for Native American Youth Announces Five Champions for Change

In January, the Center for Native American Youth announced its five youth leaders selected as the 2020 Champions for Change.

The program, now in its eighth year, is a year-long leadership and advocacy training program for Native youth ages 14 to 24.

This year's champions are Owen Oliver (Quinault/Isleta Pueblo), Jazmine Wildcat (Northern Arapaho), Warren Davis (Navajo), Isabella Madrigal (Cahuilla Band of Indians/Turtle Mountain Chippewa), and Shavaughna Underwood (Quinault).

For more information about the program, visit [www.cnay.org](http://www.cnay.org).

## NAU's Institute for Tribal Environmental Professions Accepting Intern Applications

Eight-week summer internships are available at Northern Arizona University in Flagstaff as part of the Institute for Tribal Environmental Professions.

The positions are related to air qual-

ity. Students will receive a stipend plus limited housing and travel allowances.

Eligible students must be Native, a full-time undergraduate or graduate student in the spring 2020 semester, majoring in environmental science or a related field like science and health, with a cumulative GPA of at least 2.5. The deadline to apply is February 28.

For questions, email [EEOP-Intern@nau.edu](mailto:EEOP-Intern@nau.edu). For details, visit [www.nau.edu/itepinterns](http://www.nau.edu/itepinterns).

## New Native Business App Launches

The new Rez Rising app is available on iPhone and Android and lists more than 500 Native-owned small businesses across the Southwest.

Rez Rising describes itself as a "digital yellow pages for Native American small businesses."

The app includes grocers, jewelers and silversmiths, allowing customers to buy direct and buy Native from anywhere.

To preview the app, visit [www.rezrising.org](http://www.rezrising.org).

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# Emergency Response Team Holds First-Aid Training

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

The Salt River-Community Emergency Response Team (SR-CERT) holds Voluntary Organizations Active in Disaster (VOAD) training every month. On January 7, the SR-CERT held training in cardiopulmonary resuscitation (CPR) and the automated external defibrillator (AED) at the Two Waters Complex. The training was a refresher for those who are already CPR/AED certified and reviewed how to provide first aid, CPR and the AED in an emergency situation.

Fire Captain Robert Scabby of the Salt River Fire Department led the training. First he reviewed the basic items to include in a first-aid kit for the home or workplace. "Get familiarized with what is in a first-aid kit," he said. "You might want to [be more] elaborate than just bandages and hydrogen peroxide; you might want to put some 4-by-4-inch gauze and little strips so you can wrap [injuries] and maybe some splints," said Scabby. (See sidebar)

He also recommended scissors and gloves. He pointed out that latex gloves dry up and rip over time and need to be replaced on a regular basis, as well as rotating the other supplies in the first-aid kit. Good scissors are needed to open up the clothing of someone in a cardiac-arrest situation to expose the



Salt River Fire Department Fire Captain Robert Scabby presents the SR-CERT VOAD training on CPR and AED.

chest so the AED can be used. Clothing must be removed quickly so the patient can receive help immediately.

## Using CPR and the AED

"If you are not CPR certified, the best thing to do is call 911," said Scabby. "The police response time is three to four minutes and the fire response time is four to six minutes in the Community. The quicker you can get someone there, the quicker they can get CPR going."

After you call 911 and the rescue crew is on the way, start CPR yourself if you are trained, explained Scabby. Three people should be helping: while one person is on the phone with the 911 dispatcher, another is doing CPR on the victim and another person is locating the AED. The AED is a machine used in cases of sudden cardiac arrest (when the victim's heart is stopped). It is easy to use, with step-by-step instructions. It analyzes the heart's rhythm, and if needed it will deliver an electrical shock to help the heart reestablish an effective rhythm. When you follow the instructions on the AED, the machine will tell you whether or not you need to apply a shock. An AED should be used only when the victim's heart has stopped.

Today there are AEDs in many public locations, such as airports and stadiums, as well as workplaces. They are usually mounted on a wall with a sign saying "Emergency Defibrillator." AEDs in the Community are located throughout the tribal government buildings as well as at local grocery stores and businesses.

If you are squeamish about doing mouth-to-mouth breathing on the victim, one important item for your first-

aid kit is a CPR mask with a one-way valve, which prevents direct contact with the victim's mouth, nose and face. They are sold through Amazon, Walmart and Costco, among others.

"You can blow into them and nothing will come back up," said Scabby. "They will prevent your exposure to any infections from the victim, such as hepatitis B (HBV), hepatitis C (HCV) and human immunodeficiency virus (HIV)."

If the emergency involves an unconscious child, it's likely that the cause will be something other than heart issues, Scabby explained.

"As for pediatrics, little kids just don't fall over from a heart attack due to [a blocked heart artery]; that usually [happens in] adults who have unhealthy lifestyles. A child's heart stops when the child is choking or getting electrocuted," said Scabby. "To prevent choking or electrocution, fence your pool, place plastic covers on the outlets around your home, and keep small items like batteries and medicines out of the reach of children."

Because children breathe faster than adults and have faster heart rates, the recommendation is to do CPR for one minute (60 seconds) and then call 911, explained Scabby. "[We need] you to recirculate that oxygen to feed their brain so they don't suffer any permanent brain damage that may cause mental complications later in life. After you call 911, go back to performing CPR until paramedics arrive."

## Other Considerations

Before you render aid to the victim of illness or injury, first take a look around

you to make sure you and the victim will be safe and there are no other potentially hazardous situations other than the current situation. If the victim's injury is related to a traffic accident or a shooting, for example, make sure you and the victim are away from danger before starting first aid.

"You're the most important person when something happens, so you have to think about other possible hazards," said Scabby.

Scabby also touched on legal issues involving first aid. "If the person is able to respond, ask them for their consent before you touch them," said Scabby. SRPMIC member Eric Schurz asked what to do if the victim is not conscious and can't answer.

"The Good Samaritan Law [says] that when you are acting in good faith, you cannot get sued if you are certified with the proper training from CPR and/or CERT trainings," said Scabby. "If you [are trained and] feel that it is safe, you can help them. But the best thing to do is call 911 as fast as you can so official first responders can provide care."

If you would like to become a member of the VOAD SR-CERT group, the next three-day training starts on Saturday, February 22 (see sidebar). For more information, call Emergency Management Coordinator Terry Nelson at (480) 362-7929.

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SRPMIC 's Air Quality Program would like to remind you to do your part in keeping our air clean during this winter.

Please try to not burn wood in the recommended restricted days. SRPMIC does not restrict Community members from burning wood, but we would appreciate the voluntary cooperation.

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This map shows SRPMIC within the Maricopa County boundaries for Air Quality purposes.

# 25th Annual Unity Run Relay-Style March 8- 14, 2020

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Founded in 1995, the annual Unity Run brings together youth and elders in a cultural exchange of prayers and respect with O'odham communities and villages. The route encompasses O'odham villages between the Salt River Pima-Maricopa Indian Community and the Mexico border and is done relay-style.



Community member Serena Padilla is helping to organize the Unity Run.

In the last four years, the Unity Run began here in the Community and went south, but this year it will begin in the southern communities and end in Salt River. Runners will begin at Papago Farms near Pisinemo, a small community in Pima County just north of the Arizona-Mexico border, and run north.

One of the SRPMIC Unity Run organizers, Serena Padilla, said the purpose of the run remains the same: to help instill awareness of and strengthen the youth and O'odham people about our Himdag (Way of Life) and Ihmigi (Relationship).

Again this year, approximately 300 individuals will be participating from beginning to end. Volunteers are needed for driving and assisting at the river. Drivers and runners will be leaving Papago Farms on March 7 and will be at the Verde River here in the Community on March 13 and 14.

Donations are welcome, such as water, Gatorade, gas cards and snacks.

On behalf of the Unity Run, thank you for your assistance and the warm welcome we have received for the last 24 years. We are grateful to our Community and to all our sister tribes for their spiritual support, prayers and monetary assistance.

In closing, "As long as the mountains are still here, we 'O'odham' will also be here." These words are dedicated to the elders, runners and supporters who have participated in the Unity Run and are now in the "Rising Sun" (Spirit World).

Please call Serena Padilla at (480) 217-5624 to find out how you can help with this year's Unity Run.

Community Recreation  
Services Hosts

## Fiesta Family Night Salsa Contest



May 4, 2020  
5:30 p.m. – 7 p.m.

Lehi Community  
Building

- Rules
- Bring Salsa Prepared
- Must have enough Salsa for at least 50 people
- Must have valid food handlers card (SRPMIC has free classes)
- Displayed in a Salsa theme
- Give it a name "My Nana's Salsa"
- Must have ingredient card for judges only
- Be creative

**Must RSVP for event by  
April, 27, 2020**

**For more information or  
to register call (602) 362-  
6360**





# FIRST AID & CPR TRAINING

Earn a Nationally Recognized certification  
Session 3 - Saturday, February 15  
10:00 am - 2:00 p.m.  
At the WAY OF LIFE FACILITY  
11725 E. Indian School Rd. Scottsdale

- \$31.00 per participant before
- Available to ALL AGES
- Participants must show proficiency in all skills
- Certifications valid for 2 years
- Unsuccessful participants will be issued course refunds
- **MUST BE A REGISTERED MEMBER OF THE WOLF**

For more information | Call: (480) 362-6670 |  
Email: Aquatics@SRPMIC-nsn.gov



Cultural Resources Department | O'odham Piipaash Language Program

## LANGUAGE CORNER

### Highlighting O'odham & Piipaash Letters and Sounds

Welcome back to the O'odham Piipaash Language Corner. The next consonant we will highlight represents the same sound in O'odham and Piipaash and uses the single letter /s/ to represent this sound.

# S

O'odham

| Sound               | O'odham  | Milga:n    |
|---------------------|----------|------------|
| like the /s/ in see | sišpakuḍ | safety pin |

# S

Piipaash

| Sound                        | Piipaash | Marikyan |
|------------------------------|----------|----------|
| usually like the /s/ in salt | sny'ak   | woman    |

You can read more and access the orthographies online at [www.saltrivercrd.org](http://www.saltrivercrd.org) or scan the QR codes below for direct access to each orthography.



# SAVE THE DATE!

Saturday  
March 21, 2020

Huhugam Ki:  
Museum

## 2020 Spring Language Classes

### O'ODHAM IMMERSION

"Cei mapt has 'o 'e ju: ... Ju: mapt has 'o 'i cei."

February 10th - May 5th, 2020

Monday & Tuesday | 6pm - 8pm | CRD Classroom

### PIIPAASH LANGUAGE

February 13th - May 7th, 2020

Thursday ONLY | 6pm - 8pm | CRD Classroom

>>>>>>> SIGN UP TODAY! <<<<<<<<

Ages 16 & up. Must sign up in person at the Cultural Resources Department. Must sign an attendance and participation waiver. Open to SRPMIC members, residents, employees and others. For info contact OPLP.

cultural resources department | 480.362.6325 | [www.saltrivercrd.org](http://www.saltrivercrd.org)





The "Salt River Steppers" took 1st place and won championship (undefeated that day) at a chair volleyball tournament in Gila River (District 5) on January 16, 2020. Three teams from Salt River entered including SR Steppers, SR Survivors, SR Elites. Pictured (L-R) front Franie Cashoya, Isebell Montiel, Debra Cachora, Sherilyn Belone and Roberta Seepie. Back: Don Schurz, Jerry Adams and Everett Belone. Not pictured with the group is our team Cpt. Roberta Johnson. Photo submitted by Debra Cachora.

## Tips to Help Prevent Allergies

BY HANNAH LEWIS  
O'odham Action News  
hannah.lewis@srpmic-nsn.gov

This past winter, Arizona received a significant amount of rainfall. With help from this rain, and with the seasons changing, plants are growing and flowers are blooming, increasing the pollen in the air. Spring is a pleasant time for many who enjoy the various bright colors of flowers. However, it is a difficult time for individuals who suffer from seasonal allergies.

According to the U.S. Centers for Disease Control and Prevention, more than 50 million Americans suffer from seasonal allergies each year. The common symptoms include sneezing; runny, stuffy nose; watery, red or swollen eyes; and itching of the nose, eyes or roof of the mouth.

There is no specific "allergy season"; it depends on the region of the country where you live and what you are allergic to. Here in the Sonoran Desert, trees, plants and flowers start to bloom earlier than they do in colder parts of the country.

There is no permanent cure for allergies, but many different remedies can ease and help prevent the misery:

- Start taking allergy medication at least a week or two prior to the start of allergy season. The head start can make allergy season more bearable.

- Minimize outdoor activities as much as possible to avoid exposure to pollen. If possible, stay indoors during the morning and early afternoon, when the pollen count tends to be highest.
- The best time to go outside is after a nice rain, which helps clear pollen from the air.
- Avoid doing yard work such as lawn mowing or gardening. This stirs up pollen and molds that trigger allergies.
- When driving, use the air conditioning rather than opening a window for fresh air. When opening a window, you let in pollen and other allergy triggers.
- To get rid of pollen that makes its way into your home, wash bedding every week in hot water. Also, wash your hair and shower before going to bed. Pollen tends to accumulate in hair.
- When cleaning, wear a mask and gloves to limit exposure to chemicals and dust.
- Keep your indoor air clean by changing air conditioning filters frequently. Indoor allergens include pet dander, dust mites and mold.
- Keep your indoor air dry with a dehumidifier.
- Do not hang laundry outside. Pollen can stick to sheets and towels.
- Finally, check the daily weather report for pollen forecasts and current pollen levels.

### Diabetes 101

**Learn....Decide....Take Charge!**

10-week program

10211 E. Osborn Rd. Scottsdale AZ 85256 – Building #15

**Select a Noon or Evening Session:**  
Wednesday afternoon: 12 p.m.- 1:30 p.m.  
Wednesday evening: 6 p.m. – 7:30 p.m.

Being Active \* Healthy Eating \* Healthy Coping \* Diabetes A to Z  
Finding Solutions \* Know Your Numbers \* Know Your Medications

**Control Your Diabetes**

For more information contact Cheyenne Roanhorse,  
CHR (480) 362-7496

### Jobs! Jobs! Jobs!

**(NEACC)**

North East Ambulatory Care Center

**February 27, 2020**

10 a.m.- 3 p.m.

