



Riders End 2021 American Legion Legacy Run in Salt River page 5



# SRPMIC Ready to Administer Third COVID-19 Shot for Immunocompromised Individuals

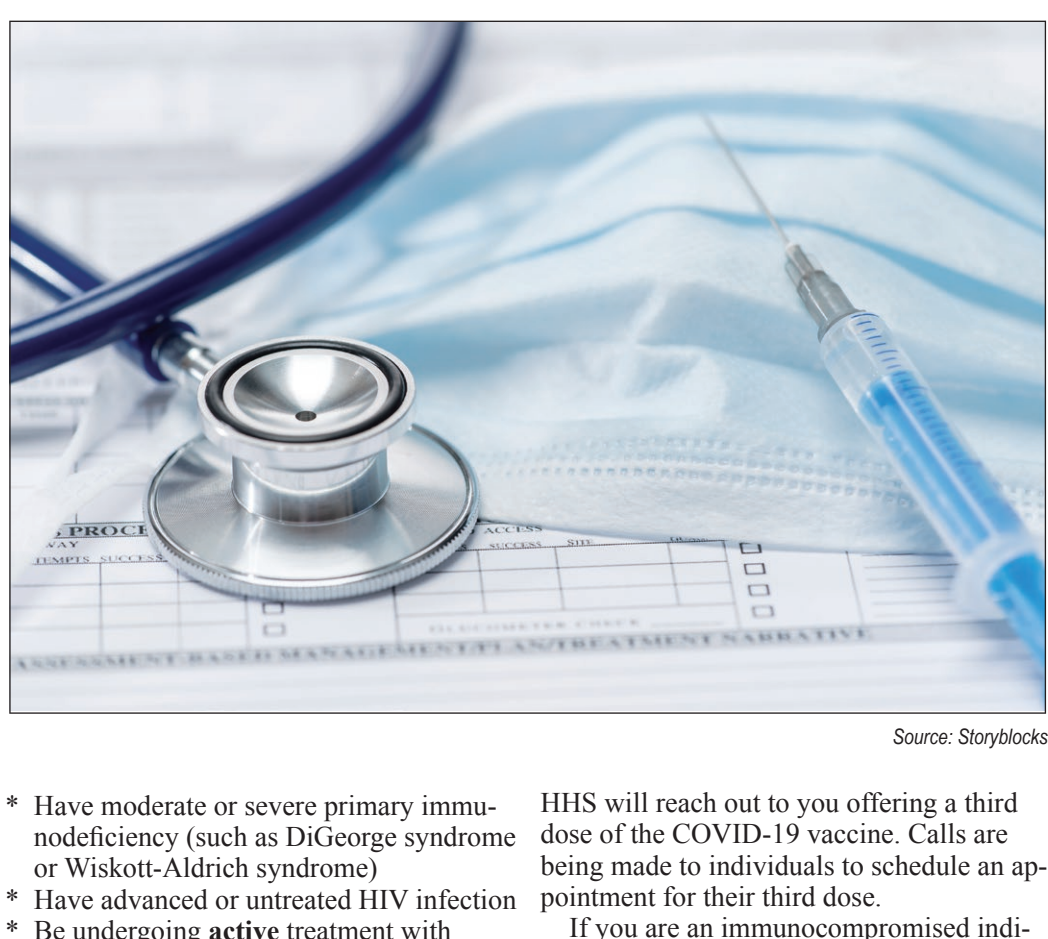
SUBMITTED BY KIM SECAKUKU  
Media Relations Specialist, Salt River Pima-Maricopa Indian Community

The U.S. Centers for Disease Control and Prevention recently announced recommendations for a third COVID-19 vaccine for immunocompromised individuals. The Salt River Pima-Maricopa Indian Community Department of Health and Human Services is prepared to provide this third shot to those in the Salt River Indian Community who are immunocompromised.

“If you have questions or concerns, SRPMIC HHS suggests talking to your healthcare provider about your medical condition and discussing with your provider if the additional dose of COVID-19 vaccine is appropriate for you,” said Dr. Nancy Mangieri, SRPMIC epidemiologist. “There is a difference between being immunocompromised and being high-risk, and your doctor can assist in determining if you will need a third dose.”

The SRPMIC will follow the CDC’s guidance for immunocompromised individuals to receive a third dose of the COVID-19 vaccine. Eligible individuals must:

- \* Have been receiving **active** cancer treatment for tumors or cancers of the blood
- \* Have received an organ transplant and be taking medicine to suppress the immune system
- \* Have received a stem cell transplant within the last two years or be taking medicine to suppress the immune system



Source: Storyblocks

- \* Have moderate or severe primary immunodeficiency (such as DiGeorge syndrome or Wiskott-Aldrich syndrome)
  - \* Have advanced or untreated HIV infection
  - \* Be undergoing **active** treatment with high-dose corticosteroids or other drugs that may suppress the immune response
- If you are an immunocompromised SRPMIC member and receive your care at the Salt River Integrated Healthcare Clinic,

HHS will reach out to you offering a third dose of the COVID-19 vaccine. Calls are being made to individuals to schedule an appointment for their third dose.

If you are an immunocompromised individual who receives healthcare outside the Community, it is highly recommended that you speak with your doctor to confirm that the third dose is right for you. Those who

*Continued on page 5*

## Opioid Epidemic Still a Battle in the Community

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov



Source: iStock

If you subscribe to the Salt River Police Department’s Facebook page, you may have noticed a number of tips to help educate Salt River Pima-Maricopa Indian Community members and anyone else who subscribes to their page about the opioid epidemic. They have been posting information about the dangers of fentanyl, what to do if someone has a fentanyl overdose, how to properly dispose of unused medications and drug slang.

Through these informational tips, parents can learn drug terminology and signs that their children or family members are using opioids, alcohol, inhalants or other drugs.

### What Are Opioids?

Opioids are a class of drugs that include heroin; pain relievers such as oxycodone, hydrocodone, codeine and morphine; and synthetic opioids such as fentanyl. According to that National Institute on Drug Abuse (www.drugabuse.gov), opioids are chemically related and interact with opioid receptors on nerve cells in the body and brain. When prescribed by a doctor and taken for a short period of time, opioid pain relievers are generally safe. Unfortunately, they

can be misused because they produce euphoria in addition to pain relief. Misuse can lead to dependency, which can lead to addiction, overdose and death.

Opioid-involved overdose deaths rose significantly from 46,802 deaths in 2018 to 49,860 in 2019, according to the National Vital Statistics System of the U.S. Centers for Disease Control and Prevention.

### How to Prevent Misuse of Prescription Medications

To help prevent the misuse of prescription medications in your home, you can dispose of unused or expired medications at one of two Pill Drop Boxes in the Community. The boxes are located at the SRPD Main Station and the Salt River Health Clinic Pharmacy. If you are currently using prescription medications that potentially can be abused, hide them or lock them in a safe and monitor how much is being

*Continued on page 3*

## Saturday School Provides Extra Help for ALA Students

BY CHRIS PICCIUOLO  
O'odham Action News  
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Accelerated Learning Academy (ALA) students at Salt River Schools can get the extra help they need to succeed at Saturday School, an in-person session led by certified teachers on Saturdays.

Brian Flanigan-Arthurs, a teacher at ALA, said that the Saturday School staff consists of the same teachers the students have during the week, so they are quite familiar with the learning platform as well as the curriculum.

“The ALA staff is in communication with one another, including those who are not physically at Saturday School, so when a content question does arise, they are quick to respond to help students,” said Flanigan-Arthurs.

Parents and students should know that the majority of ALA’s curriculum uses the same software, Edgenuity, which means that there is a universal understanding of the platform for all the teachers at ALA, regardless of content area.

According to Flanigan-Arthurs, consistency is important when it comes to learning at ALA. “Saturday School reflects many of the same aspects conducive to learning we have at ALA

throughout the regular school year, including access to technology resources, familiar environments, academic policies and procedures, and of course, our own ALA staff,” said Flanigan-Arthurs.

Saturday School has been offered since 2011, and in some past sessions, up to 20% of the school’s population has attended in one day. Last year, the program was offered in a virtual setting.

From the point of view of ALA, by making attending Saturday School a choice, it puts ownership with the student to see the results made from their choices. Flanigan-Arthurs said that those students who attend Saturday School on a regular basis are more academically successful.

Saturday School is free for all ALA students and is held on Saturdays from 8:30 to 11:30 a.m. at ALA.

For more information about Saturday School, head to <https://ala.saltriverschools.org> or call (480) 362-2130.

**SRPMIC Coronavirus information (COVID-19) (480) 362-2603**

**PRESS #1** Covid-19 Vaccine Incentive  
**PRESS #2** Testing Appointment  
**PRESS #3** Vaccine Appointment  
**PRESS #4** Home Bound Assistance

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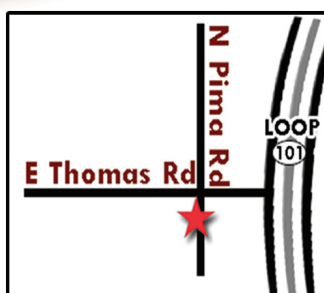
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# Opioid Epidemic Still a Battle in the Community

used to ensure they are not being stolen. Also, educate your children about the dangers of prescription drugs that are being used without a doctor's supervision and how taking street drugs can be potentially lethal.

## Dangers of Fentanyl

Fentanyl is a synthetic opioid used to treat severe pain and advanced cancer pain. It is 50 to 100 times more potent than morphine, and when bought on the streets a single pill can cause overdose and death. It can be mixed in with heroin and/or cocaine without the user's knowledge. Fentanyl is commonly seen as a powder or counterfeit tablets; sometimes it's blue or marked M30. Abusers of fentanyl may inject, snort, smoke or take it orally.

## Signs of an Opioid Overdose and What to Do

Overdose effects include stupor, pupil size changes, cold and clammy skin, cyanosis (bluish or purplish skin due to lack of oxygen), coma and respiratory failure leading to death. If someone is experiencing an opioid overdose, call 911 immediately. If you have Narcan® nasal spray, administer it to the person according to the directions. If the person is not breathing or nonresponsive and you know how to do CPR, perform chest compressions. Go to [www.srpmic-nsn.gov/government/hhs/narcan/](http://www.srpmic-nsn.gov/government/hhs/narcan/) to order Narcan and watch the video about how to administer it to stop an overdose.

## Educate Yourself on Drug Slang

There are hundreds of street names for drugs, and they are constantly changing in order to cause confusion and divert attention. For example, fentanyl can be called Blues, M30's, Apache, China Girl, China Town, Dance Fever, Friend, Goodfellas, Great Bear, He-Man, Jackpot, King Ivory and Murder 8. Today these street names are part of users' vocabulary and could be obscure; parents should review the list of street drug names (see the sidebar) to increase their awareness and help recognize drug use.

The SRPD keeps track of the number of drug violations every month, this information is compiled into a six-month report; the number of drug violations range between 22 to 40 violations. The report can be seen in the SRPD Monthly Crime Statistics that is placed in O'odham Action News.

According to the SRPD they have received 130 calls regarding overdose incidences from November 2019 to August 2021; 52 of those calls were made from January – August 2021.

The SRPD are doing their best to keep the Community informed about the new drug trends, they give presentations at Council district meetings and share information on their Facebook page.

To keep up to date on the latest drug-abuse trends and other safety tips, visit the SRPD's Facebook page at [www.facebook.com/SaltRiverPD](http://www.facebook.com/SaltRiverPD).

## DRUG SLANG Quick Reference Sheet

### Heroin

Abajo; A-Bomb (Heroin mixed with Marijuana); Amarilla; Antifreeze; Aunt Hazel; Avocado; Azucar; Bad Seed; Beast; Big H; Bird; Black; Black Paint; Black Pearl; Black Tar; Blanco; Blue; Blow Dope; Bonita; Brown; Brown Crystal; Brown Sugar; Butter; Cafe; Capital H; Cardio (White Heroin); Cement; Cerficida (Pure Heroin); Cheese; China; China Blanca (White Heroin); China White; Chiva Loca (heroin mixed with fentanyl); Chorizo; Chocolate; Coffee; Dark; Diesel; Dirt; Dope; Dragon; Dynamite; Gato; Goat; Golden Girl; H; Heavy; Hell Powder; Hero; Junk; Mexican Brown; Morena; Mortal Combat; Mud; Negra; Poppy; Powder; Pure; Rambo; Raw; Sack; Salt; Sand; Scag; Scat; Smack; Soda; Speedball (heroin mixed with cocaine); Sugar; Tar; Tootsie Roll; White; Witch Hazel; Zapapote

### Methamphetamine

Amp; Arroz; Biker's Coffee; Blue; Bottles; Bump; Chalk; Cold; Crank; Cream; Crink; Crisco; Crystal; Diamond; Dunk; Fire; Fizz; Frio; Gak; Garbage; Glass; Go-Fast; Go-Go; Goolball (methamphetamine mixed with heroin); Hard Ones; Hot Ice; Ice; Ice Cream; Mexican Crank; Motor; Nails; No-Doze; Paint; Popsicle; Purple; Rims; Rocket Fuel; Salt; Shards; Shatter; Shaved Ice; Trash; Tweak; Uppers; Ventanas; Walking Zombie; Water; White; Whizz; Windows; Witches Teeth; Yellow Cake; Zip

### Synthetic Cannabinoids/Cathinones

4-20; Abyss; Ace of Spades; AK-47; Amnesia; Atomic Blast; Big Bang; Black Magic Smoke; Black Mamba; Blaze; Bliss; Blue Cheese; Bombay Blue; Brain Freeze; Buzz Haze; Cherry Bomb; Chill; Chrome; Clockwork Orange; Cloud 10; Cowboy Kush; Crystal Skull; Dead Man; Devil's Venom; Dr. Feel Good; Dragon Eye; Earth Blend; Exodus; Extreme; Fake Bake; Fire; Fruit Candy Flavors; Funky Buddha; Funky Monkey; Garden Salad; Genie; G-Force; GI Joe; Green Dream; Green Peace; Hammer Head; Helix; Hipster; Hysteria; Ice Dragon; Joker; Juicy Leaf; Jungle Juice; Just Chill; K2; Kaos; Karma; Kong; Krazy Kandy; Kryp2nite; Kush; Layer Cake; Limitless; Mad Hatter; Mile High; Mystique; Ninja; Odyssey; OMG; Pandora's Box; Phoenix; Pineapple Express; Posh; Potpourri; Pow; Rapture; Red Magic; Rewind; Scooby Snax; Sexy; Sky High; Snake Bite; Solar

Flare; Spice; Spike Diamond; Storm; Sweet Leaf; Synthetic Marijuana; Terraband; Time Traveler; Top Gear; Train Wreck; Ultimate; Viper; Voodoo Child; Wazabi; Wicked; Wizard; Xtreme; Yucatan; Yucatan Fire; Zero Gravity; Zohai; Zombie



### Inhalants

Air Blast; Ames; Amys; Bolt; Boppers; Bullet; Buzz Bomb; Duster; Hardware; Hiagra; Hippie Crack; Huff; Laughing Gas; Locker Room; Medusa; Moon Gas; Oz; Pearls; Poor Man's Pot; Poppers; Quicksilver; Rush Snappers; Smappers; Snot Balls; Spray; Thrust; Whippets; Whiteout

### Marijuana

420; Alfalfa; Arizona; Ashes; AZ; Baby; Barbara Jean; Bash; Bazooka (marijuana mixed with cocaine paste); BC Budd; Biggy; Bionic (marijuana mixed with PCP); Blondie; Blue Cheese; Blue Crush; Blue Dream; Blue Jeans; Blue Sage; Bobo Bush; Boo; Boom; Branches; Broccoli; Bud; Buddha; Burritos Verdes; Bush; Cabbage; Catnip; Cheeba; Chernobyl; Cheese; Chicago Black; Chicago Green; Chippie; Chistosa; Christmas Tree; Chronic; Churro; Cigars; Citrol; Cola; Colorado Cocktail; Cookie; Crazy Weed; Creeper Bud; Crippy; Crying Weed; Dizz; Djamba; Dody; Dojo; Domestic; Endo; Escoba; Fattie; Fine Stuff; Fire; Flower; Flower Top; Fluffy; Fuzzy Lady; Gallina; Gallito; Garden; Gauge; Gangster; Ganja; Gash; Gato; Ghana; Gigi; Giggle Smoke; Giggle Weed; Gloria; Gold; Gold Leaf; Gong; Gorilla; Grand Daddy Purple; Grass; Green; Green Crack; Green Skunk; Gummy Bears; Hash; Hawaiian; Hay; Hemp; Herb; Homegrown; Hood; Humo; Jamaican Gold; Jane; Jive; Kiff; Kill; Kilter; Kona Gold; Kush; Laughing Grass; Leaf; Lechuga; Lettuce; Lobo; M.J.; Maria; Mary Ann; Mary; Method; Nug; OG; Owl; Palm; Parsley; Pot; Puff; Purple Haze; Purple OG; Root; Rope; Sativa; Shwag; Skunk; Smoke; Poochy; Sour OG; Spliff; Stems; Sticky; Stink Weed; Tanga OG; Terp; Weed; Wet (marijuana dipped in PCP); Wheat; Wooz; Yellow Submarine; Yen Pop; Yerba; Yesca; Zacate; Zambi; Zip; Zoom (marijuana mixed with PCP)

### RX/OTC

**Hydrocodone** - 357's; Bananas; Dro; Fluff; Hydros; Lorries; Tabs; Weeks; Vics; Vikes  
**Oxycodone** - 30s; 40s; 512s; Beams; Blues; Buttons; Cotton; Hillbilly Heroin; Kickers; Killers; OC; Oxy; Oxy 80s; Roxy; Whites  
**Promethazine** - Drank; Juice; Lean; Orange Crush; Purple; Purple Drank; Rojo; Sizurup; Sizurup; Skittles; Syrup; Velvet  
**Clonazepam** - Benzos; K; K-Pin; Super Valium; Tranks  
**Amphetamine/ Dextroamphetamine Combo (Adderall)** - A-Train; Abby; Addy; Amps; Christmas Trees; Co-Pilots; Lid Poppers; Smart Pills; Smarties; Study Buddies; Study Skittles; Truck Drivers; Zing  
**Alprazolam (Xanax)** - Bars; Benzos; Bricks; Handlebars; Hulk; Ladders; Planks; School Bus; Sticks; Upjohns; Xanies; Zanbars; Zannies; Z-Bars  
**Acetaminophen/Oxycodone Combo (Percocet)** - 512s; Bananas; Blue; Blue Dynamite; Blueberries; Buttons; Ercs; Greenies; Hillbilly Heroin; Kickers; M-30s; Paulas; Percs; Rims; Tires; Wheels

## COVID-19 Booster Shots Coming in the Fall

BY KIM SECAKUKU

Media Relations Specialist, Salt River Pima-Maricopa Indian Community

The U.S. Centers for Disease Control and Prevention announced that COVID-19 booster shots are under consideration for approval this fall for those considered fully vaccinated. Booster shots are a third dose of the Pfizer or Moderna vaccine to extend its effectiveness and should not be confused with the "third dose for immunocompromised individuals."

"The COVID-19 vaccine currently protects against severe illness, hospitalization and death, especially among those who are at higher risk or were vaccinated during the earlier phases of the vaccination rollout," said Nancy Mangieri, epidemiologist for the Salt River Pima-Maricopa Indian Community. The CDC is reporting that a booster dose will be needed to maximize vaccine-induced protection and prolong its effectiveness.