Salt River Community Building

1880 N. Longmore Rd. Scottsdale AZ, 85256

Meet with Contractors for Labor and Skilled  
Employment Opportunities

For more information contract  
William Robles (480) 362-6849  
Chester Mack (480) 362-7685

### SRPMIC DHHS— Prevention & Intervention Services

#### Applied Suicide Intervention Skills Training (ASIST)

A two-day interactive suicide first-aid workshop

#### WHO CAN ATTEND?

ASIST is for any person (16 years or older) who would like to feel comfortable, confident and competent in helping to prevent suicide.

Date: March 16th & 17th 2020

Time: 8:30 a.m. — 4:30 pm

Place: Two Waters Bldg. A Room  
109A & 109B (River)

Register: Contact Elma Dawahoya @  
(480) 362-5447 or

Elma.Dawahoya@srpmic-nsn.gov and  
Melanie Nosie @ (480) 362-6678 or  
Melanie.Nosie@srpmic-nsn.gov

Limited to 25 participants.

#### LEARN HOW TO:

- Recognize invitations for help.
- Reach out and offer support.
- Develop a Safety Framework.
- Apply Pathway to Assisting Life Suicide Intervention Model
- Link person at risk with resources.

#### What you need to know for this workshop:

- Dress comfortably
- Interactive
- Group activities, skills practice
- Participation in full two days is required.
- Snacks provided. Lunch is on your own.



**SRPMIC MEMBERS**

## USS ARIZONA MEMORIAL GARDENS PREVIEW TOUR

**SATURDAY, FEBRUARY 15, 2020**

TWO WATERS NORTH EMPLOYEE PARKING LOT

**BUS SHUTTLE TO VENUE EVERY HALF HOUR:  
9AM, 9:30AM, 10AM, 10:30AM & 11AM**

**RIDE THE SHUTTLE BUS  
TO RECEIVE A FREE COMMEMORATIVE GIFT**

**FREE TICKET TO THE VETERANS RECOGNITION DAY  
SPRING TRAINING OPENING GAME**

**SATURDAY, FEBRUARY 22, 2020 AT 1:10PM  
ARIZONA DIAMONDBACKS**

**VS.**

**COLORADO ROCKIES AT SALT RIVER FIELDS**

**VENUE ADDRESS: 7455 N. PIMA RD. SCOTTSDALE, AZ 85256**

FOR FURTHER INFO, CONTACT COMMUNITY RELATIONS AT 480-362-7740

# Native Actor DeLanna Studi Visits Accelerated Learning Academy



Cherokee performance artist DeLanna Studi visited Salt River Schools' Accelerated Learning Academy on January 16. Studi was in the Valley for a performance at Arizona State University Kerr in Scottsdale. Studi spent about an hour with a group of ALA students on performance acting.



Salt River Schools' Accelerated Learning Academy group strike a pose for the camera.

BY DALTON WALKER  
*O'odham Action News*

Cherokee citizen and actor DeLanna Studi met with students at Salt River Schools' Accelerated Learning Academy (ALA) on January 16.

Studi was in the Valley for her solo act theater piece called "And So We Walked: An Artist's Journey Along the Trail of Tears." Studi, the niece of actor Wes Studi, performed the piece on January 17 at the Arizona State University Kerr Cultural Center as part of a

national tour. Studi also visited Native Health in Phoenix.

At ALA, Studi met with about a dozen students for an hour. She talked about her acting career and her theater piece, which recounts a six-week journey when she and her dad retraced the route of the Trail of Tears, the forced relocation in the 1830s of thousands of Cherokee from their homelands to Oklahoma. Studi acts out 27 different people in the performance.

Studi encouraged the students to

"reclaim our stories." She broke the students into two groups for a storytelling workshop, where each group decided on a short act to perform for one another. She encouraged creativity and highlighted the long history of storytelling connected to Native people. For the Cherokee, Rabbit is a cultural hero, a trickster that has taught her people many lessons since time immemorial.

She encouraged the students to stay in touch with her and to reach out if they happen to be in the same area in

the future.

"It's our job to promote, support and celebrate each other," she said. "Thank you for taking a moment to be brave and share your voice and story and allow us to be silly together as a team. That means the world to me. Remember that—when you get silly, the world opens up."

To learn more about Studi and her theater piece, visit <http://delannastudi.com> and follow her on social media channels.

**WIN UP TO \$5,000 CASH FOR YOU AND \$2,500 FOR THAT SPECIAL SOMEONE IN YOUR LIFE!**

**Thursdays in February  
6pm - 8pm**

Begin earning entries February 1. Earn 5X entries on Tuesdays. Win up to 250 bonus entries daily by earning 100 points and swiping at a kiosk.

Visit the Player Rewards Club™ or [Talkingstickresort.com/ShareTheLove](http://Talkingstickresort.com/ShareTheLove) for details.

  
**TALKING STICK RESORT.**  
 SCOTTSDALE | 480.850.7777 | TALKINGSTICKRESORT.COM

Eligibility restrictions may apply. Management reserves the right to modify or cancel this promotion at any time. Locally owned and caringly operated by the Salt River Pima-Maricopa Indian Community.  
[talkingstickresort.com](http://talkingstickresort.com)







# Hundreds Attend First Community Biometric Screening at Wellness Expo

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

The StrongLife Wellness Program held its first event of 2020 on Saturday, January 11 at the Salt River Clinic. More than 1,000 Salt River Pima-Maricopa Indian Community members and their immediate family members began standing in line shortly after 8 a.m. on the brisk morning. The doors opened at 9 a.m. for attendees to receive a biometric screening and a \$100 gift card. Screenings lasted until 2 p.m.

Unfortunately, some people had to be turned away because of the very high turnout. Everyone who attended was served breakfast and lunch and enjoyed entertainment by DJ Tony S. and a bounce house for the children.

There were 589 participants who received their biometric screening and information about the StrongLife Program, which followed the screening. They also had the option to participate in a five-minute training in the use of Narcan for patients with drug overdoses; 289 people received Narcan kits.

The 487 people who were unable to participate will be contacted in the future to attend a similar event with the same topics and a \$100 gift card.

The Five Pillars of the StrongLife program are family wellness, social and cultural wellness, emotional and spiritual wellness, physical wellness and financial wellness.

For more information about the StrongLife Program and how SRPMIC members and their immediate family members can start earning points, call Community Wellness Manager Toni Harvier at (480) 362-6995 or visit SRPMIC StrongLife Wellness on Facebook.



SRPMIC member Erica Harvier participates in the biometric screening at the Wellness Expo.



More than 1,000 Salt River Pima-Maricopa Indian Community members and their immediate family members attend the StrongLife Wellness Program's Wellness Expo on Saturday, January 11, at the Salt River Clinic.



Youth and their families get their height, weight, blood pressure, heart rate, and A1C checked during the biometric screening.



Salt River Clinic staff give SRPMIC families a five minute Narcan training and provided participants with the medication that helps reverse the effects of a narcotic overdose.

## Wellness THEMES

You can earn points by participating in any of these activities listed under the five wellness themes



### Family Wellness Activities:

- Go on a family trip
- Visit the park, library and/or museum
- Hold a game night
- Have a cookout
- Attend a family reunion
- Talk more together
- Update family photo albums
- Research your family history
- Have family dinners



### Financial Wellness Activities:

- Create your own financial plan for per capita
- Attend a job fair
- Attend job counseling
- Attend a financial education class
- Become debt-free
- Create a retirement plan
- Improve your financial literacy by studying budgeting and investing
- Seek higher education



### Physical Wellness Activities:

- Eat healthy foods
- Complete a schedule of physical workouts
- Sign up for a walk or race
- Participate in traditional games
- Try a new exercise
- Lose 10% of your body weight
- Drink water
- Keep up on your medical and dental exams
- Walk or jog
- Learn about nutrition



### Social and Cultural Wellness Activities:

- Try some culture-related arts and crafts
- Participate in learning O'odham and/or Piipaash songs and traditional dancing
- Participate in storytelling
- Hike Red Mountain
- Learn about the SRPMIC history
- Support in a coming-out ceremony
- Prepare a traditional dish
- Learn basket weaving, shell etching, gourd making or any other traditional craft
- Participate in a sweat



### Emotional and Spiritual Wellness Activities:

- Become a mentor for a Community youth
- Take a yoga class
- Practice mindful meditation
- Help someone in need
- Visit an elder
- Pray
- Start a gratitude journal
- Volunteer
- Seek mental and behavioral health treatment if needed
- Take time to do something you love



SRPMIC members review the instructions of how to use Narcan.



SRPMIC families register for the biometrics screening for a \$100 gift card.



SRPMIC members receive their \$100 gift card after completing the biometric screening, information presentation on the StrongLife Wellness Program and Narcan training.

# Longtime SRPMIC Employees Recognized at Annual Employee Service Awards



Members of the Salt River Fire Department at the 2019 Service Awards. (L-R) Fire Captain Robert Scabby, Fire Engineer John Bellefeuille, SRFD Chief Daryl Dash, Fire Engineer Joan Wood, Deputy Fire Chief-Safety & Support Kevin Makil, Fire Captain Steve Wood and Fire Captain Johnny Acosta.

## YEARS OF SERVICE: 35

**Kevin Makil**

Salt River Fire Department

## YEARS OF SERVICE: 30

**Johnny Acosta**

Salt River Fire Department

**Debra James**

Huhugam Ki Museum

**Dinah Miguel**

Court Administration

**Steve Wood**

Salt River Fire Department

## YEARS OF SERVICE: 25

**Susan Nayatewa**

Health and Human Services

**Jody Smith**

McKellips Inspections

**Theresa Antone**

Education

**Melinda Thomas**

Health and Human Services

**Verna Williams**

Court Administration

BY DALTON WALKER  
*O'odham Action News*

More than 200 Salt River Pima-Maricopa Indian Community tribal government employees were recognized for their dedication to the Community at the annual Service Awards luncheon on January 10.

Every year, SRPMIC acknowledges employees who have reached an anniversary milestone of five years or longer, with five-year increments. The January event celebrated service achieved in 2019.

Employees with 20 or more years of service received a special gift and were called to the front to shake hands with

SRPMIC Council members. Salt River Fire Department Deputy Fire Chief Kevin Makil celebrated his 35th year, and fire captains Johnny Acosta and Steve Wood celebrated 30 years. Museum specialist Debra James and court administration bailiff and process server Dinah Miguel also celebrated 30 years. In all, 264 employees were invited to take part in the special luncheon.

Community Manager Bryan Meyers was the event's emcee. He read the Council's vision statement before reading off the employee names. He explained the Community's economic growth and success and that the long-term employees' commitment was part of that growth.

"We count on our employees to serve this Community in a way that embraces, promotes and supports the vision, mission and values of the Community with the highest degree of professionalism and customer service possible," Meyers said. "It takes a very special person to provide a high level of community service year over year. Today is an opportunity for us to recognize you, our employees; to give thanks to you, acknowledge your dedication, and encourage you to continue serving this great Community to the best of your abilities."

SRPMIC President Martin Harvier was a guest speaker and Council member Wi-Bwa Grey gave a blessing.

The event was organized by Human Resources.

Harvier talked about how the Community is often viewed as an economic leader in Indian Country and how even nearby municipalities are looking at Salt River's economic development as a potential model. He said part of the reason for that is the tribal government employees and their commitment to bettering the Community.

"I want to say thank you for your contributions to the Community. We wouldn't be where we are [today] without all of you," Harvier said.



IT Infrastructure Manager Rosa Soto is congratulated by Council members Deanna Scabby and Diane Enos.



Adult Basic Education-GED Senior Clerk Theresa Antone makes her way to the front of the Community Building to pick up her service award.



IT-Education Sr. Desktop Specialist James Osife is all smiles after receiving his years of service award.



Public Works Customer Service Supervisor Marcus Begay shakes hands with Council member Deanna Scabby.



Engineering and Construction Services Division Manager-Const. Mgmt Steven Pokrzywka.

# Verde Water Treatment Plant Update

BY DALTON WALKER  
*O'odham Action News*

The old water treatment plant at the foot of Red Mountain in the Salt River Pima-Maricopa Indian Community has been demolished, and the debris has been removed.

The Verde Water Treatment Plant, off Fort McDowell Road and north of the Granite Reef Diversion Dam, was built in 1948. Many people in the Valley might not know it had been still standing all these years, as it sat on tribal land that isn't open to the general public.

Visitors to the Salt River in vehicles are familiar with the complex, as many pass by it on the way to the river. For decades water flowed from the plant to customers in Phoenix, but it has been empty since 2011 as Phoenix leaders found other, cheaper, options for fresh water. Now the plant is gone.

Mike Byrd, assistant director of Public Works for Utilities and Roads, said everything on the site and below was removed. A paid consultant was on-site during demolition to make sure nothing was left behind or buried.

The site is now being restored to its natural, pre-development condition. Revegetation with native plants is a top priority.

Salvador Garcia, senior project manager at Public Works, said another top priority was safety for visitors to the area

during the operation. Also, the road that leads to and past the water plant site is being restored via chip sealing.

For those familiar with that area, only a Salt River Project building remains near the former entrance to the power plant. That building couldn't be removed because it powers parts of the nearby Fort McDowell Yavapai Nation.

The underground water pipeline leading from the site will remain for now. The pipeline goes through the Community to Scottsdale, near Beeline Highway and Indian School Road to Dobson Road.

The pipeline is more than five feet below ground. Workers traveled the pipeline route to mark any structures or material visible above ground and connected to the pipes. These materials have since been removed, including manholes near the Arizona Canal, where the pipeline runs under the water.

Back in the day, the treated water from the plant bypassed Community homes for the most part. However, Community residents were able to pump water at several spigots and a small pumping station along Indian School Road.

The timeframe of the plant removal was related to receiving the adequate permits from Fort McDowell, Byrd said.



The Verde Water Treatment Plant, off Fort McDowell Road and north of the Granite Reef Diversion Dam, was built in 1948.



Picture taken after the Verde Water Treatment Plant demolition and clean-up.



## Count for our community. Complete the 2020 Census.

The 2020 Census is coming in March! You can respond online, by phone or by mail. Make sure you complete the census so our community receives funding for schools, transportation and more resources.

Learn more at [iCount2020.info](https://iCount2020.info)

Shape  
your future  
START HERE >



iCount 2020



# Get Smart About Your Money: Financial Skills for Families Workshop

BY JESSICA JOAQUIN  
O'odham Action News  
jessica.joaquin@srpmic-nsn.gov

Welcome to February! We are 36 days into our New Year's resolutions and goals. The "new year, new me" attitude has likely run its course for some out there, while others are still fighting the good fight. Congratulations to those who are sticking with it—and to those who may have fallen off the wagon, you are not alone. Let's get back up and try again.

Many people tend to make resolutions that revolve around healthier eating habits, working out and spending more time with loved ones. While all of these are wonderful and empowering intentions, there is a part of life that is often overlooked, simply because people might not know where to start: financial goals.

Not long ago, this reporter took a workshop on just that. The five-week Financial Skills for Families Workshop, which is offered by the Salt River Financial Services Institution, is a three-hour, one-night-a-week class and a great starting point for gaining control of your finances.

"Everything starts with an understanding of how important financial goal-setting is," says Gracie Briones, SRFSI financial education training coordinator and workshop instructor.

While the workshop is impossible to summarize in 500 words or less, here



The Financial Skills for Families Workshop encourages attendees to participate in various activities. In this example, students design a creative ad focused on persuasion tactics that businesses use to attract consumers.

are some great takeaways.

**Working in a Native Context.** On day one, before any concept of money comes into the picture, students take part in a discussion of seasons in regard to our Native ancestors. The "Circle of Life" activity brings Native survival front and center (see example). The concept of planning for the future is engrained in O'odham culture, because in order for our ancestors to survive, they had to prepare for the seasons to come.

Rank the following values beginning with what is most important to you (#1) working up to what is least important (#6).

## RANKING VALUES

| RANKING | VALUES                          |
|---------|---------------------------------|
|         | Spending time with my family.   |
|         | Earning a lot of money.         |
|         | Making sure I have nice things. |
|         | Taking care of my health.       |
|         | Driving a nice car.             |
|         | Providing for my family members |

**Finding Your Values.** In this activity, participants rate their personal values in order of importance on a scale of 1 to 5 (1 means very important and 5 means least important; see the chart). Determining what is important to you requires you to think deeply and reveals your financial habits.

**Identifying Wants vs. Needs.** In this activity, participants list all the things on which they intend to spend money this year and then divide them into two categories, wants and needs. Under-

standing and identifying the difference between survival and luxury items puts things into perspective and may help curb impulse shopping because it requires you to think before purchasing.

**Making a Spending Plan.** This is also known as a budget. Gathering all their monthly expenses, from utility bills to gas to groceries, participants construct a plan for how to pay them. For some, this can be intimidating and may appear restricting, but it prevents you from being caught off-guard financially.

**Speed Dating.** This is not actual speed dating, but a fun activity in which attendees have three minutes to answer questions with each other, such as "Does your family talk about money?" "How do your parents/spouse handle money?" and "Did you have a financial role model growing up?" This activity proves that we are not alone in the journey to gain financial knowledge.

The workshop also covers the basics

Complete this exercise based on your traditional community. On the diagram below, list what your ancestors (elders) would harvest throughout the year.

Example: In the winter to early spring, Northwest tribes harvested venison such as deer and elk. They stopped in the early spring, when the young animals were born, to ensure the survival of the herd.

**SPRING**  
example: Winter foods harvested and eaten

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**SUMMER**  
example: Plant corn and squash

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**WINTER**  
example: Eat corn and squash

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**FALL**  
example: Harvest corn and squash, but save for winter

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(L-R) Alejandro Jimenez and Tristan Schurz work on their advertisement in which they have to include persuasion tactics.

"Everything starts with an understanding of how important financial goal-setting is."

- Gracie Briones  
Financial Education Coordinator, SRFSI

# Get Smart About Your Money: Financial Skills for Families Workshop



Tristan Schurz presents his ad and points out the persuasion tactics he used.

For Alejandro Jimenez, the class not only offered eye-opening knowledge, it also meant a promise to share the importance of knowing your finances with the ones close to him.

“It’s like a trick to life. [Financial skills are] an advantage to know because you’re going to have to buy a house, you’re going to have to buy a car, you’re going to have to get stuff in order to survive in society. This is information that has to be passed on.”

So what’s the bottom line? Don’t think your situation is hopeless. You have resources. You can learn and you can take control.

“You can always come in and start somewhere,” says Briones. Her objective through the workshop is to empower people to learn financial skills. “It’s a lifetime skill and it’s going to empower you to make wise financial decisions and come out on top.”

The next Financial Skills for Families five-week workshop starts in April. Watch future issues of *O’odham Action News* for dates and times when the information becomes available.

*The curriculum of this workshop was developed by the First Nations Development Institute and First Nations Oweesta Corporation. Gracie Briones is a certified instructor with the Salt River Financial Services Institution.*

For financial education inquiries, contact Financial Education Coordinator, Gracie Briones 480-362-7833 or [gracie.briones@srfisi.com](mailto:gracie.briones@srfisi.com)

## Fixed And Flexible Expenses

Expenses can be put into two categories: Fixed and Flexible. Fixed expenses usually don’t change from month to month. Flexible expenses can go up and down - and more importantly, you can choose how much you want to spend on these each month!

See Examples:

### Fixed Expenses

- Rent
- Car payments
- Loan Payments
- Insurance premiums

### Flexible Expenses

- Groceries
- Utilities
- Gas
- Ceremonial costs

“I was offered this class a few years ago and didn’t take it. I kind of regret it, thinking back on it now. It could’ve saved me a lot of money if I took it back then instead of taking it now,” - Tristan Schurz.

### Other services that SRFISI offers include the following:

- Individual Credit Counseling
- Homeownership Education
- New Build Home Mortgage Loans
- Credit Builder Loans
- Small Business Loans

of setting up a checking/savings account, identifying persuasion tactics in advertising, learning what interest is and how it works, avoiding predatory lending, and how a “local economy” works.

The particular workshop I took was with three Community members. While this workshop is open to all, SRPMIC members receive priority. The classes had a casual, laid-back atmosphere and there was no judgment regarding anyone’s financial questions, situations or goals.

While my personal journey to financial freedom began a few years ago, the Financial Skills for Families Workshop was another way for me to gain more knowledge and see a different way of thinking.

For participant Tristan Schurz, it led to an important moment of reflection. “I was offered this class a few years ago and didn’t take it. I kind of regret it, thinking back on it now. It could’ve saved me a lot of money if I took it back then instead of taking it now,” said Schurz.

|   |  |
|---|--|
| <b>Expenses: Children</b>                                 |  |
| Sports/Activities   |  |
| Allowances  |  |
| Lunch money   |  |
| New clothes   |  |
| Child Care  |  |
| School supplies   |  |
| Personal grooming   |  |
| Other   |  |
| <b>Total Children expenses</b>                            |  |
| <b>Expenses: Savings/Large expenses (annual expenses)</b> |  |
| Savings Account (amount going to savings each month)      |  |
| Vacation  |  |
| Holiday gifts   |  |
| Furniture   |  |
| Other   |  |
| <b>Total Savings/Large expenses</b>                       |  |
| <b>Total Monthly Income</b>                               |  |
| <b>Total Monthly Expenses</b>                             |  |
| <b>Difference</b>   |  |

*\*If you need additional assistance, contact an SRFISI staff member on a personal basis to schedule an appointment. Ask for Gracie Briones.*

Salt River Financial Services Institution  
10005 E. Osborn Rd., Phoenix, AZ 85042  
Gracie Briones, Financial Education Coordinator

### Monthly Budget Worksheet

To help you track expenses and build a monthly budget, use the following worksheet for at least two or three consecutive months. This will give you an idea of where you are spending your money and changes you can make to improve your situation, if necessary.

BUDGET FOR THE MONTH OF \_\_\_\_\_

| Category                             | Monthly Budget | Monthly Actual | Difference | Notes |
|--------------------------------------|----------------|----------------|------------|-------|
| <b>Income</b>                        |                |                |            |       |
| Monthly pay (after taxes)            |                |                |            |       |
| Child Support / Alimony              |                |                |            |       |
| Other income (bonus) (Per-Capita)    |                |                |            |       |
| <b>Total Monthly Income</b>          |                |                |            |       |
| <b>Expenses: Housing/Utilities</b>   |                |                |            |       |
| Rent or Mortgage                     |                |                |            |       |
| Home Repairs                         |                |                |            |       |
| Electric                             |                |                |            |       |
| Gas/heating                          |                |                |            |       |
| Water & Sewer                        |                |                |            |       |
| Cable TV                             |                |                |            |       |
| Internet                             |                |                |            |       |
| Homeowners or Renter's Insurance     |                |                |            |       |
| Homeowners Association Fees          |                |                |            |       |
| <b>Total Housing Expenses</b>        |                |                |            |       |
| <b>Expenses: Transportation</b>      |                |                |            |       |
| Loan payments                        |                |                |            |       |
| Gasoline                             |                |                |            |       |
| Car Insurance                        |                |                |            |       |
| Maintenance/Repair                   |                |                |            |       |
| Tags/registration                    |                |                |            |       |
| <b>Total Transportation Expenses</b> |                |                |            |       |

Example of a budget, aka, Spending Plan.

# American Indian Adoption Explored in Documentary 'Blood Memory'

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

On Thursday, January 9, the Salt River Pima-Maricopa Indian Community's Family Advocacy Center hosted a screening of the documentary *Blood Memory*, which explores the little-known history of America's Indian Adoption Era. The screening took place at the SRPMIC Community Building, with close to 90 people in attendance. Attendees enjoyed Mexican food before the screening and later joined in a discussion on how the traumatic event has left a long-lasting impact on Native American communities.

According to the website, "*Blood Memory* explores the battles over blood quantum and the "best interest" attitude governing adoption at a time when nearly one-third of Native children were removed from tribal communities nationwide. As political scrutiny over Indian children welfare intensifies, an adoption survivor helps others find their way home through song and ceremony."

In the film, Sandy White Hawk tells the story of how she was adopted at 18 months old, removed from her Sicangu Lakota relatives and taken 400 miles away to live with a Christian missionary couple. Growing up, she felt unworthy of love, with no kinship or family support as her cultural heritage had been rejected. Later on, as she grew into an adult, she found out her adoption was "a part of a nationwide assimilative movement that targeted American Indian children." She reconnected with her Lakota community, which empowered White Hawk to help other Adoption Era survivors restore their cultural identity. The film also touches on the 2013



Close to 90 people attended the *Blood Memory* screening at the Salt River Pima-Maricopa Indian Community Building and participated in a discussion with Sandy White Hawk who was featured in the film.

U.S. Supreme Court case *Adoptive Couple v. Baby Girl*, which challenged modern implications of the 1978 Indian Child Welfare Act (ICWA). The film ends with a Welcome Home ceremony that White Hawk helped to organize. The ceremony, held during a powwow, welcomed back their people who had been adopted or fostered out of their tribal community as children.

Following the film, White Hawk and her husband blessed through smudging those in the audience who might have been feeling the effects of the film, which possibly brought up old feelings of being removed from their homes as children or another traumatic event.

A number of Community members offered their thoughts and opinions about the movie, shared their own personal experiences, and even asked for advice on how to bring Community children back. White Hawk ended the



Sandy White Hawk talks with SRPMIC members as they ask for advice and feedback on how to help children in the Community who are adopted get back to the Community.

evening by sharing her experiences about making the film.

For more about the *Blood Memory* documentary, go to [www.bloodmemorydoc.com](http://www.bloodmemorydoc.com).

## Salt River Clinic Launches New Appointment Reminder Notification

The new system reminds patients of their appointments thru calls and text messaging

How the system works:

- \* Calls and text messages are sent two days before the patient's appointment.
- \* Patients can confirm, rescheduled or cancel their appointment from the call or text messaging.
- \* Patients who elect to cancel or reschedule their appointment will be called the next business day (to confirm the cancellation or to reschedule the appointment).
- \* Confirmation calls and text messages run from 5-7 p.m., Monday thru Friday.
- \* When patients respond to their reminder, our team receives that information and it helps us to better plan and provide timely response when a reschedule or cancellation is needed.

Behavioral Health and other HHS services are planned to join in late 2020.

For additional information, comments or concerns, please call Timothy Joyce, Clinic Administrator at (480) 362-7635.

continued from page 1

## 25th Annual Indian Nations and Tribes Legislative Day at Arizona State Capitol

tions Address. Tohono O'odham Nation Chairman Ned Norris Jr., Navajo Nation President Jonathan Nez and Havasupai Tribe Vice Chairman Matthew Putesoy were this year's speakers.

Salt River Pima-Maricopa Indian Community Council member Tom Largo gave an invocation. The Ira H. Hayes Post 84 American Legion posted the colors, and Miss Indian Arizona Audriana Adzaan Mitchell led the Pledge of Allegiance.

Nez gave his address first, followed by Putesoy and Norris. Each lasted between 12 and 22 minutes.

Nez congratulated state-level elected leaders who have recently completed the first year of their term. "Our administration believes that change presents opportunity, the opportunity to work together and strengthen and empower our people in the community," he said.

One of Nez's announcements was advancing renewable energy in the coming years in the form of solar energy, which he said will create jobs.

Putesoy talked about uranium mining and the potential damage to the Havasupai Tribe's drinking water. "Contamination would be a death sentence to my community," he said.