The booster shot is for those who already have received their second Pfizer or Moderna COVID-19 vaccine. For those who received the Johnson & Johnson vaccine, officials are still waiting on data to determine the need for a third dose and indicate that it may occur later, since the J&J vaccine was not available until March 2021.

Recent data show that the COVID vaccines' effectiveness decreases over

time, although they continue to be effective in reducing risk of hospitalization and death. The Delta variant is highly contagious and is now the dominant strain of COVID-19 infections, including in Salt River.

SRPMIC Health and Human Services will provide the booster dose to Community members, residents, and government and enterprise staff during the current COVID-19 Vaccine Clinic held every Friday. Booster shots are designed for those 12 and older.

SRPMIC first responders and essential personnel were the first to receive the COVID-19 vaccine, in December 2020. They were followed by a group of recipients that the SRPMIC Council deemed essential to receive a shot in January 2021. The Community at large and employees of the SRPMIC received the COVID-19 vaccination soon afterward through PODs set up by the SRPMIC Emergency Coordination and Command team.

An announcement will be made when the recommendation by the CDC is formalized. The SRPMIC Booster Shot will be included with the COVID-19 Vaccine Clinic for Ages 12+. You must be fully vaccinated to be eligible to receive a booster shot. Call the COVID-19 Hotline for an appointment at (480) 362-2603, option 2. If you are homebound Community member, press option 4 for assistance.

## SRPMIC COVID-19 CLINICS CLOSED

Friday, September 24, 2021  
For Native American Recognition Day

**VACCINE CLINIC**  
AT SALT RIVER GYMNASIUM  
1800 N. Longmore Road

**TESTING CLINIC**  
COVID-19 SITE  
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TO MAKE AN APPOINTMENT CALL THE SRPMIC COVID-19 HOTLINE

480-362-2603



## Salt River Tribal Library FAMILY STORY TIME

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**Time: 5:30-6:15 p.m.**

**Location: Zoom**

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# Riders End 2021 American Legion Legacy Run in Salt River

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

The parking lot at Salt River Fields at Talking Stick roared with the sound of more than 200 motorcycles riding into the USS Arizona Memorial Gardens at Salt River on Thursday, August 26. The riders rode across the country for the American Legion Legacy Run, a cross-country motorcycle-ride fundraiser that has been going on for 15 years to help children of fallen military personnel and the children of disabled veterans who served in the post-9/11 era.

The ride was canceled last year due to COVID-19, but the run took place this year to continue to help provide scholarship funds for children of fallen military members and disabled veterans.

The ride began in Rogers, Arkansas, on August 22, and ended in the Salt River Pima-Maricopa Indian Community. The Legacy Run's theme this year was to honor Native American veterans who have served, and continue to serve, our nation proudly. The group traveled through a number of Native American communities, including the Choctaw Nation in Oklahoma and tribal lands in Texas and New Mexico.

"We came in from Augusta, Georgia [and] made our way to the starting point in Rogers, Arkansas," said George "Big Red" Guthrie, who has been one of the ride captains for 14 years now. "From Rogers we made our way down here, and [we're] having a good run. It's nice and warm here. This is a family who gets together every year to raise money for these children."

Guthrie encourages youth of fallen military and children of disabled veterans to apply for these scholarship monies; the

program is open to all who qualify.

Once the riders arrived, they were greeted with lunch, cold drinks and a welcome ceremony. The ceremony started with a prayer and the pledge of allegiance.

SRPMIC Vice-President Ricardo Leonard provided a brief history of the USS Arizona Memorial Gardens and talked about the U.S. flag given to American Legion Post #114 after it flew at the Pearl Harbor Memorial in Honolulu, Hawaii. On display at the USS Arizona Memorial Gardens is the boathouse of the ship, American Legion Post #114 member Thomas Jefferson continued, explaining how the USS Arizona Memorial came to be in the Community.

SRPMIC President Martin Harvier also addressed the riders, welcoming them to the Community and giving them a brief description of the SRPMIC and its people.

"This memorial is really something that I feel is important. It's a place to honor, remember, reflect and ... share gratitude," said Harvier as he welcomed the riders. "As a Community, we are proud to honor you, our veterans, and we built this space not only for you, but for your families, your friends and all of us. And we will continue to remember those who served our country today, tomorrow and [in] our future."

The ceremony ended with Vice-President Leonard performing an honor song and American Legion Post #114 performing a breathing ceremony for the USS Arizona Memorial flag. As the riders rode off, they passed between two Salt River Fire Department ladder trucks that displayed a large U.S. flag.



Over 200 motorcycles rode across the country to raise money for children of fallen military personnel and the children of disabled veterans through the 2021 American Legion Legacy Run.



The American Legion Legacy Run riders leave the Community passing through two Salt River Fire Department ladder trucks holding a United States flag.



George "Big Red" Guthrie rode from Augusta, Georgia as one of the ride captains, he has participated in the run as a ride captain for the last 14 years.



The American Legion Post #114 perform a breathing ceremony for the USS Arizona Memorial flag.

# Monsoon Rains Create Sinkhole on Thomas Road

BY TASHA SILVERHORN  
O'odham Action News  
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On Sunday, August 22, a sinkhole appeared on Thomas Road between Dobson and Longmore roads and caused curiosity for many Salt River Pima-Maricopa Indian Community members. The Salt River Police Department posted a notice about the sinkhole on Facebook to caution residents against driving in that area.

According to SRPMIC Public Works Road Maintenance Supervisor Gregg Bacome, the recent heavy rains infiltrated cracks in the asphalt, creating voids that eventually led to a sinkhole.

"What happens is the cracks in the asphalt allowed the water to infiltrate through the asphalt, and when that happens it erodes the sub-base of the roadway and creates an air pocket underneath the asphalt," said Bacome. "When a heavy piece of machinery or vehicle gets too heavy for that air pocket, the asphalt falls through because there is nothing underneath supporting it."

The sinkhole started out at 2 feet in diameter by 18 inches deep, and after the Public Works Roads Division opened it up for excavation, the hole ended up measuring 20 feet by 14 feet.

"When we have a situation like this, we excavate the material until we get rid of all the voids. When we feel comfortable with the stability of the dirt there, we put in one-sack slurry (controlled low-strength material). That hardens the dirt up, creating a bridge underneath the asphalt to equally distribute the weight for cars going over it," said Bacome.



A sink hole appears on Thomas Road after heavy rains. Photo courtesy of Public Works Department

If SRPMIC members see anything out of the ordinary on the roadways, they can call Salt River Public Works Customer Service at (480) 362-5600 from Monday to Friday, 8 a.m. to 5 p.m. After hours or on weekends, call Salt River Dispatch at (480) 850-9230 so they can contact the on-call workers from the Public Works Department.

"If you see something, say something," said Bacome. "We have an on-call program where we respond to emergencies after hours. When this sinkhole occurred, Dispatch did contact us and we were able to get a crew out and secure the roadway until we could make an assessment the following day."

Continued from page 1

# SRPMIC Ready to Administer Third COVID-19 Shot for Immunocompromised Individuals

meet the CDC criteria for immunocompromised, are eligible to receive a third dose, and fit in the categories below can receive their third vaccine at a Community COVID-19 vaccine site.

These are:

- \* Community members and family
- \* Community residents and family
- \* SRPMIC Business and Enterprise employees and family members
- \* SRPMIC member-owned business employees and family members

SRPMIC HHS is administering the third dose of the COVID-19 vaccine to those who qualify at the COVID-19 Vaccine Clinic located at the Salt River Gymnasium, 1880 N. Longmore Road, Scottsdale, AZ 85256.

The COVID-19 vaccine clinic is open every Friday from 7:30 a.m. to 5 p.m. and is closed for a lunch break from 12 to 1 p.m. There is a separate parking area for these individuals to better serve them for their third shot. They will not need to leave their vehicle. Instructions will be provided upon arrival. Face masks are required for all vehicle occupants.

If you meet the criteria to receive a third dose of the COVID-19 vaccine, please make an appointment by call-

ing the SRPMIC COVID-19 Hotline at (480) 362-2603, option 3. For homebound Community members, press option 4 for assistance.

Please remember, this third dose can be administered **28 days after** a person has completed the standard two doses of the Moderna or Pfizer vaccine. It is only available for Pfizer and Moderna vaccines; Johnson & Johnson does not yet have a third dose recommended.

Again, if you are not sure you meet the criteria or have questions, talk to your healthcare provider about whether getting an additional dose is appropriate for you.

## Booster Shots

Experts are recommending a third dose of the COVID-19 vaccine for immunocompromised people, but there is a lot of confusion between this third dose and a booster shot. The FDA and CDC will have a booster COVID-19 dose available later this year for anyone who has been fully vaccinated. The booster dose would come **8 months** after you finished your initial series of two shots. [Information: www.cdc.gov/coronavirus/2019-ncov/vaccines/booster-shot.html](https://www.cdc.gov/coronavirus/2019-ncov/vaccines/booster-shot.html)

# Local Indigenous Musicians You Should Check Out



Ramón Lopez playing the accordian. Photo provided by Ramón Lopez

“We’re a young O’odham band,” said Thomas. “If there is any opportunity at the SRPMIC for a contemporary music group to perform at various events, we’re a band of young O’odham up for the task!”

## Ryan Allison: Dirt Rhodes

Ryan Allison lives in Phoenix and is a Diné musician from Fort Defiance, Arizona, by way of White Cone, Arizona, located on the Navajo Nation.

Dirt Rhodes is Allison’s relatively new Navajo country music project, which features country/western-style guitars and sounds that paint the landscape of the Navajo Nation.

*The Navajo Country Music* EP by Dirt Rhodes came out in 2020 and was followed by a single in 2021 called “Honey Buzzard.” Allison designs the album covers himself.

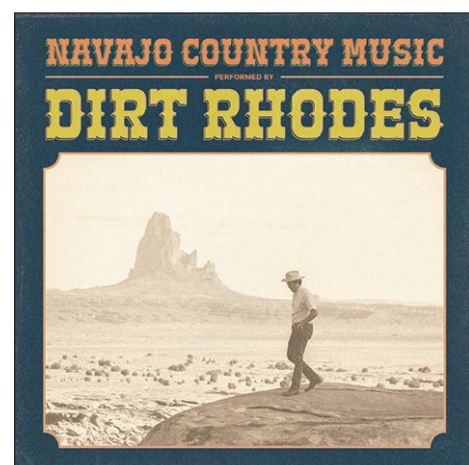
Allison primarily plays Gretsch and Telecaster guitars and has played bass and synthesizer in other bands. He is a former member of The Flossies and plays with his friend Cedar as a folk duo as well.

Dirt Rhodes plays live in the Valley, most recently at the Rebel Lounge, and has booked a few shows in New Mexico.

Allison’s biggest influence musically is a combination of Indian Country artists such as the Navajo Sundowners and Apache Spirit and country artists such as George Jones and Gary Stewart.

His favorite album? “Hard to say, though I find myself listening to The War On Drugs’ *A Deeper Understanding* more and more, without ever getting tired of it. Not exactly country, but I love listening to everything,” said Allison.

Allison hopes for the continuous support of not only artists like himself, but musicians across all genres. “There is plenty of talent in our Indigenous communities. I believe if we can help



Navajo Country Music EP by Dirt Rhodes. Album artwork by Ryan Allison.

BY CHRIS PICCIUOLO  
O’odham Action News  
chris.picciuolo@srpmic-nsn.gov

## Ramón Lopez: Ramoncito and Company

Ramón Lopez is a waila/chicken scratch musician from the Salt River Pima-Maricopa Indian Community who plays with his band Ramoncito and Company.

Growing up, Lopez said he didn’t have any musical influences until his grandma took him to his first dance when he was 9 years old.

As he became older, his influences grew to include Ramón Ayala, Papago Warrior and Los Lonely Boys. His current favorite album is *On the Rocks* by country music band Midland.

Being a waila musician, Lopez is particularly fond of the accordion, and he can play drums, piano and percussion as well.

Lopez still plays with his band, and he recently performed at a birthday party in Tucson.

Local musicians such as Lopez rely on the Community to come together to appreciate their music and the experience that the music brings to an audience.

“I think the Community should know about supporting your local musicians and get into music and stick with it,” said Lopez. “Because music can take you places you never thought it would take you, just like [what happened with] me.”

Ramoncito and Company are working on releasing a CD; their music can be found on YouTube under the name “Ramoncito & Co. Lopez.”

## Adrian D. Thomas: Smokey D Palmtree

Adrian D. Thomas is an alternative rock musician from the Gila River Indian Community who recently sang



Adrian D. Thomas performs the national anthem on Native American Recognition Day at Chase Field in 2021.

the national anthem at Native American Recognition Day at Chase Field before the Diamondbacks game.

Thomas plays guitar, bass and drums, and his songs feature influences of hip-hop, lo-fi, jazz and other genres mixed in.

His bands One Way Sky and Pushing Pluto play around the Phoenix area every weekend, and he just released his own solo album under the name Smokey D Palmtree called *Peace of Mind*, which is now available to stream on Spotify, Apple Music and Amazon.

One Way Sky includes with some of Thomas’ closest friends, Cody Bruguier, Loma Manuel and David Romero. “All four of us O’odham youth know what it’s like to be in a position where it feels like there’s nothing out there for us,” Thomas said. “But music has proven to be an outlet for us. Overall, we want to represent our community the best we can with our music.”

Thomas grew up listening to bands like Metallica, Pink Floyd, Pantera and Slayer, and his favorite album is *The Black Album* by Metallica.

nurture it, great artists will emerge,” he said.

“Growing up, country music was everywhere on the Navajo Nation. You can’t go a weekend without seeing a country/western band playing in any community across the rez. As a teenager, I might’ve given a little pushback on country music, but, ultimately, it’s inevitable. You end up embracing it and loving it. As I got older, I learned to appreciate it and love every aspect the genre has to offer. I do my best to highlight the long history Diné has with country music. The country and western lifestyle has been ingrained in Indian culture forever. Some might say Indians are the first cowboys.”

You can find Dirt Rhodes on Spotify and Apple Music as well as at [www.dirt Rhodes.bandcamp.com](http://www.dirt Rhodes.bandcamp.com).

*If you are a local Indigenous or Community-member musician who would like to be featured in a future O’odham Action News issue, send an email to [chris.picciuolo@srpmic-nsn.gov](mailto:chris.picciuolo@srpmic-nsn.gov).*



Ryan Allison of Dirt Rhodes. Photo provided by Ryan Allison

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# The History of the Salt River Pima Pea

BY CHRIS PICCIUOLO  
*O'odham Action News*  
chris.picciuolo@srpmic-nsn.gov

The Salt River Pima pea is a tan pea that came to the Salt River Pima-Maricopa Indian Community via the Spanish a few centuries ago. The journey of this pea comes with many stories; some are lost in time, and other stories can be traced back through oral tradition and the documentation from Community members and visitors over the years.

One story that we can tell for sure involves Butler's experiences in tracking down this pea.

Butler was about 18 years old when he became interested in growing crops traditionally planted by the O'odham. He had just become a father and was trying to look for a different activity to occupy his time.

"Other than what my father had shared with me, I didn't know too much about our traditional practices when I was a teenager, aside from what we learned in recreation education," said Butler. "When I started to become an adult, I was a father already and I wanted to know more about who we were as O'odham people and what our cultural values were. I learned that we were farmers and river people, and I started to go to the river and learned more about these seeds that I ended up sourcing. I went to people who I knew gardened and talked to and learned from them."

At this time, around 1998, there weren't a lot of traditional seeds that were saved from the Community. People knew about the white and brown tepary beans and some corn, melon and squash varieties, such as the O'odham Ha:l squash.



Jacob Butler showing a Salt River Pima pea circa 2006-2008. Photo courtesy of Jacob Butler

"The seed bank that we have today was very much in its infancy; it started in my house," said Butler. When he took the position as Community Garden coordinator, he brought all of those seeds with him, and that's what started the seed collection for Community members interested in growing traditional food crops.

People like Ed Mendoza, Butler's uncle, farmed these foods and started Butler off on this seed-collecting journey.

Butler came across the Native Seeds/SEARCH seedlisting at that time while he was looking for something to grow in the winter.

Anything that flowers and produces a fruit, the O'odham would eat. Historically, the O'odham had only two growing seasons, with a short season around September to be able to have a harvest before the crops freeze. For the O'odham, the winter was more of a time for family coming together after a long harvest, preparing those foods for long storage and passing down traditional knowledge through storytelling.

In the seedlisting, Butler saw a pea

attributed to Salt River. "I think it said 'Salt River tan pea' or something like that," he said. So Butler acquired the pea's seeds from Native Seeds/SEARCH.

Talking to some Community members over the years, Butler and others discovered that the gentleman who most likely sourced the seeds to Native Seeds/SEARCH was Jasper Baptisto, one of the last growers of traditional O'odham foods in the Community.

"He grew those tan peas," said Butler. "That was awesome to me, because I knew him and grew up around him, and I went to the same church as him. It was exciting to see the seeds that once grew here, and it was exciting to see the name 'Salt River' attributed to the peas. It really meant a lot for me to bring them home and grow them. I felt like I was bringing something home that should have always been here."

The simple fact that it was collected from the SRPMIC makes it a Salt River Pima pea. Is this pea any different from ones that were collected in the Gila River Indian Community? Probably not. "But there may be some slight differences if you study the pea and find microscopic differences, but that hasn't been done yet," said Butler. "The genetic makeup might be slightly different from other tan peas among the O'odham, but when you are collecting seeds for ethnobotanical studies, what makes them different is very little."

According to Butler, these seeds undoubtedly came from the Akimel O'odham from the Gila River Indian Community, originating from the Spanish. The Tohono O'odham Nation also could have come across these peas by trading with the Akimel O'odham. "The people living in Salt River today all

came here when the water started to dry up at the Gila River and they weren't able to farm. So, when [the O'odham] moved this way, we moved with the seeds that we needed to farm," said Butler.

Along with the peas, the Spanish brought onions and wheat, which overtook corn as the primary staple crop of the O'odham people. The tan peas existed with the people long enough to develop their own unique traits and became their own specific varieties based on the place and climate where they were grown. Although they have been reintroduced into the Community, the tan peas are very much connected to and unique to the SRPMIC.

Butler has a book containing a census report that lists many of the seeds found at the SRPMIC in the 1930s. One of the varieties listed is a tan pea. "We lost probably 80% to 90% of the seed diversity that we had when someone first came out and documented those crops," said Butler. "Tepary beans, for example, had 13 different types listed, and at the time the Community Garden started, the Community only knew of two."

What makes it extra special to Butler is that someone came out to the Community and gathered the peas from here. "The peas had a role here and existed before me, so to bring them back is really special. It was a part of our diet that was introduced and accepted and then lost," said Butler.

SRPMIC members can obtain the unique Salt River Pima peas through the Community Garden program or through the Native Seeds/SEARCH Native American Seed Request program at [www.nativeseeds.org](http://www.nativeseeds.org).

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Department of the Interior Assistant Secretary for Indian Affairs Secretary Deb Haaland swears in Bryan Newland as the Assistant Secretary.