The tribe recently began building its own high-speed internet connection, and Putesoy shared some of the benefits and its importance moving forward. He said the tribe is working on a high-speed charter high school.

"Broadband bodes substantial promise to providing crucial services to our tribal members," he said.

Norris acknowledged the importance of the annual event. He also talked about the history of the Tohono O'odham Nation and its sister tribes. Norris said T.O.

has 35,000 tribal citizens, with 2,000 tribal citizens on the Mexico side of the border.

Norris encouraged tribes to closely work together on issues that affect all of them, like water rights, public safety and economic development.

"We need to work together to protect our rich cultural heritage, which defines who we are," he said.

Elected tribal leaders from across the state were in attendance, including SRPMIC President Martin Harvier. Some elected state officials were also on hand for the joint protocol. Arizona State Representative and Minority Whip Athena Salman and Arizona State Senator Juan Mendez posed for a photo with Largo, Harvier and members of the Young River People's Council.

After the addresses, lunch was provided on the Senate Lawn, where multiple Native organizations had set up informational booths as part of the Resources Fair.

During the afternoon, two informational sessions took place at the Capitol Museum. One focused on elders and the other on missing and murdered Indigenous people, at which Salt River Police Department Chief Karl Auerbach was on the panel.

High school students were encouraged to participate in the Native Youth Know Forum, which went for most of the day and introduced the youth to legislative happenings.



(L-R) Front: YRPC members Teegan Smith, Nalani Lopez, Sommer Lopez, SRPMIC President Martin Harvier and Arizona State Senator Juan Mendez. Back: Office of Congressional & Legislative Affairs Manager Angela Willeford, Arizona State Representative Athena Salman and SRPMIC Council Member Tom Largo.



Ak-Chin Indian Community Chairman Robert Miguel speaks with Office of Congressional & Legislative Affairs Manager Angela Willeford.



A number of booths were set up on the Arizona Capitol lawn.





# TRIBAL DIRECTORY

PREFIX FOR NUMBERS is "480" (UNLESS OTHERWISE NOTED)  
SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY, 10,005 E. Osborn Road. Scottsdale, AZ 85256  
www.srpmic-nsn.gov



**TRIBAL COUNCIL.....362-7466/ 7469**

## ADMINISTRATION

SRPMIC Main Number ..... 362-7400  
Lease/Funeral Loan Assistance ..... 362-7400  
Minors Trust Funds Information ..... 362-7677  
Lieu/State Sales Tax Exemptions ..... 362-7400  
Food Services Manager ..... 362-7462  
Executive Administration ..... 362-7495  
BUDGET & RECORDS ..... 362-7475  
OFC OF CONGRESSIONAL/ LEGISLATIVE AFFAIRS ..... 362-7520  
Young River People's Council ..... 362-7527  
OFFICE OF SELF-GOVERNANCE ..... 362-7479  
VETERANS REPRESENTATIVE OFFICE ..... 362-7884  
Veteran's Hall ..... 362-5771

## COMMUNITY DEVELOPMENT DEPARTMENT (CDD).....362-7600

Economic Development Division (EDD) ..... 362-7600  
Lease Information/Business License ..... 362-7600  
Planning Services Division (PSD) ..... 362-7600  
Special Use Permits/Land Planning/Zoning ..... 362-7600  
Membership/Real Property Division (MRPM) ..... 362-7600  
Membership Services ..... 362-7600  
(Identification Cards, CDIB's, Enrollment Applications)  
Realty Services ..... 362-7600  
Land Inventories/Homesites (Allotted)/ Gift Deeds/Appraisals ..... 362-7600  
Probates ..... 362-7600  
Environmental Protection & Natural Resources (EPNR) ... 362-7600  
EPNR Hotline ..... 362-7500  
Residential Resources Division ..... 362-7600  
Residential Rentals (HOUSING) ..... 362-7600  
Salt River Financial Services ..... 362-7600  
Discover Salt River ..... 362-2700  
Talking Stick Entertainment District ..... 362-2700

## COMMUNITY REGULATORY AGENCY..... 362-5450

Director, Gaming/Regulatory ..... 362-5451  
Assistant Director, Gaming/Regulatory ..... 850-4002  
Licensing Manager ..... 362-2745  
Compliance Manager ..... 850-4003  
CRA Regulatory Operations Mgr.  
- Talking Stick Resort ..... 270-5568  
CRA Regulatory Operations Mgr.  
- Casino AZ at Salt River ..... 850-4083  
Machine Compliance Supervisor ..... 850-4000  
Alcohol Beverage Licensing/  
Special Investigations Supervisor ..... 362-6389

## COMMUNITY RELATIONS OFFICE ..... 362-7740

Announcements/ Social Media ..... 362-7740  
Digital Signage ..... 362-7733/7921  
Events ..... 362-6805/7740  
Household Computer Program ..... 362-7740  
Media Relations ..... 362-6973  
O'odham Action News (OAN) ..... 362-7750  
OAN Advertising ..... 362-7362

## CULTURAL RESOURCES DEPARTMENT

C.R.D. Administration ..... 362-6325  
Community Garden Program  
Tribal Historic Preservation Program  
O'odham Piipaash Language Program  
Huhugam Ki: Museum ..... 362-6320  
Museum Repository ..... 362-6342

## COMMUNITY RECREATIONAL SERVICES-SOCIAL DIVISION

Main ..... 362-6360  
Lehi Gymnasium ..... 362-7694  
Lehi Aquatics Center ..... 362-7696  
Pi-Copa Gymnasium Concession ..... 362-7692  
S.R. Pool ..... 362-7693

## DEPARTMENT OF CORRECTIONS ..... 362-7200

## DEPARTMENT OF TRANSPORTATION/FLEET MANAGEMENT

Main Number ..... 362-7315  
Mass Transit ..... 362-7310  
Work Order Desk ..... 362-7314

## DIALYSIS CENTER ..... 362-1044

## EDUCATION DEPARTMENT

Administration ..... 362-2500/ 2502  
Board Secretary ..... 362-2517  
ABE/G.E.D. Program ..... 362-2142/2153  
G.E.D. Pearson VUE Testing Center ..... 362-2145  
Higher Education ..... 362-2547  
School & Community Relations ..... 362-2534  
Communications & Public Relations ..... 362-2570  
Education I.T. HELP Desk ..... 362-2088

## EARLY CHILDHOOD EDUCATION CENTER ..... 362-2200

Child Care Certificate Program ..... 362-2222/2251  
E.C.E.C. Attendance Line ..... 362-2239  
Child Find ..... 362-2257

**SALT RIVER ELEMENTARY SCHOOL ..... 362-2400**  
S.R.E.S. Attendance Line ..... 362-2467

**SALT RIVER HIGH SCHOOL ..... 362-2000**  
S.R.H.S Attendance Line ..... 362-2052  
Salt River Food Service ..... 362-2077  
College and Careers ..... 362-2521  
Accelerated Learning Academy (ALA) ..... 362-2130

## ENGINEERING & CONSTRUCTION SERVICES (ECS) ..... 362-7900

SHRRP Program Hotline ..... 362-7800  
Compliance Hotline ..... 362-7910

## FAMILY ADVOCACY CENTER ..... 362-5425

## FINANCE ..... 362-7700

Accounts Payable ..... 362-7340  
Cashier/Water Billings ..... 362-7720  
P-Card ..... 362-5448  
Payroll ..... 362-7715  
Per Capita ..... 362-7710  
Per Capita Information Line ..... 362-7480  
Leases ..... 362-7730  
Lease Payout Recording ..... 362-7780  
Unclaimed Property ..... 362-7225  
Purchasing ..... 362-5730  
Warehouse ..... 362-5620  
Vendor Maintenance ..... 362-7729

## FIRE DEPARTMENT ..... Emergency 9-1-1

Administration ..... 362-7290  
Station 291 (Osborn) ..... 362-7291  
Station 292 (Lehi) ..... 362-7292  
Station 293 (Indian Bend) ..... 362-7293  
Station 294 (Indian School) ..... 362-7294  
Fire Prevention Office ..... 362-7585  
Emergency Management ..... 362-7927  
Training ..... 362-6692

## HEALTH & HUMAN SERVICES

HHS Administration ..... 362-5500  
HHS Environmental Health Program ..... 362-5706  
Diabetes Prevention Services ..... 362-7320  
Health Educator  
WOLF Fitness Center  
Lehi Fitness Center  
Benefits Services ..... 362-6880  
HHS Prevention & Intervention Services ..... 362-7350  
Financial/Medical Assistance  
Housing Services  
Health Education  
W.I.C (Women, Infants & Children)

## BEHAVIORAL HEALTH DIVISION ..... 362-5707

Adult & Family Services  
Children & Family Services  
Clinical Supervision/Assessment  
Crisis Intervention Team ..... 850-9230  
Journey to Recovery ..... 362-5640  
Social Detox

## SALT RIVER INTEGRATED HEALTH CARE ..... 946-9066

**(SR Clinic)**  
Dental Clinic ..... 946-9103  
Pharmacy ..... 946-9227  
Pharmacy Refill Line ..... (602) 200-5384  
Psychiatry/ Psychology Services ..... 362-5704

## WELLNESS CENTER ..... 362-5555

C.H.R. Program  
ASK a Nurse Program (call or text) ..... 362-6619  
Transportation Services ..... 362-5655

## WAY OF LIFE FACILITY (WOLF). ..... 362-6800

**Community Recreational Services ..... 362-2736**  
Salt River Tribal Library ..... 362-6600  
Recreation Athletics Division ..... 362-2736  
**Youth Services Department (WOLF) ..... 362-6390**  
After-School & Daily Den Programs ..... 362-6390  
Early Enrichment Program ..... 362-6390  
VA II Clubhouse ..... 362-7426  
Lehi Boys & Girls Club ..... 850-4453  
Red Mountain Boys & Girls Club ..... 947-1798  
**Senior Services (WOLF) ..... 362-2630**  
**DPP Fitness Center (WOLF) ..... 362-7320**

## HOUSING DIVISION ..... 362-5720

## HUMAN RESOURCES ..... 362-7935

Benefits ..... 362-7920  
Consulting Services ..... 362-7935  
Employee Relations ..... 362-7935  
Information Services ..... 362-7935  
Recruitment ..... 362-7925

## JOB HOTLINE ..... 362-7940

Training & Development Hotline ..... 362-7960  
Vocational Rehabilitation Services ..... 362-2650

## WELLPATH ..... 362-7935

Community Employment Division ..... 362-7950

Apprenticeship Training ..... 362-7950  
Community Jobs/Underfill Program ..... 362-7907  
Career Center ..... 362-7950  
Day Work Program ..... 362-7907  
Employment & Training (W.I.A.) ..... 362-7950  
Special Needs Resources ..... 362-7844

## I.T. SERVICE DESK ..... 362-7555

Cybersecurity Hotline ..... 362-7770

## JUDICIAL CENTER

Community Court ..... 362-6315  
Jury Line ..... 362-6345  
Defense Advocate Office ..... 362-5660  
Office of the Prosecutor ..... 362-5400  
Salt River Legal Services ..... 362-5670

## OFFICE OF GENERAL COUNSEL ..... 362-7450

## OFFICE OF THE TREASURER ..... 362-7402

## POLICE DEPARTMENT.....EMERGENCY.....SPECIFY

**"SR DISPATCH" ..... 9-1-1**

**Non-Emergency ..... 850-9230**

**Administration ..... 850-8200**

**Lehi District Station**

**Indian Bend District Station**

**Indian School District Station**

Field Operations Supervisors ..... 850-9230  
Dispatch ..... 850-9230  
Field Operations (Patrol, Traffic, Rangers) ..... 850-8200  
Investigations ..... 362-5437  
Narcotics ..... 607-1939  
Professional Standards Bureau ..... 362-6308/6371  
Property & Evidence Bureau ..... 362-5469  
Public Information Office ..... 362-7775  
Records Bureau ..... 362-6370  
Traffic Enforcement Bureau ..... 362-7850  
CUFF/Silent Witness ..... 1-800-713-2833

## PUBLIC WORKS ..... 362-5600

Lehi Community Center (Receptionist) ..... 362-7566  
Memorial Hall Office ..... 278-7050  
Xalychidom Piipaash Nyvaash ..... 362-7410

## SENIOR SERVICES ..... 362-6350

Adult Protective Service ..... 362-2707  
Caregiver Program ..... 362-7687  
Support Services ..... 362-7990  
Food Services ..... 362-6971  
Transportation ..... 362-5672

## SOCIAL SERVICES ..... 362-5645

Family Preservation Service  
Foster/Kinship Care Unit  
C.P.S. .... 362-2600  
Life Enhancement & Resource Network (LEARN) ..... 362-5680  
Residential Group Homes ..... 362-6390  
Young Adult Independent Living Program ..... 362-6390  
Food Distribution Center ..... 362-7277  
Helping Hands Thrift Store ..... 362-5625

## ADDITIONAL NUMBERS

Ba'ag Ceksan (Marriott Courtyard) ..... 745-8200  
Casino Arizona at McKellips ..... 850-7777  
Talking Stick Resort/ Casino ..... 850-7777  
IFly ..... 712-4359  
TopGolf ..... 240-2402  
Butterfly Wonderland ..... 800-3000  
Chevron Station - Via De Ventura ..... 362-1588  
Hampton Inn & Suites ..... 270-5393  
Beeline Hwy Pit Stop ..... 291-6585  
On-Auk-Mor Smoke Shops  
McDowell Road Store ..... 945-4116  
McKellips Road Store ..... 949-0971  
Phoenix Indian Medical Center (PMIC) ..... 602-263-1200  
Piipash Creek Shell ..... 947-6400  
Round House Cafe ..... 362-5537/5538  
Great Hearts Academy -Pima ..... 424-1790  
Noah Webster Schools -Pima ..... 291-6900  
Saddleback Communications  
Customer Service ..... 362-7150  
Salt River Devco ..... 850-5700  
Salt River Fields @ Talking Stick ..... 270-5000  
Salt River Landfill ..... 941-3427  
Phoenix Cement Company ..... 850-5757  
Salt River Sand & Rock ..... 990-1987  
Scottsdale Community College ..... 423-6000  
American Indian Program ..... 423-6531  
Stayshons Chevron ..... 990-2004  
Talking Stick Golf Club ..... 860-2221  
Wal-Mart (Pima & Chaparral) ..... 941-0333  
Kates Technology ..... 609-6789  
Providence Trust ..... (602) 952-2300  
Rez Hawk Towing ..... (480) 735-9730

# RUN/WALK FOR THE LUCK OF IT '20

Saturday, March 21

- Continental Breakfast
- End of Race Treats
- WellPath Points \* Please bring work badge\*

Pre-Register NOW or On-site Registration at 7:30 a.m.  
Saturday, March 21, 2020  
Run / Walk 8 a.m.  
Salt River Community Building  
First 150 registers will receive a shirt.

For more information contact **Community Recreational Services Athletics**  
(480)362-6365

## POSITION OPENINGS /OPEN TO THE COMMUNITY AND PUBLIC

| POSITION                            | DEADLINE   |
|-------------------------------------|------------|
| Police Officer (Recruit)            | 2/15/20    |
| Senior Project Manager (Facilities) | 2/15/20    |
| Water Distribution Worker II        | Continuous |

### FOR MORE INFORMATION ON THESE POSITIONS PLEASE CONTACT THE HR RECRUITMENT DIVISION AT (480) 362-7925

To apply for any of these positions a completed SRPMIC Employment Application is required.

A resume may supplement an application however, a resume alone will not be considered.

Prior to hire as an employee, applicants will be subject to drug and alcohol testing. Will be required to pass a pre-employment background/fingerprint check. Employees are subject to random drug and alcohol testing.

"SRPMIC is an Equal Opportunity/Affirmative Action Employer" Preference will be given to a qualified Community Member, then a qualified Native American and then other qualified

candidate.

In order to obtain consideration for Community member/Native American preference, applicant must submit a copy of Tribal Enrollment card or CIB which indicates enrollment in a Federally Recognized Native American Tribe by one of the following methods:

- 1) attach to application
- 2) fax (480) 362-5860
- 3) mail or hand deliver to Human Resources.

Documentation must be received by position closing date.

- The IHS/BIA CIB form is not accepted.
- Your Tribal ID must be submitted to HR-Recruitment-Two Waters.



## FEBRUARY COUNCIL DISTRICT MEETING

15 DISTRICT A MEETING (COUNCIL MEMBER DIANE ENOS), 9 a.m. at Salt River Council Chambers.

18 LEHI DISTRICT MEETING (COUNCIL MEMBERS DEANNA SCABBY & MICHAEL DALAS, SR.) 6 p.m., Lehi Community Building.

24 DISTRICT E MEETING (COUNCIL MEMBER THOMAS LARGO SR.) 6 p.m. at WOLF- Multi-Purpose Room 56.

25 DISTRICT D MEETING (COUNCIL MEMBER WI-BWA GREY), 10 a.m. at Salt River Council Chambers.

NOTE: NO DISTRICT B/C MEETING (COUNCIL MEMBERS ARCHIE KASHOYA & CHERYL DOKA) for the month of February.

Please call the Council Secretaries (480) 362-7466 or 362-7469 to confirm DISTRICT MEETING time and location.

## FREE Spay/ Neuter and Vaccine Clinic for Dogs and Cats

SATURDAY, FEBRUARY 15  
Baptisto Teen Center, near Salt River Ballfield  
1839 N Longmore Rd, Scottsdale, AZ 85256

### SPAY/NEUTER AVAILABLE BY APPOINTMENT

(602)730-2092  
Leave a detailed message. We will call you to finalize your surgery time.

### VACCINES & MICROCHIPS

9 a.m.-3 p.m.  
No appointment necessary if your pets ONLY need vaccines or a microchip.

### OTHER SERVICES

8 a.m.-4 p.m.  
Wellness Exams  
Flea & Tick Treatment  
Nail Trims  
Pet Food & Supplies

NAGI foundation offers a variety of animal services, behavioral health supports, and family resources that coincide with traditional values of First Nations communities.

Our Animal Health Clinics offer free medical services and pet supplies to all Salt River Pima-Maricopa Indian Community members

### CONNECT WITH US

(602) 730-2092 Sheila@nagifoundation.org  
STAY UP TO DATE ON ALL NAGI EVENTS IN THE COMMUNITY FIND US ON FACEBOOK!  
www.facebook.com/nagifoundation

## SENIOR SERVICES RECREATION ACTIVITY CALENDAR

\*\*\* FEBRUARY 2020 \*\*\*

Contact Erin Manuel at (480) 362-7367  
erin.manuel@srpmic-nsn.gov

|   |   |   |
|---|---|---|
| <b>FRIDAY, FEBRUARY 7</b><br>Bring a Prize Potluck and Bingo 9:30 a.m. - 11:30 a.m.<br>Lehi Comm. Bldg. | 10 a.m. - 11:30 a.m.<br>SR/Lehi/WOLF  | <b>SATURDAY, FEBRUARY 15</b><br>Working Senior Renaissance Fair<br>11 a.m. - 4 pm<br>Limit 8 L* |
| <b>SATURDAY, FEBRUARY 8</b><br>No Event   | <b>SDCAC Meeting</b><br>5 p.m. - 7 p.m.<br>Lehi Comm. Bldg.   | <b>MONDAY, FEBRUARY 17</b><br>Presidents Day Center Closed                                      |
| <b>MONDAY, FEBRUARY 10</b><br>ASU Softball Game<br>4 p.m. - 10 p.m.<br>Limit 15 L*                      | <b>WEDNESDAY, FEBRUARY 12</b><br>Open Craft<br>10 a.m. - 11:30 a.m. SR/Lehi/WOLF                    | <b>TUESDAY, FEBRUARY 18</b><br>Open Craft<br>10 a.m. - 11:30 a.m.<br>SR/Lehi/WOLF               |
| <b>TUESDAY, FEBRUARY 11</b><br>Movie Day<br>9:30 a.m. - 2:30 p.m.<br>Limit 15 L*                        | <b>THURSDAY, FEBRUARY 13</b><br>Valentine's Day Dinner and Dance 6 p.m. - 10 p.m.<br>SR Comm. Bldg. | <b>WEDNESDAY, FEBRUARY 19</b><br>Movie Day<br>9:30 a.m. - 2:30 p.m.<br>Limit 15 L*              |
| Valentine's Day Card Making   | <b>FRIDAY, FEBRUARY 14</b><br>In-house Movie Day<br>9 a.m. - 11:30 a.m.                             |   |

### TRIPS & EVENTS SIGN-UP

Remember to Sign-Up immediately for this month's trips or events as they do fill up fast. Deadlines for each trip & event is one (1) week prior to date of the trip or event. Please notify our Front Office if you do not receive a receipt or call back of your trip or event sign-up. (L-Lottery Pick Participants)

## O'ODHAM ACTION NEWS SUBSCRIPTION

Enrolled SRPMIC MEMBERS sign up for your FREE O'odham Action Newspaper subscription. Call Deborah Stoneburner at (480) 362-7439 and provide your SRID number, DOB and address. Once information is verified, it may take up to 2 - 3 issues to process.



## Helping Hands Thrift Store

February 2020

Winter Clearance Sale  
Sale days on the 7, & 11  
2/18 Tuesday \$ 1.00 a bag  
2/19 Wednesday Free Day

MONDAY-FRIDAY, 8:30 A.M.- 4:30 P.M.  
Phone: (480) 362-5625

## Memorial Services & Cemeteries

-PUBLIC WORKS DEPARTMENT-

The death of a loved one is a very difficult time, the staff at Memorial Hall and Xalychidom Piipaash Nyvaash (MH/XPN) job is to help make it just a little bit easier. Burial assistance is offered to all enrolled members of the Salt River Pima-Maricopa Indian Community.

### LOCATIONS

|   |   |
|---|---|
| <b>MEMORIAL HALL</b><br>9849 East Earll Drive, Scottsdale, AZ | <b>XALYCHIDOM PIIPAASH NYVAASH</b><br>3660 North Horne Road, Mesa, AZ |
|---|---|

**SERVICES PROVIDED**  
Wake Services | Funeral Services | Memorial Services

**CEMETERY REQUESTS**  
Headboard Replacement | Restore Mound on Gravesite | Concrete Headstone Slabs

**CEMETERY CREW**  
Cemetery Crew Hours:  
6 a.m. - 2:30 p.m. / Tuesday thru Saturday  
**(480) 278-7050**  
Hours may vary according to Funeral Services Schedule

**CONTRACTED MORTUARIES**  
Contact Memorial Services to receive contract approval to work with mortuaries.

**Bunker Family Funerals & Cremation**  
(480) 964-8686

**Lowmans Arizona Funeral Home & Mortuary**  
(602) 276-3601

**Meldrum Mortuary & Cremation**  
(480) 834-9255

Providing a hospitable place to honor loves ones at the end of life's journey.

**Main Office Hours: Mon. - Fri. at Memorial Hall**  
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Gang-related apparel and behavior will not be tolerated in Memorial Hall ~ Xalychidom Piipaash Nyvaash or the surrounding area. Any and all applicable drug and alcohol ordinances shall be strictly enforced, including law enforcement if necessary. Section 6-7(b)(6) of the SRPMIC Code of Ordinances.

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**CHURCH LISTING**

**CHURCH OF THE NAZARENE**  
1452 E. Oak, Mesa, AZ 85203 Mailing Address: PO Box 4628 Mesa, AZ 85211 **SERVICES** Sunday School, 9:30 a.m. Worship Service, 10:45 a.m. / Wed. Worship Service, 6:30 p.m. / SOAR Group 2nd & 4th Friday every month. Pastor Merrill Jones (480) 234-6091

**FERGUSON MEMORIAL BAPTIST CHURCH**  
1512 E. McDowell Rd. (Lehi) Mesa, AZ 85203 Pastor Neil Price **SERVICES** Sunday School, 9 a.m. /Worship Service, 10 a.m./ Wed. Bible Study Service, 7 p.m./ Sunday night Women's Bible Study 6 p.m. (480) 278-0750

**LEHI PRESBYTERIAN CHURCH**  
1342 E. Oak Mesa, AZ 85203 Pastor Annette Lewis annette.f.Lewis@gmail.com (480) 404-3284 **SERVICES** Sunday Worship 10 a.m.

/Children Ministry **PAPAGO WARD THE CHURCH OF JESUS CHRIST LATTER DAY SAINTS** Extension/ Oak St., Scottsdale, AZ 85256 (480) 947-1084 **SERVICES** Sunday Worship 10 a.m. Sunday School, 11 a.m./ Wed. Young Men's & Women's Youth Group 7 p.m.

**PIMA CHRISTIAN FELLOW-SHIP**  
12207 E. Indian School Rd. Scottsdale, AZ 85256 Pastor Marty Thomas (480) 874-3016/ Home: (480) 990-7450 **SERVICES** Worship Service, 11 a.m. / Tues. Bible Study 6 p.m.

**SALT RIVER ASSEMBLY OF GOD**  
10657 E. Virginia Ave. Scottsdale, AZ 85256 (480) 947-5278 **SERVICES** Sunday Morning Prayer 10 a.m.-11 a.m. / Sunday Morning Worship 11 a.m. / Sunday Evening Services 6 p.m. / Wed. Night Bible Study 7 p.m.

**SALT RIVER CHURCH OF CHRIST**  
430 N. Dobson Rd. Mesa, AZ 85201 (480) 878-4585 **SERVICES** Sunday Bible Study 9:30 a.m., Worship 10:30 a.m., Spiritual Growth Lessons 6 p.m. / Wed. Bible Study 7 p.m. / Thurs. Devotional Singing 7 p.m.

**SALT RIVER INDEPENDENT CHAPEL**  
10501 E. Palm Lane Scottsdale, AZ 85256 Rev. Melvin C. Anton

**SALT RIVER PRESBYTERIAN CHURCH**  
P.O. Box 10125, Scottsdale, AZ 85271 **SERVICES** Sunday Worship 9 a.m.

**ST. FRANCIS CATHOLIC MISSION**  
3090 N. Longmore, Scottsdale, AZ 85256 (480) 994-0952 (602) 292-4466 (cell) Administrator: Deacon Jim Trant Parish President: Cindy Thomas Father Alcuin Hurl and Father Anthony Ticker **SERVICES** Sunday Mass 12 p.m.

To update your information contact O'odham Action News at (480) 362-7750 e-mail: deborah.stoneburner@srpmic-nsn.gov



**Salt River Vocational Rehabilitation**

**ORIENTATION SCHEDULE**

LOCATED AT HUMAN RESOURCES - BLDG. B

TUESDAY, 10AM-11AM

**Jan. 21, Feb. 4, Feb. 18,**  
**Mar. 3, Mar. 17, & Mar. 31**

QUESTIONS PLEASE CALL 480.362.2650



If we CANNOT contact you by phone or email, your business will be removed from the listing, you will need to contact Deborah Stoneburner at Deborah.Stoneburner@srpmic-nsn.gov or (480) 362-7439 to have your business put back on the listing.

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O'odham Action News is published bi-weekly by the Salt River Pima-Maricopa Indian Community. Editorials and articles are the sole responsibility of the authors, and do not necessarily reflect the opinion, attitude or philosophy of O'odham Action News or the Salt River Pima-Maricopa Indian Community.

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O'ODHAM ACTION NEWS  
10,005 E. Osborn Road, Scottsdale, AZ 85256

|   |  |
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**SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY COUNCIL**

|  |  |
|--|--|
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JUVENILE COURT JURISDICTION:

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256 CONTACT: (480) 362-6315 All Juvenile Court Cases report to Courtroom #3 on the 1st Floor. FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS

CACHORA, MELISSA FAYTHE - Evidentiary Guardianship Hearing Case: J-19-0129 Court Date: March 11, 2020 at 11 a.m.