WASHINGTON — Bryan Newland was ceremonially sworn in Sept. 8 as Department of the Interior Assistant Secretary for Indian Affairs by Secretary Deb Haaland. Bryan is a citizen of the Bay Mills Indian Community (Ojibwe), where he recently completed his tenure as Tribal President.

“Bryan has worked on behalf of Indigenous peoples and Indian Country for decades. His wealth of experience will advance the Department’s commitment to ensuring Tribes have a seat at the table for every decision that impacts them and their communities,” said Secretary Haaland. “From clean energy projects and economic development to addressing past injustices against Tribal communities, Bryan will lead with the knowledge that we best serve Indigenous peoples when Tribal governments are empowered to lead their communities.”

“I am honored to be back at the Department of the Interior working on behalf of Tribal communities and alongside a historic Secretary,” said Assistant Secretary Newland. “The Biden-Harris administration has made clear its priorities to respect Tribal sovereignty and self-governance, fulfill federal trust and treaty responsibilities to Tribal Nations, and make regular, meaningful and robust consultation with Tribal Nations cornerstones of federal Indian policy. I am committed to engaging with Tribes every step of the way and ensuring they have the support and resources they need to fully thrive.”

## Series Based On Hillerman Novels To Be Set On Navajo Nation

SANTA FE, N.M. (AP) — Production of a six-episode television series based on crime novels by the late author Tony Hillerman is underway in New Mexico, the State Film Office announced last month.

A psychological thriller set in the Four Corners region of the Southwest, “Dark Winds” centers on two Navajo Nation police officers trying to solve a double murder in the Four Corners region.

It’s a production of AMC Networks. Hillerman’s acclaimed books featuring officers Joe Leaphorn and Jim Chee were characterized by vivid descriptions of Navajo rituals and of the vast reservation.

The series will be shot on the actual reservation, in Santa Fe and other locations through November. It’s expected to premiere next year, the State Film Office said.

Chris Eyre, who directed the movie “Smoke Signals,” is directing the pilot. The series stars Zahn McClarnon, Noah Emmerich and Kiowa Gordon.

# Elders: Beware of Online, Mail and Door-to-Door Scams

BY CHRIS PICCIUOLO  
O’odham Action News  
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The FBI Phoenix Field office is warning the public about phishing and spoofing scams, which disproportionately affect people over the age of 60.

According to the FBI’s Internet Crime Complaint Center (IC3), more than 240,000 victims across the U.S. in 2020 reported about \$50 million in losses due to phishing scams. Victims of spoofing scams reported a higher monetary loss, more than \$215 million. Across Arizona, more than 1,000 victims of phishing and spoofing reported a loss of around \$3 million.

The FBI says that phishing commonly uses a malicious attachment or link in an unsolicited email or text message, which can gain access or control of your device if opened. Spoofing is when anyone in the world can call you with a fake caller ID or contact information via a website, a phone number or an email and collect your personal information.

Salt River Pima-Maricopa Indian Community Senior Services Social Worker II Christopher Begay said that the most common form of elder abuse is financial exploitation and extortion. “The baby boomer population has worked very hard and saved,” said Begay. “People are living longer as well, and therefore this population will become a bigger target with their finances as time evolves. They have established financial benefits, pensions, life savings, etc. This is a growing concern nationally and worldwide.”

Most scammers will follow the latest headlines in the news, such as “COVID Relief Payments” or “Medicare Benefit Changes,” then use false health claims

or robocalls to gather personal information or financially exploit vulnerable populations.

Adult Protective Services follows up on referrals about vulnerable adults who are experiencing mail or door-to-door scams conducted by imposters who claim to be from a particular organization or government department. Some of the biggest scams are Social Security Administration scams. To report those scams, head to the following secure link: <https://secure.ssa.gov/ipff/home>.

The FBI suggests the following tips to protect yourself from phishing and spoofing scams:

- Protect your devices by using anti-virus and anti-malware software. Set the software to update automatically.
- Don’t assume that a message that looks like it is from a friend or business associate is real. Use a known phone number or email account to contact the person or company to confirm before ever clicking on a link or opening an attachment.
- If you have any doubt, don’t click.
- Do not send money or gift cards to anybody that you do not personally know and trust.
- Never give out your personal information, including banking information, Social Security number or other personally identifiable information, over the phone or to individuals you do not know.

**Right: Phishing scam alert and the warning signs and ways to protect yourself from phishing.** Graphics from the Arizona Attorney General’s office website at <https://www.azag.gov/seniors/scam-alerts>

### SCAM ALERT: PHISHING

Phishing scams are designed to steal your personal information, usually through email. These fraudulent emails will appear to be from a reputable company asking for your Social Security number, credit card number, or a username and password. The email will either ask for the information directly or urge you to visit a website or call a phone number, where the scammers impersonate a legitimate company. Keep in mind that legitimate businesses should not ask for your information via email.

### WARNING SIGNS

- The email expresses urgency for you to turn over sensitive information or payment.
- Vague headers or generic greetings, such as “Hello Customer or email requesting your Social Security number or other personal identifying information.
- Emails with poor grammar or illogical sentence sequence and/or the email contains a request for you to open an attachment.

### PROTECT YOURSELF

- Do not click on or open links in suspicious emails. If you are uncertain whether an email is from a trusted source, use a search engine to get the company’s contact information and contact them directly.
- Beware of ads and phony news links that you might click on, opening yourself to phishing attacks or malware. If you are browsing the web and receive a pop-up telling you that your computer has a virus or that you have won a prize, beware, these are almost always scams.
- If you are browsing the web and receive a pop-up telling you that your computer has a virus or that you have won a prize, beware, these are almost always scams.
- Even if an email or social media communication came from one of your best friends or family members, remember that they also could have been fooled or hacked. Remain cautious in every situation. Even if a message seems friendly, treat links and attachments with suspicion.

## SRPMIC Member Leads Rancho Solano Pom Team as New Captain

BY TASHA SILVERHORN  
O’odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

As the new school year started, Rancho Solano senior Taylor Williams began her last year of high school with a big honor as the new pom team captain.

“This is my fourth year doing pom, and we had the same captain for the past three years. She graduated last school year, and it opened up the opportunity to try out for the position,” said Williams. “It was a whole process; we had to fill out an application and do interviews.”

Williams and four other girls tried out for the captain spot, and Williams was chosen.

Williams has been doing cheer and dance since she was in the sixth grade. She became interested in joining the cheer squad after attending a pep assembly at her middle school, EAGLE College Prep South Mountain, and seeing the team perform.

Williams has been attending Rancho Solano since her freshman year.

“Going from a Phoenix school to a Scottsdale school, they were completely different dynamics. I’d always heard about Rancho since it was on Community land, and my parents always encouraged me to go there for high school,” said Williams. “The first time I toured it, I thought it was a cool campus. It was very dynamic and diverse with their teaching and layout and students that were there. Once I experienced a taste of that, I thought, ‘This is where I want to go to school.’”

This year Williams and 11 other students participate on the pom team. They



2021-2022 Rancho Solano pom team. Photo courtesy of Taylor Williams

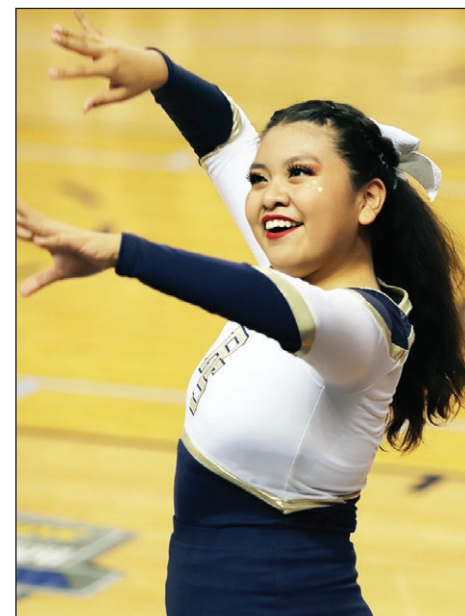
support the girls’ volleyball, boys’ soccer, boys’ basketball and the occasional girls’ soccer teams.

Due to the pandemic, the school was moved to online learning and sports were put on hold. When students were able to return, sports practices would continue, but students testing positive for COVID-19 would do online practices.

“It was definitely a difficult situation, especially with a sport that relies on having everyone there in order to do formations and get the dances completed,” said Williams. “We did face difficulties with that, but we were able to overcome that. This year we are able to go back almost fully.”

Williams has big plans for her future. She hopes to study to get a doctorate degree at one of three colleges: University of California Los Angeles, University of California San Diego or the University of Montana.

“I always wanted to shoot big and look toward the University of California campuses, specifically UCLA and UCSD, but another option for me would



SRPMIC member Taylor Williams named the new Rancho Solano pom team captain. Photo courtesy of Taylor Williams

be the University of Montana because I am familiar with the campus and the town of Missoula,” said Williams.

Williams was very grateful for her mother’s support and always being her No. 1 fan.

“I would like to thank my teachers because they have open communication with everything and are always there,” said Williams. “Lastly, [I’d like to thank] my dance teacher/pom coach. She has been one of the teachers I know I will remember for the rest of my life because she has had such a big impact on me and keeping me going.”



# FIREFIGHTER SPOTLIGHT

## KAI KUAMOO

Probationary Firefighter  
Apparatus no.: E291  
With SRPD less than 1 year



Navajo and Hawaiian descent, I made it a goal of mine to give back to the Indigenous communities that have granted me opportunities and education. Working with the Salt River Fire Department has given me the chance to make that possible by serving the SRPMIC. It's a unique set of circumstances that no other fire department in the region could have offered me. A chance to be a steward and a role model to the youth and all people of the Community is the most humbling and rewarding aspect of this job.