CARPENTER, CE:DAGI JU:K - Review Hearing Case: J-12-0144/0145/J-19-0055 Court Date: March 17, 2020 at 10 a.m.

CHIAGO SR., VINCENT VERNON LEE - Review Hearing Case: J-16-0173/0174/0175 Court Date: March 19, 2020 at 10 a.m.

CHIAGO SR., VINCENT VERNON LEE - Evidentiary Guardianship Hearing Case: J-18-0180 Court Date: February 18, 2020 at 11 a.m.

CONGER, CHERELLE LEE - Protective Custody Hearing Case: J-20-0032 Court Date: February 12, 2020 at 1:30 p.m.

ENOS, CLAUNCEY - Review Hearing Case: J-18-0180 Court Date: March

9, 2020 at 3 p.m. ENOS, JESSICA RENEE - Review Hearing Case: J-18-0130-0132 Court Date: February 18, 2020 at 9 a.m.

GOODWIN, LEVI JON - Review Hearing Case: J-12-0003 Court Date: March 17, 2020 at 9 a.m.

HILL SR., NEHEMIAH LAMUEL - Review Hearing Case: J-12-0006 Court Date: March 26, 2020 at 10 a.m.

KAVOKA, JESSICA ANN - Evidentiary Guardianship Hearing Case: J-19-0172 Court Date: March 2, 2020 at 10 a.m.

LEWIS, ROSEMARY RACHAEL - Review Hearing Case: J-19-0131/0132 Court Date: March 23, 2020 at 10 a.m.

LOPEZ, SHAWN RUIZ - Evidentiary Guardianship Hearing Case: J-20-0003 Court Date: March 17, 2020 at 9 a.m.

LOPEZ, SHAWN RUIZ - Review Hearing Case: J-19-0016 Court Date: July 6, 2020 at 10 a.m.

MORATAYA SR., CESILIO - Review Hearing Case: J-18-0180 Court Date: March 9, 2020 at 3 p.m.

SALAZAR JR., JOSE - Evidentiary Guardianship Hearing Case: J-19-0172 Court Date: March 2, 2020 at 10 a.m.

SANTO, BLAINE GAIL - Review Hearing Case: J-14-0016/0017 Court Date: February 11, 2020 at 1:30 p.m.

SAUNDERS, MATTHEW DAVID - Evidentiary Guardianship Hearing Case: J-19-0129 Court Date: March 11, 2020 at 11: a.m.

STEPP, ANNLYNN MAE - Review Hearing Case: J-12-0006 Court Date: March 26, 2020 at 10 a.m.

VEST, JACOB SEAN - Review Hearing Case: J-19-0042/0043 Court Date: March 18, 2020 at 10 a.m.

WALKER, KASHEEN LASSALE - Disposition Hearing Case: J-19-0188-0191 Court Date: February 11, 2020 at 9 a.m.

WHITEWOLF, EVERON HESTON - Disposition Hearing Case: J-13-0165 Court Date: March 16, 2020 at 10 a.m.

CIVIL COURT JURISDICTION:

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256 CONTACT: (480) 362-6315 Civil Court Cases Report to Courtroom #1/#2 on the 1st Floor.

FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS

BAPTISTO SR., ANGELO TERRY - Civil Complaint Hearing Case: C-20-0017 Court Date: March 4, 2020 at 11 a.m.

BRADLEY, ANASTASIA DEANDRA - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

BRADLEY, BREANNA DEIDRA - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

BRADLEY, RAYMONT KEYSHAWN METRIUS - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

BURKE, DANIEL BRYAN - Paternity Hearing Case: CF-20-0018 Court Date: March 11, 2020 at 1:30 p.m.

CRUZ, JUAN - Evidentiary Guardianship Hearing Case: CF-19-0131 Court Date: March 4, 2020 at 10 a.m.

DEWAKUKU, DEENA - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

DEWAKUKU, DEMETRA ANN - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

DEWAKUKU, DEMETRIUS

WARREN TYLER GEORGE - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

DEWAKUKU, RAYNA ANN - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

DINI, LATAISHA DEANETTE - Bond Forfeiture Hearing Case: T-17-0178 Court Date: March 5, 2020 at 2 p.m.

FULWILDER JR. PENROSE CECIL - Visitation Hearing Case: CF-20-0022 Court Date: March 11, 2020 at 9 a.m.

JAUREGUI, ANGELICA LAURA - Order to Show Cause Hearing Case: C-19-0031 Court Date: February 26, 2020 at 11 a.m.

KING, GINA LOUISE - Evidentiary Guardianship Hearing Case: CF-19-0122 Court Date: March 18, 2020 at 1:30 p.m.

MANUEL, ISAIAH DILLON - Restraining Order Hearing Case: R-20-0017 Court Date: February 26, 2020 at 4 p.m.

MILLER III, ROBERT LEE - Bond Forfeiture Hearing Case: T-17-0178 Court Date: March 5, 2020 at 2 p.m.

OLIVAS SR., JESSE D. - Child Support Hearing Case: C-20-0006 Court Date: February 12, 2020 at 1:30 p.m.

SCHURZ, LARRY - Order to Show

Cause Hearing Case: C-19-0171 Court Date: March 2, 2020 at 10 a.m.

STONE, SHAWNA - Entry of Default Judgement Case: C-19-0159 Court Date: March 9, 2020 at 9 a.m.

SPEX, DAMON BRUCE - Initial Guardianship Hearing Case: CF-19-0168 Court Date: February 12, 2020 at 2 p.m.

TASHQUINTH, JACOB RAY - Restraining Order Hearing Case: R-19-0071 Court Date: March 2, 2020 at 4 p.m.

THOMAS, GRACE LEA - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

THOMAS, KURT ISAAC - Initial Child Support Hearing Case: CFCS-20-0004 Court Date: February 26, 2020 at 1:30 p.m.

THOMAS, MATTHEW - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

THOMAS, XAVIER - Probate Hearing Case: P-20-0008 Court Date: March 5, 2020 at 3 p.m.

VALLES SR., ROBERT ANTHONY - Divorce Hearing Case: D-20-0005 Court Date: March 3, 2020 at 1:30 p.m.

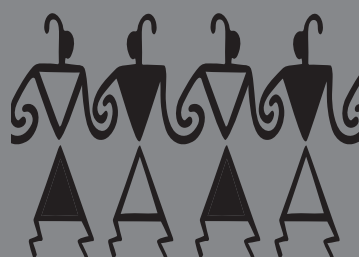
DEFAULT NOTICES

21ST MORTGAGE CORP. v. GUSTAVO CAREAGA C-19-0149 DEFAULT NOTICE To: Gustavo Careaga, RESPONDENT

- 1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you. 2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter. 3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you. 4. A default judgment may have serious, adverse, and irreversible consequences against you. 5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted 6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 31th of December 2019 CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

To add an IN LOVING MEMORY contact O'odham Action News at (480) 362-7750 or E-mail: deborah.stoneburner@srpmic-nsn.gov



PUBLIC COMMENT PERIOD NOTICE: AMENDMENT TO THE ZONING ORDINANCE, CHAPTER 25 OF THE SRPMIC CODE OF ORDINANCES

On December 4, 2019 in general Council session, and in accordance with the SRPMIC Ordinance Development Policy (Policy 1-20), the SRPMIC Council approved a public comment period of one-hundred twenty (120) days for amendments to the Zoning Ordinance and Zoning Map, Chapter 25 of the SRPMIC Code of Ordinances. The public comment period begins December 5, 2019 and ends at midnight April 2, 2020.

The purpose of the 2019 Amendments to the Zoning Ordinance is to improve formatting and clarify language, update certain Articles/Sections of Zoning Ordinance for clarification, simplification, or to reflect development needs, and to update the zoning map for use of tribally owned land for government services.

The Zoning Ordinance establishes laws and regulations that define how property in specific zones can be used, the application processes for reviewing and approving uses and development, and the regulations on building and site improvements, such as size, intensity and setback of buildings, parking, lighting, signage and landscaping. Community Council adopted the current Zoning Ordinance on July 1, 2015.

A copy of the Amendment to the Zoning Ordinance can be picked-up at the Office of General Counsel or Community Development Department offices. An electronic copy can also be found on the SRPMIC Intranet website by clicking the link heading: "Ordinance Public Comments"

TO PROVIDE COMMENTS:

Table with 4 columns: MAIL, EMAIL, INTRANET SRPMIC HOME PAGE, DROP OFF. Contains contact information for Nicole King, Office of the General Counsel, Salt River Pima-Maricopa Indian Community.

THE DEADLINE FOR PUBLIC COMMENTS IS: APRIL 2, 2020 AT MIDNIGHT

For questions, please contact Rick McAllister, Janice See or Suzanne Colver, (480) 362-7800.

Apprenticeship Training Program MEDICAL BILLING & CODING

APPLICATIONS AVAILABLE: Monday February 3, 2020 APPLICATIONS DUE DATE: Friday, February 28, 2020 by 5 p.m. (No Exceptions)

APPLICATION REQUIREMENTS:

- Applicant MUST HAVE a High School Diploma or G.E.D
• 18 years or older
• Tribal Enrollment Identification/C.I.C. Certification (Original)
• Social Security Card (Original & Signed)
• Doctor's physical Statement
• State Identification Card (Non-Native)
• Due to certification requirements, extensive background history required (No felonies. Misdemeanors will be reviewed case by case)

PROGRAM SUMMARY

7-MONTHS RELATED CLASSROOM TRAINING IN THE FOLLOWING AREAS:

- Ensure the quality & accuracy of medical records & billing
• Provide administrative support within the workplace
• Interaction with physicians & assistants to ensure accuracy
• Maintaining patient confidentiality & information security
• Preparation for certification testing

Starting February 3, 2020 applications can be picked up at Community Employment Two Waters - Building B - First Floor Office Hours: Monday - Friday; 8 a.m. - 5 p.m.

CLASSES WILL BE HELD AT ARIZONA COLLEGE CAMPUS (MESA, AZ) PROGRAM PROVIDES DAILY TRANSPORTATION TO SITE APPLICANTS WILL GO THROUGH AN INTERVIEW PROCESS. THOSE SELECTED ARE SUBJECT TO A BACKGROUND, FINGERPRINT & DRUG SCREEN

COMPLETED APPLICATIONS ARE DUE FRIDAY, FEBRUARY 28, 2020 BY 5 P.M.

For more information, please contact Community Employment at (480) 362-7950.

REGISTER NOW

NATIVE AMERICAN

MEN Conference

Friday, February 21, 2020

8:00 a.m. - 3:30 p.m.

Scottsdale Community College Indigenous Cultural Center 9000 E. Chaparral Rd.

To register visit: https://2020-NA-men-conference.eventbrite.com



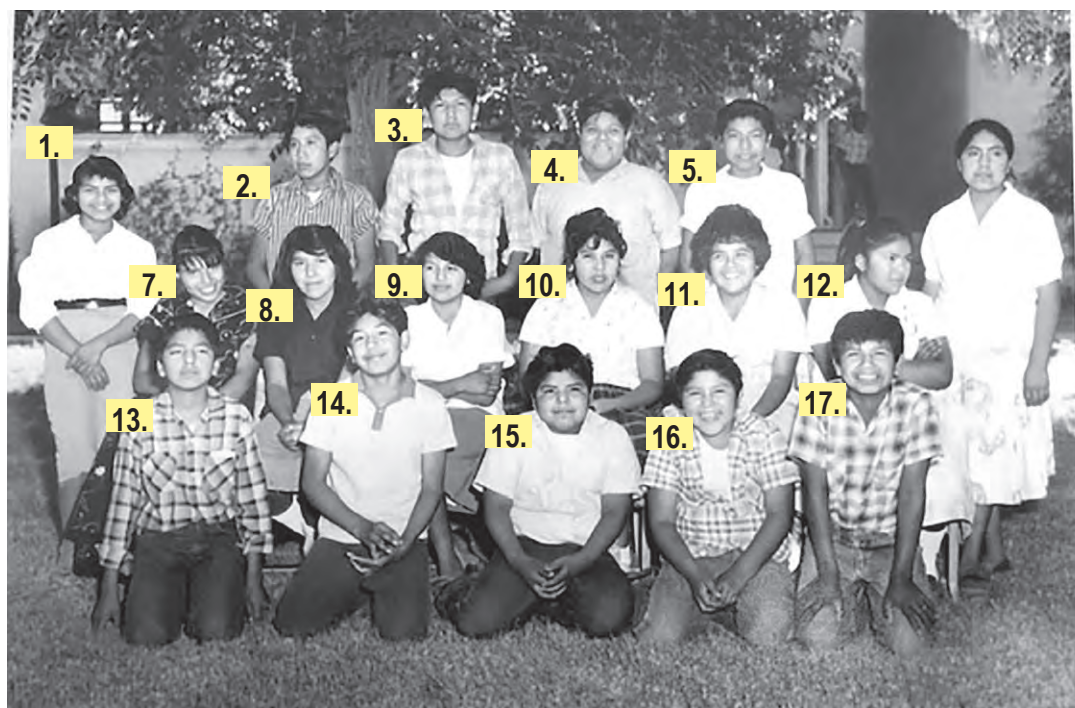
For more information contact: wilbert.begay@scottsdalecc.edu

O'ODHAM ACTION NEWS DEADLINES

Table with 2 columns: ISSUE, DEADLINE AT NOON. Rows include APR 2, APR 16, MAY 7, MAY 21, JUNE 4, JUNE 18 and MAR 20, APR 3, AOR 17, MAY 8, MAY 22, JUNE 5.

SEND INFORMATION TO DODIE MANUEL at dodie.manuel@srpmic-nsn.gov OR JESSICA JOAQUIN at jessica.joaquin@srpmic-nsn.gov For more information please call (480) 362-7750.

# Can you guess who we are?



**SALT RIVER DAY SCHOOL.** The students are around 14 years of age, the teacher was Mr. Walkingstick. Of this class only five are living. Can you guess who we are or who's who? Special thanks to Christina Ray for submitting the photo.

- |          |           |
|----------|-----------|
| 1. _____ | 10. _____ |
| 2. _____ | 11. _____ |
| 3. _____ | 12. _____ |
| 4. _____ | 13. _____ |
| 5. _____ | 14. _____ |
| 6. _____ | 15. _____ |
| 7. _____ | 16. _____ |
| 8. _____ | 17. _____ |
| 9. _____ |           |

Email your answers to Deborah Stoneburner at [deborah.stoneburner@srpmc-nsn.gov](mailto:deborah.stoneburner@srpmc-nsn.gov) or call (480) 362-7439. If you have a photo you would like to share, please drop by our office at SRPMC, Two Waters, Building A - Suite 104 (Longmore Road / Osborn Road).

Looking for a great place to start or advance your career in the casino industry?

You could become a  
**TALKING STICK RESORT**  
**POKER DEALER**

The Casino Arizona and Talking Stick Resort Enrolled Community Member (ECM) Development Department is pleased to offer Poker Classes to enrolled members of the Salt River Pima-Maricopa Indian Community. If you are 18 years of age or over, and are interested in joining the Talking Stick Resort team as a Poker Dealer, we encourage you to participate! Even if you've never played before, Poker classes can teach you to deal games such as Texas Hold'em, Omaha, and 7 Card Stud.

**Poker Night**  
**Wednesday, March 25th, 2020**  
**5:30pm - 7:30pm**  
 Or you may also attend

|   |   |
|---|---|
| <b>Poker Orientation</b><br><b>Friday, March 27th, 2020</b><br><b>10:00am - 12:00pm</b> | <b>Poker Classes Begin</b><br><b>Monday, March 30th, 2020</b><br><b>Monday - Friday</b> |
|---|---|

All events held at the  
 Casino Arizona  
 Human Resources Office  
 8900 E. Chaparral Rd.  
 Scottsdale, AZ 85256

For more information,  
 please contact:  
 Lisa Miguel at 480-850-7761  
 Rebecca Tenorio at 480-850-5466

**REMINDER**

**THE NEW RESIDENTIAL SERVICES DAYS ARE:**

 **TUESDAYS & FRIDAYS**  **THURSDAYS ONLY**

 **ANY QUESTIONS? PLEASE CALL PUBLIC WORKS AT (480) 362-5600** 

**\*\*\*\*\*Public Works Notice\*\*\*\*\***

**NEACC Offsite Water and Sewer Project**

**Waterline Replacement and Pavement Replacement**  
**McDowell Rd. (92<sup>nd</sup> St. to HWY 87.)**

**Limited Vehicle Access along McDowell Rd. within Project Area**

**Start Date: Monday January 13, 2020**  
**Completion Date: Friday August 28, 2020**

**Public Works Contact:**  
**Salvador Garcia (480) 362-7801**

**Contractor Contact: MayDall Construction LLC**  
**Clay Tower (602) 550-7426**

**\*\*\*\*\*Public Works Notice\*\*\*\*\***

**McClintock Dr. & McKellips Rd.**  
**Waterline Project**  
**Limited Vehicle Access within Project Area**

**Start Date: Monday January 27, 2020**  
**Completion Date: Friday May 29, 2020**

**Public Works Contact:**  
**Salvador Garcia (480) 362-7801**

**Contractor Contact: Pimara Construction LLC**  
**Achen-Gardner Construction**

# SRPMIC 2020 BOARD VACANCIES

1. Pick up an application from the Salt River Pima-Maricopa Indian Community Administration Department front desk or e-mail your request to [ardell.moore@srpmic-nsn.gov](mailto:ardell.moore@srpmic-nsn.gov) or [erica.harvier@srpmic-nsn.gov](mailto:erica.harvier@srpmic-nsn.gov).  
 2. Fill out the application completely. INCOMPLETE AND/OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.  
 3. Submit application by 5:00pm by the closing date.  
 4. Any questions, contact the Council Secretary at 480-362-7466 or 362-7465 or 362-7400.

## LAND MANAGEMENT BOARD (2) COMMUNITY MEMBER REPRESENTATIVES

As a Community Member Representative, the desired qualities and responsibilities are as follows:

- Serve under the direction of the SRPMIC Tribal Council
- Attend Meetings on the first and third Monday of each month and when special meetings arise
- Attend Public Hearings as scheduled by the LMB.
- Make committed decisions for the SRPMIC, O'Odham and Piipaash Culture.
- Responsible to make recommendations on proposals submitted for the development of land within the boundaries of SRPMIC.
- Follow procedures according to SRPMIC Code of Ordinances Section 17-7.
- Obtain a paid stipend for each meeting attended.
- Serve a (3) three-year term.

## GAMING ENTERPRISE BOARD VACANCIES (2) COMMUNITY MEMBER REPRESENTATIVES

Must be an enrolled member of SRPMIC to apply.

The Gaming Enterprises Board is responsible for adopting policies and procedures, approving budgets, and reviewing the business results of the division of gaming.

Knowledge of gaming management, restaurant, hotel, convention, resort operations, banking or finance is helpful.

Candidates must be willing to:

- Serve a 2-year term.
- Attend regular board meetings held on the last Tuesday of each month at 4:30 p.m.
- Attend special board meetings held on the second Tuesday of each month at 4:30 p.m. There may also be other special board meetings called as necessary.
- Have knowledge of the Community's vision.
- Members will receive a paid stipend for regular and special meetings.

PLEASE NOTE:

The appointed applicant will be subject to an extensive background check in order to obtain the necessary gaming license.

## MISS SALT RIVER PAGEANT COMMITTEE (2) BOARD MEMBER POSITIONS AVAILABLE

Qualifications:

1. Chairperson and Vice-Chairperson must be enrolled members of the Salt River Pima-Maricopa Indian Community.
2. All remaining Committee members must be enrolled in a federally recognized tribe.
3. All members of the Miss Salt River Pageant Committee must submit to and successfully pass a background check and drug test, including random drug testing as conducted by the Salt River Pima-Maricopa Indian Community.
4. All members must possess a valid Arizona driver's license and maintain adequate automobile insurance as required by the State of Arizona and must be insurable under the risk management standards of the Salt River Pima-Maricopa Indian Community.

Duties:

The Miss Salt River Pageant Committee shall assist the reigning Jr. Miss Salt River and Miss Salt River in participating in events and in representing the Salt River Pima-Maricopa Indian Community. Such duties shall include:

1. Identify and schedule events for participation.
2. Chaperone, when available, Jr. Miss Salt River and Miss Salt River to local and out-of-state events.
3. Prepare and conduct active recruitment for the positions of Jr. Miss Salt River and Miss Salt River.
4. Actively recruit volunteers to participate in meetings and events.
5. Actively seek funding and scholarship resources.
6. Other duties necessary as a MSRP committee member.

Terms:

The Miss Salt River Pageant Committee members serve a 2-year term.

Meetings: Attend monthly, regular, and special meetings as necessary.

Other: Must be willing to help during pageant week. Knowledge of the Pima and Maricopa cultures a plus.

## LAW ENFORCEMENT COMMISSION

### (1) COMMUNITY MEMBER – LEHI REPRESENTATIVE

### (1) REPRESENTATIVE WITH LAW ENFORCEMENT EXPERIENCE/BACKGROUND

### (1) COMMUNITY MEMBER YOUTH (21 - 25 YEARS OLD)

QUALIFICATIONS:

- Be willing to serve a three-year term.
- Be willing and able to regularly attend meetings.
- Have knowledge of the Community's vision and land issues.
- Experience in some of the following areas would be helpful (required if applying for Law Enforcement Representative): Law Enforcement, SRPMIC Code of Ordinances.

REQUIRED:

Additionally, applicants will be required to authorize the SRPD to investigate his/her background through the National Crime Information Center and the AZ Criminal Information Center. Applicants must consent and pass a drug screening/fingerprinting and sign a Code of Ethics statement.

If selected, prior to being seated on the LEC, shall execute a sworn affidavit that certifies that s/he has:

- No current outstanding warrants from any jurisdiction or currently under investigation in any jurisdiction.
- No misdemeanor criminal history for the previous four (4) years in any jurisdiction.
- Never have been convicted of a felony from any jurisdiction.
- No more than two (2) moving traffic violations within the last year in any jurisdiction.
- Not been terminated from a Police Department, SRP-MIC Department of Corrections from any jurisdiction, for any reason; & No termination from any place of employment for reasons involving moral turpitude.

The purpose of the Law Enforcement Commission is to aid in the effective, efficient and objective provision of police and corrections services to members and residents of the Salt River Pima-Maricopa Indian Community (SRPMIC).

The Law Enforcement Commission shall assist the SRPMIC Police Department and the Department of Corrections by acting as a liaison with the Community in matters involving the SRP-MIC Police Department and the Department of Corrections' needs and concerns. Commissioners receive a stipend for meetings and approved activities related to Commission duties.

IMPORTANT NOTE: There is an application specifically for the Law Enforcement Board. When picking up an application make sure you inform Administration that you need a Law Enforcement board application.

## 12% GAMING CONTRIBUTIONS COMMITTEE

### (1) ENROLLED COMMUNITY MEMBER

Purpose: The purpose of this position is to provide guidance on how the Salt River Pima-Maricopa Indian Community (Community) shall administer the annual 12% gaming contributions realized through the passage of Proposition 202 within the State of Arizona (State) and the execution of the State Gaming Compact (Compact) at Section 12b. The Compact requires that distributions by the Community need to benefit cities, towns, and counties within the State.

Duties:

- Committee works with local governments and qualified non-profit organizations to make annual recommendations to the SRPMIC Council for 12% gaming distributions.
- Committee solicits brief status reports, in writing, from current year participants to obtain information on the progress of on-going projects.
- Committee meets to explore potential projects and/or programs for the upcoming year that are within the Community's program categories.
- Committee meets to finalize all detailed guidelines for detailed proposal submissions.
- Committee contacts all potential recipients that are known to the Committee and notify such potential recipients of the Community's requirements for submittal of proposals.
- Committee reviews each proposal and makes detailed recommendations to the Community Council on which proposals to fund.

Requirements:

Attend/participate in all the 12% meetings.

Participate in the selection process of all potential recipients. Term of Service Term duration 1-3 years. Stipend: Committee members do not receive any stipends

## SALT RIVER COMMUNITY CHILDREN'S FOUNDATION BOARD

Board Members Needed!!

Are you creative? Are you resourceful?

Are you innovative?

Apply for a board seat the Children's Foundation for Salt River Pima-Maricopa Indian Community.

The Foundation was created to raise money and disperse the money for the benefit of children of the SRPMIC. Qualifications: Dedicated towards the purpose of the foundation. - Offer creative, positive ideas and input to help reach goals for the foundation. -Able to attend regular and special called meetings.

You can obtain an application from Erica Havier (480) 362-7466 or pick up an application at Administration. For any questions contact the Board Secretary at (480) 362-7495.



## ONLINE RESOURCE CLASS

AT SALT RIVER TRIBAL LIBRARY

Second Wednesday of the Month

Two Class Times available: 10:00 AM/6:00 PM

Class will last approximately 30 minutes

Location: Salt River Tribal Library - Computer Lab

WOLF 11725 E. Indian School Rd

Questions: 480-362-6600

Winter Dates:  
February 12

### Topics Available:

- Test Prep
- Scholarly Journal Access
- Literature & Language
- Database Education
- Resources
- Genealogy and Family History
- Historical Newspaper Project
- Az Memory Project/Maps
- Chilton Library-auto repair database
- Career Transition/Resume building Reference USA-
- Marketing Research Legal Form
- Database



Connect, Create, Checkout



## PERLER BEAD CLUB

WE WILL PROVIDE VARIOUS COLOR BEADS THAT ARE ARRANGED ON BOARDS THEN IRONED TO FUSE THE BEADS TOGETHER.

WINTER DATES  
FEB. 24 5:30 PM TO 8 PM

Last Monday of every month



Connect, Create, Checkout

QUESTIONS, CONTACT:  
480-362-6600 | [TRIBALLIBRARY@SRPMIC-NSN.GOV](mailto:TRIBALLIBRARY@SRPMIC-NSN.GOV)

## 2020 X-STREAM TRAVAGANZA

Science | Technology | Reading | Engineering | Art | Math

SPECIAL COSTUME CONTEST: DRESS AS A CHARACTER FROM YOUR FAVORITE STORY!



PIZZA! PLAY! PRIZES!

X-STREAM STUDENT CHALLENGES!

All ages from across the Community are welcome! Check out student demos & projects, fun area organizations, hands-on science, take-home activities & MORE! Details online.

TUES FEB 25  
5:30-7:30PM  
SALT RIVER HIGH SCHOOL

SALT RIVER SCHOOLS

480-362-2500  
[SALTRIVERSCHOOLS.ORG](http://SALTRIVERSCHOOLS.ORG)



## Kinder Roundup

See for yourself why we think **KINDERGARTEN ROCKS** at Salt River Elementary School's annual Kinder Roundup! Meet teachers, learn about the curriculum & register your soon-to-be kinder student for the 2020-2021 school year!



Call 480/362-2400 or visit [SRES.SaltRiverSchools.org](http://SRES.SaltRiverSchools.org) for information about what documents you need to bring with you!

## STAYSHONS SUBS



### CHECK OUT NEW DAILY SPECIALS

FULL DELI | SOFT SERVE  
 ICE CREAM

ANY STYLE PIZZA  
 FRESH BAKED COOKIES  
 & BROWNIES

FRESHLY MADE 1 LB. BURROS  
 Mon.-Fri.

AND MUCH MORE!

Hours of Operation  
 for Deli is  
 4 a.m. - 5 p.m.