### Besides firefighting, what are some of your other passions?

I am a huge movie fanatic, so much so that I considered a career in the film industry before pursuing firefighting. Growing up, I made short films during the summer with my friends who lived down the street. Besides this, I am a classically trained violist and was fortunate enough to perform with my high school symphony. There we were given opportunities to travel out of the state and perform for many diverse audiences. I believe that many people underestimate the power that music can have on adolescents, as it certainly changed my life growing up.

### What is your educational background?

I graduated from Highland High School in 2017 and then later obtained my emergency medical technician (EMT) certification from Mesa Community College in 2018. Currently, I am continuing my own education and working toward my Associate of Applied Science in Fire Science degree.

### Where are you from?

I grew up in Mesa with my mother and two sisters. My family extends to the Navajo Nation and the Big Island of Hawaii.

### What made you want to be a firefighter?

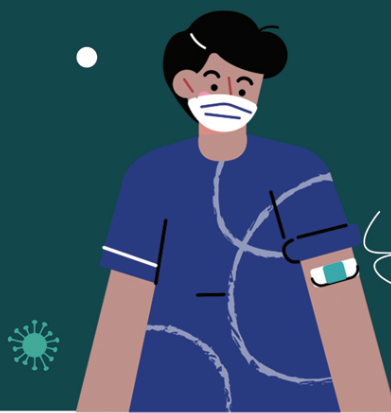
I was heavily influenced by the public servants and first responders in my family. My father is a captain with the Salt River Fire Department, my mother works closely with the local police department, and some of my uncles and cousins are police officers on the Navajo Nation. However, it wasn't until I saw a fatal motorcycle accident that I decided I wanted to commit my life to the safety and service of the public. Finally, after two years of hard work and self-improvement, I found myself fortunate enough to accept an offer from the Salt River Fire Department.

### What's the most rewarding part about being a firefighter at Salt River?

Where do I even begin? Being of

# THIRD SHOT for IMMUNOCOMPROMISED

FOR THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY  
SRPMIC HHS is administering the third dose of the COVID-19 vaccine to those who are considered Immunocompromised.



Fridays  
SEPTEMBER 10 & SEPTEMBER 17  
CLINIC CLOSED SEPTEMBER 24

Time: 7:30 A.M. - 5:00 P.M.  
CLOSED FOR LUNCH 12 - 1 P.M.

## WHO CAN RECEIVE A THIRD DOSE AND MEETS THE CDC CRITERIA FOR IMMUNOCOMPROMISED:

- SRPMIC Members and families of community members
- Non-Community Member residents who live in the boundaries of SRPMIC
- Tribal government employees & families
- SRPMIC Tribal member businesses & employees & families
- SRPMIC businesses & enterprise employees & families

If you are an immunocompromised individual that receives your care outside the Community, it is highly recommended that you speak with your doctor to confirm the third dose is right for you. Being immunocompromised should not be confused with being high risk.

IF YOU MEET THE CRITERIA TO RECEIVE A THIRD DOSE OF THE COVID-19 VACCINE PLEASE MAKE AN APPOINTMENT BY CALLING THE SRPMIC COVID-19 HOTLINE.

## COVID-19 VACCINE CLINIC

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# Governor Ducey Signs Bill Celebrating Cultural Regalia at Graduation Ceremonies

PHOENIX — Governor Doug Ducey signed legislation on September 1, allowing American Indian students in communities across Arizona to wear traditional tribal regalia at their graduation.

“This bill is an important step in ensuring members of tribal nations and communities have the right to represent their culture,” said Governor Ducey. “In one of the biggest and proudest moments of their life, students should be able to wear items which honor their traditional culture and beliefs. I am thankful to Representative Teller for sponsoring this bill, and to Representative Blackwater-Nygren and Representative Cook for getting this bill to the finish line. I’d also like to thank Gila River Indian Community Governor Stephen Roe Lewis for his support in getting this legislation passed.”

HB 2705 makes changes to current law that prohibits a school from establishing a dress code that prevents students from wearing traditional tribal regalia or objects of cultural significance at a graduation ceremony. It further defines objects of cultural significance and traditional tribal regalia to include an eagle feather or eagle plume.

Under current Arizona law, a school district cannot prohibit a student from wearing a religious or cultural accessory during an extracurricular activity. This bill goes further to include tribal regalia in the protection of the law.

The bill’s sponsor and a member of the Navajo Nation, Representative Arlando Teller, left his seat to become the Deputy Assistant Secretary for Indian Affairs at the U.S. Department of Transportation. Representative Jasmine Blackwater-Nygren, also a member of the Navajo Nation, filled his seat and took the lead on HB 2705 to get the bill through the finish line. Representative Cook sponsored similar legislation in 2020 that was held up in the shortened legislative session due to the COVID-19 pandemic, but was instrumental in pushing the current bill to the end.

“All Arizonans should have the right to exercise religion and speech under the First Amendment of our Constitution, and this law upholds that,” the Governor said.

# With Adversity Comes Strength: Celebrating Graduates in the Time of COVID

BY TATÉ WALKER  
Salt River Schools Communications & PR Director

Virtual graduation ceremonies. Social distance parades. Limitations on the number of guests allowed.

Small parties.  
No parties.

Those who have graduated during the pandemic have likely experienced dimmed versions of what would once have been bright celebrations of academic achievement. Protecting communities from COVID-19 has meant drastically changing how celebrations occur.

But that doesn’t mean we don’t celebrate.

The Salt River Pima-Maricopa Indian Community and Salt River Schools offices of School and Community Relations and Higher Education would like to recognize all SRPMIC high school and post-secondary graduates from the Class of 2020 and the Class of 2021. This includes any graduation from high school, GED, trade school or college/university occurring from July 2019 through June 2021.

The graduation recognition event will be held virtually this year; it will premiere at noon on Thursday, October 14, on the Salt River Schools YouTube and Facebook pages. This year’s theme is “With Adversity Comes Strength.”

Pre-pandemic, the graduation recognition event took place annually, in person, and with a fancy dinner and entertainment, said Rebeca Ronstadt-Contreras, the

Higher Education program administrator. The recognition program for graduates of the Class of 2020 was postponed with the hope it could be held in person as a joint endeavor with the Class of 2021. With the pandemic continuing to threaten the health and wellness of vulnerable populations, postponing the program and hosting it as a virtual event for both graduating classes was the right thing to do, Ronstadt-Contreras said.

“Despite the venue, this ceremony represents how every single one of our students demonstrated resilience during a time of unpredictability. It demonstrates motivation during a time when the world they knew went from normal to strange,” Ronstadt-Contreras said. “This ceremony showcases the inspiration our students drew from during times of uncertainty and despair only to rise up and accomplish the dreams and goals only strong students can when faced with adversity.”

The virtual program will include a reading of graduate names; students who want to be recognized must submit an online application, which requires proof of SRPMIC enrollment and a copy of the diploma or final transcript. The application can be found at HE.SaltRiverSchools.org.

A small token of appreciation will be gifted to all graduates who participate in this virtual celebration. The deadline to apply is Friday, October 1.

Because of the large gap from when students might have graduated until now, Higher Education and School and Community Relations staff are asking Community members to help them spread the message and let graduates know to sign up online.

“There are well over 200 graduates eligible to participate in the ceremony,” said Miranda Johnson-Moya, program manager for School and Community Relations, which partners with Higher Education to host the graduation recognition event. “In order for us to maintain important safety standards, a virtual event is the best option at this time. And we are excited to celebrate our graduates and have a great program planned.”

For more information, email GradRecognition@saltriverschools.org or call (480) 362-2534.

## Virtual SRPMIC Graduation Recognition Program

Premieres Thursday, October 14, at noon on the Salt River Schools YouTube and Facebook pages.

You are eligible to participate in this program, including receiving a special gift, if you are an enrolled SRPMIC citizen who graduated from high school, GED, trade school or college/university anytime from July 2019 through June 2021.

Apply to participate at <https://bit.ly/2YgYDER>.



# COMMUNITY FACES PROJECT

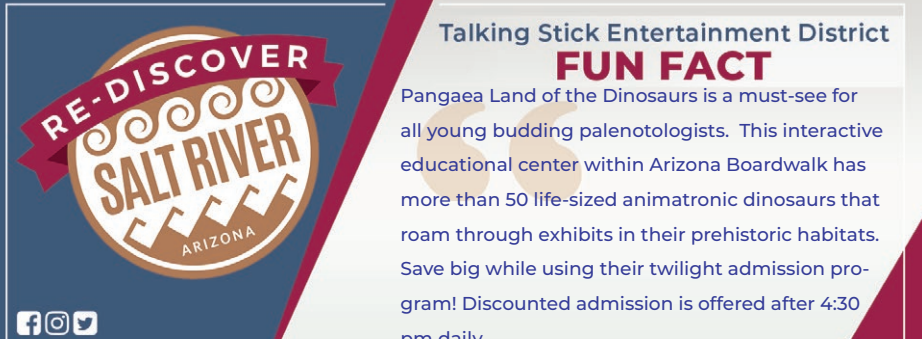
**We are in search of SRPMIC Members interested in being interviewed for COVID-19 Vaccine Public Service Announcements**

- Vaccinated individuals
- Senior citizens
- Youth ages 12-17
- Adults 18-55 years

This project is a way for SR Community Members to share their story on how COVID-19 impacted them and their community.

Book your appointment at: [socialmedia@srpmic-nsn.gov](mailto:socialmedia@srpmic-nsn.gov)

PHOTOS WILL BE TAKEN AT TIME OF INTERVIEW. INFORMATION AND PHOTOS RECEIVED WILL BE USED IN VARIOUS MEDIA FORMS.



Talking Stick Entertainment District  
**FUN FACT**

Pangaea Land of the Dinosaurs is a must-see for all young budding palenotologists. This interactive educational center within Arizona Boardwalk has more than 50 life-sized animatronic dinosaurs that roam through exhibits in their prehistoric habitats. Save big while using their twilight admission program! Discounted admission is offered after 4:30 pm daily.