20 oz  
**BARQ'S**  
**ROOT BEER**  
 4 for \$1.00  
 or  
 1 case for \$6.00

16oz  
**MONSTER**  
**ENERGY DRINK**  
 2 for \$3.00  
 (excludes coffee flavors)

WHILE  
 SUPPLIES  
 LAST

## STAYSHONS CARWASH Chevron



Our new  
 remodeled  
 car wash is  
**NOW OPEN**



CAR WASH IS OPEN 8am - 6pm



**AND TRY OUR  
 NEW  
 FIRE & ICE  
 CARWASH!**



FOLLOW US on facebook  
 and receive a **FREE** gift.  
 See cashier for details.

**STAYSHONS CAR WASH**

**EXPRESS MENU**

**ULTIMATE** \$12  
**FIRE** CLEAR + PROTECT  
**ICE** INSTANT SHINE

**PREMIUM** \$8  
**EXPRESS** \$5

|                                 |                          |                          |                          |
|---------------------------------|--------------------------|--------------------------|--------------------------|
| AIR FRESHENER                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DASHBOARD WIPE                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MICROFIBER TOWEL                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SURFACE PROTECTANT              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>FIRE BATH</b>                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>BLAZIN' GLAZE</b> CLEAR COAT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HAND TOWEL DRY                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>TRIPLE SHINE</b>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| RIM & TIRE CLEANER              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TURBO DRY                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SPOT FREE RINSE                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FOAMING PRESOAK                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**FREE VACUUMS!**



## Exceptional People – Exceptional Benefits – Exceptional Company

### Looking for a career with Salt River Materials Group?

**SRMG**  
Salt River Materials Group

100% AMERICAN™

COMPANY PRODUCTS LOCATIONS PROJECTS CONTACT US

About SRMG  
Sustainability  
Community Involvement  
Careers

Introduction

In 2003, the marketing activities of Phoenix Cement Company and Salt River Sand and Rock were integrated under the Salt River Materials Group (SRMG) commercial trade name to better capitalize on the synergies of related products for the concrete products industry. Headquartered at the Salt River Pima-Maricopa Indian Community's (SRPMIC) Chaparral Business Park near Scottsdale, AZ, SRMG is currently a leading supplier of portland and masonry cements, fly ash and other pozzolans, both normal and light weight aggregates, and natural gypsum products throughout Arizona and the Southwestern United States.

With its strategically located manufacturing facilities, a large fleet of railcars, and an extensive network of rail-served bulk terminals, SRMG continues to deliver quality products and services to the demanding and rapidly-growing construction market. From ready mix concrete to stucco, concrete masonry to paving and soil stabilization, customers of all types throughout the Southwest have experienced the value of SRMG's reliable network, technical expertise, market development and customer service.

Salt River Materials Group is also a leader promoting sustainable products and practices in its industries. With over two decades of experience producing and marketing blended cements and coal combustion products to the concrete industry, SRMG has helped pioneer the use of recycled materials, using its uniquely integrated experience and expertise in the development of new applications.

PHOENIX CEMENT 100% AMERICAN  
SR SALT RIVER SAND & ROCK 100% AMERICAN  
ENERGY STAR PARTNER  
think harder. concrete™

8800 E. Chaparral Rd, Suite 155, Scottsdale, AZ 85250. Tel: 480-550-5757. Fax: 480-550-5758

Contact Media Careers

← Please visit [srmaterials.com](http://srmaterials.com) and click on the **Careers** link under the **Company** menu. You will have options to view our current **Employment Opportunities** as well as find out other information about working at SRMG.

→ If you see an **Employment Opportunity** you are interested in applying for, complete a job application by clicking on the **Complete Online** link. You can also upload your resume or print the application.

Total Rewards  
Employment Opportunities  
Hiring Process  
Working at SRMG  
→ Our Employees of SRMG  
→ Our Mission and Values  
→ Our Commitment  
Student Programs  
→ College Internship Program  
→ Apprenticeship Program  
FAQ's  
→ Contact Information

### Employment Opportunities

Mobile Equipment Operator I - Sr | 67th Avenue Plant - Laveen, AZ **Job Application**

Closing Date: January 27, 2020

[Please click here to view full job description](#)

[Complete Online](#)  
[Print Form](#)  
[Upload resume](#)

Electrical Technician II | Clarkdale, AZ

Closing Date: Until Filled

[Please click here to view full job description](#)

Utilityperson I-II | Dobson Plant - Scottsdale, AZ

Closing Date: Until Filled

[Please click here to view full job description](#)

California Applicants Only  
[CA Application](#)

### Hiring Process

**STEP 1 –** Complete [application](#) or contact Human Resources for an application to be sent to you. If you are applying for a position in California, please complete the [CA Application](#).

**STEP 2 –** Application information is reviewed and if selected, you will be contacted by a representative.

**STEP 3 –** Phone interview and/or on-site interviews with an HR representative and Hiring Manager.

**STEP 4 –** Hire decision is usually made within a few days and if selected a conditional employment offer is made. If not selected, you will be notified of our decision.

Check us out at... [www.srmaterials.com](http://www.srmaterials.com)



Exceptional People...Exceptional Benefits...Exceptional Company  
Phoenix Cement Company and Salt River Sand & Rock,  
dba Salt River Materials Group,  
both divisions of the Salt River Pima-Maricopa Indian Community

# CALENDAR OF EVENTS

## FEBRUARY

**8-9 ARIZONA INDIAN FESTIVAL**, Sat. 10 a.m.-6 p.m., Sun. 9 a.m.-4 p.m. located at the Scottsdale Civic Center Park. This two-day family-friendly event features Arizona tribes sharing cultural experiences, traditional dwellings, art demonstrations, Native American storytelling, performances, contemporary entertainment, music and artisan market, Tribal and Tourism Expo, food trucks and fry bread stands, giveaways, raffles and kids' activities. This event is a collaboration between the City of Scottsdale and the majority of Indian tribes in Arizona. Free. <https://arizonaindiantourism.org/> (see ad on page 5)

**8-9 9TH ANNUAL STREET EATS FOOD TRUCK FESTIVAL**, 11 a.m.-5 p.m. located at Salt River Fields at Talking Stick. All of the food trucks offer \$2 samples of their homemade treats. Plus, between bites you can enjoy live music, food eating contests, and a massive kid's zone for a fun weekend celebration. \$12-15. <http://SaltRiverFields.com> or <http://www.streeteatsaz.com>

**8 YOUTH GONA GATHERING OF NATIVE AMERICANS WORKSHOP** 9 a.m.-3:30 p.m. located at the Gila River Boys & Girls Club 5047 W Pecos Rd, Laveen Village, AZ 85339. Youth ages 15-24 are invited to experience the 4 Cultural Components of embracing community and healing: belonging, mastery, interdependence and generosity. Breakfast

and Lunch Provided! For more information contact Kennedy Slowtalker (602) 264-6768 and email [kslowtalker@phxindcenter.org](mailto:kslowtalker@phxindcenter.org).

**8 WALK FOR O'ODHAM PIIPAASH**, 8 a.m. located at Lehi Gathering Grounds. Walk for O'odham Piipaash is not a test of endurance. It is prayers for O'odham and Piipaash past, present and future. Starts at 8 a.m. registration 9 a.m. opening prayer Warm-up followed by walk Traditional songs and foot First 300 participants will receive a t-shirt (at registration) Contact Name: Community Relations-Events [events@srpmic-nsn.gov](mailto:events@srpmic-nsn.gov) phone (480) 362-7740. (see ad on page 5)

**10 SPECIAL INTEREST CLASSES - LET'S RIDE BIKES**, 5:30 p.m.-7:30 p.m. located at Community Recreations Office. Let's ride! First class of Biking is The "GreenBelt" 5:30 p.m.-7:30 p.m. Open to all 8 years and 18 years old. Limited to the first 20 kids. Drop off and pick up location will be at the Community Recreation Office. All bikes transported in truck. Second Class of Biking is Cruising "Tempe Town Lake" for same ages with limited space for 20 kids at 5:30 p.m.-7:30 p.m. Must call for a spot today. For more information on this event and to sign up for Community Recreation Office (480) 362-6360.

**11 KINDER ROUNDUP**, 3 p.m.-6 p.m. located at Salt River Elementary. See for yourself why we think Kindergarten Rocks at Salt River Elementary School's

annual Kinder Roundup! Meet teachers, learn about the curriculum and register you soon-to-be kinder student for the 2020-2021 school year! Call (480) 362-2400 or visit [SRES.SaltRiverSchools.org](http://SRES.SaltRiverSchools.org) for information about what documents you need bring with you. (see ad on page 22)

**13 GRAND CANYON UNIVERSITY (GCU) MEN'S BASKETBALL-CELEBRATING NATIVE AMERICAN APPRECIATION NIGHT**, 7 p.m. located at GCU Arena, 3300 W. Camelback Road Phoenix, Arizona. Pre-Game Tailgate: 4:30 p.m -6:30 p.m. Reserve you FREE tickets: [GCUlopes.com/](http://GCUlopes.com/) NativeAmerican Promo Code: NAGCU. See you there! Lopes Up! The game is sponsored by Talking Stick Resort, an enterprise of the Salt River Pima-Maricopa Indian Community.

**15 SALT RIVER AQUATICS FIRST AID & CPR TRAINING EARN A NATIONALLY RECOGNIZED CERTIFICATION**, 10 a.m. - 2 p.m. at the Way Of Life Facility. Session 3- Saturday, February 15. Available to all ages each participant must show proficiency in all skills for a Certifications valid for 2 years all for \$31.00 per participant before. Unsuccessful participants will be issued course refunds. Must be a registered member of the WOLF. For more information call (480) 362-6670 or email: [Aquatics@srpmic-nsn.gov](mailto:Aquatics@srpmic-nsn.gov)

**15 NAGI FOUNDATION**, 8 a.m.-4 p.m. located at the Baptist Teen Center near Salt River Ballfields 1839 N Longmore Rd Scottsdale,

AZ. 85256. Our Animal Health Clinics offer free medical services and pet supplies to all SRPMIC members. Spay / neuter available by appointment (602) 730-2092 leave a detailed message. We will call you to finalize your surgery time. Vaccines & Microchips 9 a.m. - 3 p.m. Services 8 a.m.- 4 p.m. flea & tick treatment, nail trims, pet food & supplies connect with us (602) 730-2092 or email [sheila@nagifoundation.org](mailto:sheila@nagifoundation.org) (see ad on page 18)

**15 DISTRICT A MEETING (COUNCIL MEMBER DIANE ENOS)**, 9 a.m. at Salt River Council Chambers. For more information contact the Council Secretary office at (480) 362-7469.

**17 SRPMIC TRIBAL GOVERNMENT OFFICES WILL BE CLOSED-** for Presidents Day, 8 a.m.- 5 p.m. Offices providing essential services will remain open. SRPD and SR Fire will be fully operational.

**18 LEHI DISTRICT MEETING (COUNCIL MEMBERS DEANNA SCABBY & MICHAEL DALLAS, SR.)** 6 p.m., Lehi Community Building. For more information contact the Council Secretary office at (480) 362-7469.

**20 THE SALT RIVER HIGH SCHOOL PARENT/TEACHER ADVISORY COMMITTEE**, 6 p.m.- 7 p.m. in the SRHS Lecture Hall. This meeting provides an authentic voice for SRHS stakeholders. All Community members are invited to attend. With open, honest dialogue, PTAC presents comments and advice to Salt

River Schools leaders, including the Education Board and Superintendent. PTAC meets the third Thursday of every month from 6 p.m. - 7 p.m. in the SRHS Lecture Hall: Feb. 20, Mar. 19, Apr. 16, and May 21. Questions call SRHS at (480) 362-2000 or email Alvin.Saenz@saltriverschools.org.

**22 MCDONALD'S ROCK 'N' ROLL CAR SHOW: EACH SATURDAY**, 4 p.m.- 8 p.m. located at The Pavilions at Talking Stick. The longest running show of its kind! Open-air event is complete with 50's era music provided by "Party Time DJ's." An average night showcases 250-500 cars and up to 150 motorcycles. <https://www.discoversaltriver.com/event/mcdonalds-rock-n-roll-car-show-3/2019-06-15>

**24 PERLER BEAD CLUB**, 5:30 p.m.- 8 p.m. located at the Salt River Library. We will provide various color beads that are arranged on boards then ironed to fuse the beads together. Winter Dates are February 24, 5:30 p.m.-8 p.m. Last Monday of every month see dates. For question on this event please contact Salt River Library at (480) 362-6600 or email [tribal-library@srpmic-nsn.gov](mailto:tribal-library@srpmic-nsn.gov) (see ad on page 22)

**24 DISTRICT E MEETING (COUNCIL MEMBER THOMAS LARGO SR.)** 6 p.m. at WOLF-Multi-Purpose Room 56. For more information contact the Council Secretary office at (480) 362-7469.

**25 DISTRICT D MEETING (COUN-**

**CIL MEMBER WI-BWA GREY)**, 10 a.m. at Salt River Council Chambers. For more information contact the Council Secretary office at (480) 362-7469.

**25 2020 EXTRAVAGANZA**, 5:30 p.m.-7:30 p.m. located at Salt River High School. All ages from across the Community are welcome! Check out student demos and projects, fun area organization, hands on science, take home activities and more! Details online! For more information on this event contact SRHS (480) 362-2500. (see ad on page 22)

**27 WIOA ADULT ORIENTATION**, 9 a.m.—10 a.m. located at Two Waters Bldg. B. Community Employment. The WIOA Program Offers: Assistance with Post-Secondary Education / Vocational Training, Support Services, Academic and Career Assessments, Life Skills Workshops. The goals of the WIOA Program are to assist individuals with providing education and training services that will lead to gainful employment this event (480) 362-2500 and email [saltriverschools.org](mailto:saltriverschools.org)

NOTE: **NO DISTRICT B/C MEETING (COUNCIL MEMBERS ARCHIE KASHOYA & CHERYL DOKA)**, For more information contact the Council Secretary office at (480) 362-7469.

Dates for events were correct at time of publication. Please call to confirm date and located.