## What Is A COVID-19 Vaccine Passport, And Do I Need One?

BY MATT O'BRIEN  
AP Technology Writer

What is a COVID-19 vaccine passport, and do I need one? “Vaccine passports” are digital or paper documents that show you were vaccinated against COVID-19, and could help you get into a growing number of places.

What they look like and why you might want one depend on where you live, but more private venues, workplaces and governments are requiring proof of vaccination in public settings.

Europe and U.S. states like California and New York created official digital credentials that let you verify your COVID-19 immunization record and convert it into a scannable QR code you can pull up on your cellphone.

Most places that require vaccination proof also accept simpler options, such as the paper card noting the dates of your shots from the U.S. Centers for Disease Control and Prevention. In the U.S., showing a photo of that card on your phone will usually suffice.

Denmark, Greece, France, Italy, some Canadian provinces and the U.S. cities of New Orleans, New York and San Francisco are among the places

that have vaccination requirements to get into places like indoor restaurants or theaters. Enforcement varies and many places also accept a recent negative test for the virus, a partial vaccination or proof that you previously recovered from the disease.

Even without government mandates, more businesses in countries where vaccines are readily available are starting to ask for proof that you got the shots, so long as their local governments haven’t blocked them from doing so.

Officials around the world were initially reluctant to mandate vaccines, but some now hope doing so will persuade more people to get the shots. Businesses requiring proof of vaccination say they are trying to make customers and employees feel safe.

Protesters in France and elsewhere have criticized vaccine mandates as invasive and restricting freedom of movement. Privacy advocates have raised concerns about getting people in the habit of having their phones scanned wherever they go, and generally favor options that won’t be tracked, such as a paper record or a digital copy in your phone that can be shown at the door.

Welcome to the Council Corner. Here you will find a recap of the weekly Council Meeting actions and other important information. During the Stay Home, Stay Safe order, the SRPMIC Council is continuing business by holding Council and board/staff meetings via Skype or conference calls. Regular Sessions and Work Sessions will be available for a delayed viewing at <https://www.srpmic-nsn.gov/> click on Tribal Government, Virtual Council Meetings.

Enrolled Community Members are now able to submit comments to: [membercomments@srpmic-nsn.gov](mailto:membercomments@srpmic-nsn.gov). Reminder, Council should not receive comments about any pending court issues, any Human Resources issues, or issues related to juveniles.

**AUGUST 11, 2021 – SKYPE COUNCIL MEETING ITEMS:**

**Traditional Foods at Salt River Schools** – Food service staff reviewed Arizona Central article highlighting traditional foods in meal preparation.

**FAA Amicus Brief** – Staff provided an overview of the amicus brief developed to accompany the law suit that is trying to alleviate some of the air traffic from Sky Harbor that cuts across the SRPMIC.

**FY22 Tribal Holidays, Events, and Per Capita Calendar** - The FY 22 Council Calendar was approved. Council approved adding the new federal holiday of Juneteenth to the Community approved holiday list

**COVID-19 Update**–The Community Manager provided an overview of the current Community COVID-19 situation and testing results for the week.

**Administrative Reports:** Community Manager announced another award

for the USS AZ Memorial Gardens.

**Executive Session Items:** Gaming Enterprise Monthly Report, Storm Report, Salt River Fields, Covid-19 Questions, 84th Street Right-of Way, Office of General Counsel Legal Matters.

**AUGUST 12, 2021 – SKYPE COUNCIL WORK SESSION ITEMS:**

**Executive Work Session Items:** Regional Dispatch & Automatic Aide, LSO Practices, 12% Gaming Grant Process/Update, Drainage Discussion, Haul Road Discussion.

**AUGUST 18, 2021 – SKYPE COUNCIL MEETING ITEMS:**

**TGen Quarterly Report** – TGen presented the quarterly report for Council and Community information.

**Amendment to Section 4-1, Filing Fees** – Council tabled this item.

**SRP Roosevelt Dam Flood Control Storage** – Council approved a resolution for a cost sharing agreement.

**Certification of Council Polls** - Council certified the polls taken for a non-member burial request and the 10th Directive.

**COVID-19 Update**–The Community Manager provided an overview of the current Community COVID-19 situation and testing results for the week.

**Executive Session Items:** Covid-19 Questions, Vaccination Plan, Legal Services Office, Request for Information, Office of General Counsel Legal Matters.

**AUGUST 19, 2021 – SKYPE COUNCIL WORK SESSION ITEMS:**

**Executive Work Session Items:**

Medical Marijuana, Clinic Presentation, Community Member Executive Session Request, D Backs Presentation.

**AUGUST 25, 2021 – SKYPE COUNCIL MEETING ITEMS:**

**11th Directive** – Council approved a directive to temporarily disallow wakes and funerals at private residences in the Community

**Amendment to Section 4-1, Filing Fees** – Council approved an amendment to the code that will allow more flexibility and improve efficiency with court filing fees

**Saddleback Master Services Agreement** – Council approved a resolution for a Limited waiver of sovereign immunity agreement.

**COVID-19 Update** – The Community Manager provided an overview of the current Community COVID-19 situation and testing results for the week.

**Administrative Reports:** Chief provided the weekly report on major crimes occurring in the Community.

**Executive Session:** Community Member Request, 11th Directive, Amendment to Section 4-1 Filing Fees, Funding Update, Exclusion Request, OGC Legal Matters.

**AUGUST 26, 2021 – COUNCIL WORK SESSION ITEMS:**

**Executive Session:** FY 2022 Government Budget, Clinic Question.

**SEPTEMBER 1, 2021 – COUNCIL MEETING ITEMS:**

**Letter of Support** – Council approved sending a letter to support the National Forrest Service acquisition of land (not on the Community) to protect the natural resources.

**Resolution for Distribution Agreement with SRP** – Council approved a resolution to approve a distribution interconnection agreement between the Community and SRP for the interconnection of photo voltaic solar shade structures at the River People’s Health Center.

**Board Appointments** – Council announced the appointments of Benjamin Antone (Salt River Fields) and Andrew Gill (Audit Committee).

**COVID-19 Update** – The Community Manager provided an overview of the current Community COVID-19 situation and testing results for the week.

**Administrative Reports:** OCLA provided updates on state and federal congressional and legislative affairs.

**Executive Session: Gaming Update, 2021 Compact Trust Fund, Charter School** – AZ HB 2898, Ordinance Amendment, Section 11-158, Salt River Fields Board Appointment, Audit Committee Member Appointment, OGC Legal Matters.

**SEPTEMBER 2, 2021 – SKYPE COUNCIL WORK SESSION ITEMS:**

**Executive Items** – FY2022 Government Budget, 12% Gaming Grant Process.

**WEEKLY** - President, Vice-President, and Executive Administration hold Skype meetings for various other meetings.

For the most recent updates, check the SRPMIC Facebook page at <https://www.facebook.com/SRPMIC/>.



## Play in style.

Things are heating up at Talking Stick Resort, where the play is red-hot and the excitement is unrelenting. On the gaming floor. In a luxurious hotel suite. By the shimmering pool. Or indulging at one of our epic restaurants. Bring your style. Hot times await. [TalkingStickResort.com](http://TalkingStickResort.com)



SCOTTSDALE | 480-850-7777  
101 & TALKING STICK WAY

Locally owned and caringly operated by the Salt River Pima-Maricopa Indian Community.

# September 2021

## -Council DISTRICT MEETINGS-

All District Meetings are held via Microsoft Teams

MEETING DATE/TIME	AGENDA	MEETING ENTRY INFO:
CM Antone <b>DISTRICT B</b> Sat. Sept. 18, 2021 9 a.m.	<ul style="list-style-type: none"> <li>Community Comments</li> <li>... other items to be added</li> </ul>	<b>Website:</b> <a href="https://tinyurl.com/pbncht6u">https://tinyurl.com/pbncht6u</a> <b>Phone:</b> 412-664-5196 <b>Conference ID:</b> 859521782
CM Largo <b>DISTRICT E</b> Mon. Sept. 27, 2021 5 p.m.	<ul style="list-style-type: none"> <li>Agenda TBD</li> </ul>	<b>Website:</b> <a href="https://tinyurl.com/yp3u5xr6">https://tinyurl.com/yp3u5xr6</a> <b>Phone:</b> 412-664-5196 <b>Conference ID:</b> 831123709
CM Scabby / CM Dallas <b>LEHI DISTRICT</b> Tues., Sept. 21, 2021 5 p.m.	<ul style="list-style-type: none"> <li>Agenda TBD</li> </ul>	<b>Website:</b> <a href="https://tinyurl.com/bx4drc5y">https://tinyurl.com/bx4drc5y</a> <b>Phone:</b> 412-664-5196 <b>Conference ID:</b> 363682658

Questions can be directed to the Council Secretaries Office at (480) 362-7466

TO CONTACT THE COUNCIL MEMBERS:

TO CONTACT PRESIDENT HARVIER OR VICE PRESIDENT LEONARD:

-Erica Harvier at (480) 362-7466 -Ardell Moore at (480) 362-7465  
 -Elyse Lewis at (480) 362-7464 -Pat Rush at (480) 362-7438  
 -Tamar Gonzalez (480) 362-7973

Community Members can view the public Council Meetings at:

[www.srpmicnsn.gov/government/council/councilmeetings/](http://www.srpmicnsn.gov/government/council/councilmeetings/) Community Members can also provide public comments, concerns and/or input by emailing: [membercomments@srpmic-nsn.gov](mailto:membercomments@srpmic-nsn.gov)

## SRPMIC EMPLOYMENT OPPORTUNITIES

JOB TITLE	CLOSING DATE
Lead Memorial Services Assistant	9/17/21
Lead Grounds Maintenance Worker (EDU)	9/17/21
Fire Captain	9/22/21
Firefighter/EMT	9/22/21
Senior Desktop Specialist	9/22/21
Network Specialist II	9/23/21
Solid Waste Equipment Operator II	9/23/21
Practice Manager - Ancillary Services	9/24/21
Gaming Agent	9/25/21
Senior Community Relations Newsperson	9/28/21
Police Officer (Recruit)	9/29/21
Wastewater Collection Worker I	9/30/21
Council Support Specialist	10/02/21
Community Relations Newsperson (Ad Sales)	10/9/21
Accountant	Continuous
Instrumentation and Controls Technician	Continuous
Assistant Community Manager	Continuous
School Teacher – Gifted	Continuous
Community Relations Manager (Multimedia)	Continuous
Licensed Practical Nurse (Community Health)	Continuous

For more information contact the Salt River Pima-Maricopa Indian Community  
 - Human Resources Department  
 Address: 10005 E Osborn Road Scottsdale, Arizona, 85256  
 Phone : (480) 362-7935 Website: <http://www.srpmic-nsn.gov/employment/>

FOR ENROLLED SRPMIC MEMBERS AND/OR LANDOWNERS ONLY



### Salt River PIMA-MARICOPA INDIAN COMMUNITY

Community Development Department

Physical Address: 10079 E Osborn Road, Third Floor, Scottsdale, AZ 85256  
 Mailing Address: 10005 E Osborn Road, Scottsdale, AZ 85256  
 Phone (480)362-7600 // Fax (480)362-5905

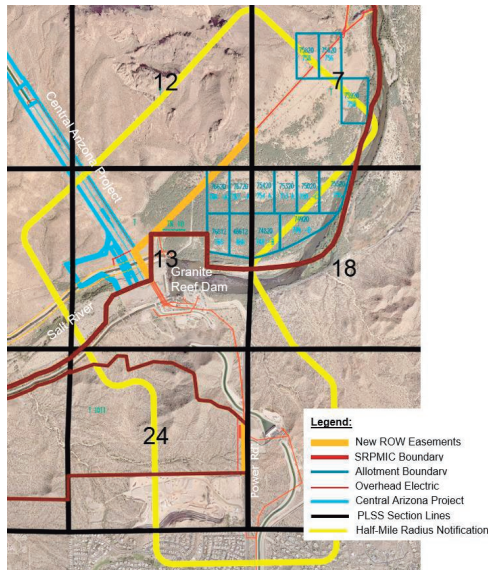
"Enhancing Our Future, Protecting Our Past"

#### NOTICE OF COMMUNITY HEARING

The Community Council and the Land Management Board have scheduled a Community Hearing. You may or may not be a landowner in this area; however, we are extending this special invitation to all Community members and landowners with an ownership interest within a 1/2-mile radius of the project described, as follows:

##### Dark Fiber – Phase 1 Telecommunication Easements

Saddleback Communications, a tribal enterprise, is requesting telecommunication easements across tribal and allotted lands near the Granite Reef Dam as part of bigger effort to "ring" the Community with high-speed fiber-optic. The segment from Lehi to Granite Reef Dam, around the east side of Red Mountain, and to the intersection of State Route 87 / Shea Blvd will benefit the Community's Public Safety voice and data wireless systems coverage. Additionally, this high-speed "ring" will help provide better tele/data services to residents, businesses, and tribal government. The current microwave systems that Public Safety, Saddleback and the outside wireless carriers use on the east side of the Community, have reached their maximum capacity. There is no change to the anticipated land use, nor any new ground disturbance per-se.



\*Due to COVID-19 precautions, this hearing will be available via pre-recorded video with several options for providing questions or comments.

You may view the pre-recorded video and audio presentation from Community Hearing starting on September 16, 2021 at 5:00PM through October 1, 2021 at 5:00PM. To view the presentation, please visit: [www.srpmic-nsn.gov/1879-phc](http://www.srpmic-nsn.gov/1879-phc)

Public comments can be made a number of ways:

By email: [public\\_hearing\\_comments@srpmic-nsn.gov](mailto:public_hearing_comments@srpmic-nsn.gov)  
 (480) 362-7470  
 By text: (623) 282-5757  
 By Online Survey: <https://www.surveymonkey.com/r/SRPMICPublicHearing>  
 By Mail: CDD, Attn: Public Comments, 10005 E Osborn Rd, Scottsdale, AZ 85256

# PUBLIC WORKS NOTICE

SRPMIC Council has approved the nightly closures of the Salt River and Lehi Cemeteries due to continued vandalism.

The Salt River and Lehi Cemeteries will be closed from 8:00 PM to 5:00 AM.

If you have any questions, please contact Memorial Services at (480) 278-7050

### 3RD QUARTER 2021

#### ELIGIBILITY DEADLINE SEPTEMBER 30, 2021

Must be eighteen (18) years old, enrolled, and living to be eligible for the

#### October 2021 Per Capita Payment.

#### Deadlines for CHANGES

**Direct Deposit Start-Ups and Changes: Tuesday, October 12th at 5 p.m..** This deadline is for new start-ups for direct deposit or changes to existing information. **All forms MUST be submitted with a "VOIDED" check or statement from the bank with the Routing and Account Numbers.** Forms received by this date will be effective for the **October 2021** payout. Forms received after this date will not be effective until the **January 2022** payout.

**Per Capita Eligibility: Tuesday, October 19th , at 5 p.m..** This deadline is for submitting the Adult SRP-MIC Member's Per Capita Information Certificate. Forms received by this date

will be effective for the **October 2021** payout. Forms received after this date will not be processed until the first week of **November 2021.**

**Discontinue Direct Deposits: Tuesday, October 12th , at 5 p.m..** This deadline is to discontinue an existing direct deposit.

**\*\*\*Failing to notify the Per Capita department when an account is closed may delay your Per Capita payment.**

**Tax Withholding Changes: Tuesday, October 19th , at 5 p.m..** This deadline is for making changes to "Additional" tax withholding percentage or amount.

Tax forms are available on the Finance Per Capita Intranet Site and can also be requested by e-mailing [finpercap1@srpmic-nsn.gov](mailto:finpercap1@srpmic-nsn.gov).

If you have any questions regarding:

**Tribal ID, Per Capita Eligibility & Change Forms** call Membership Services at (480) 362-7600; **Tax Withholding & Direct Deposits** call Finance-Per Capita at (480) 362-7710.

## CHURCH LISTING

### LEHI CHURCH OF THE NAZARENE

1452 E. Oak St.  
 Mesa, AZ 85203  
 Mailing Address:  
 PO Box 4628  
 Mesa, AZ 85211  
 Pastor Merrill Jones  
 (480) 234-6091

#### SERVICES

-Visit us on Facebook Live and in person. Search for Lehi Church of the Nazarene  
 -Sunday School, 9:30 a.m.  
 -Worship Service, 10:30 a.m.  
 -Sunday Night Service, 6:30 p.m.  
 -Wed. Bible Study at church, 6:30 p.m.  
 -SOAR Group 2nd & 4th Friday every month at the church 7 p.m.  
 -Monday night Prayer Meeting, 6 p.m.

### FERGUSON MEMORIAL BAPTIST CHURCH

1512 E. McDowell Rd. (Lehi)  
 Mesa, AZ 85203  
 Pastor Neil Price  
 (480) 278-0750

#### SERVICES

- Sunday School, 9 a.m.  
 - Worship Service, 10 a.m.  
 - Thurs. Bible Study Service, 7 p.m.  
 -Sunday service 9 a.m. now available through the Zoom app call church for Zoom ID.

### LEHI PRESBYTERIAN CHURCH

1342 E. Oak  
 Mesa, AZ 85203  
 Pastor Annette Lewis  
 annette.f.lewis@gmail.com  
 (480) 404-3284

#### SERVICES

-Sunday Services 10 a.m.  
 -Communion First Sunday of every month 10 a.m. (limited 10 people)

### THE CHURCH OF JESUS CHRIST PAPAGO WARD

2056 N. Extension Rd. Scottsdale AZ, 85256  
 (480) 947-1084

#### SERVICES

-Sunday service suspended until further notice

### PIMA CHRISTIAN FELLOWSHIP

12207 E. Indian School Rd.  
 Scottsdale, AZ 85256  
 Pastor Marty Thomas  
 (480) 874-3016/  
 Home: (480) 990-7450

#### SERVICES

- Sunday service 11 a.m.  
 - Bible Study Wednesdays 6 p.m. via Zoom  
 - Churches Zoom ID: 7081368738 pws: 3r28HAJ

### SALT RIVER ASSEMBLY OF GOD

10657 E. Virginia Ave.  
 Scottsdale, AZ 85256  
 (480) 947-5278  
 Rev. Jim Lopez

#### SERVICES

- Sunday Morning Prayer 10 a.m.  
 - Worship 11 a.m.  
 - Evening Worship 6 p.m.  
 - Thursday Evening Worship 6 p.m.

### SALT RIVER CHURCH OF CHRIST

430 N. Dobson Rd.  
 Mesa, AZ 85201  
 (720) 626-2171

#### SERVICES

- Bible Class 9:30 a.m. -10:30 a.m.

- Sunday Worship 10:30 a.m.-11:30 a.m.

- Sunday Bible Class 6 p.m.  
 - Bible Study Wednesdays 7 p.m.  
 - Provides transportation services for Community members call phone number

### SALT RIVER INDEPENDENT CHAPEL

10501 E. Palm Lane  
 Scottsdale, AZ 85256  
 Rev. Melvin C. Anton  
 (480) 941-5419

-Sunday service suspended until further notice.

### SALT RIVER PRESBYTERIAN CHURCH

P.O. Box 10125  
 Scottsdale, AZ 85271  
 E: SaltRiverPresbyterian@gmail.com

Visit us on Facebook  
 Pastor Charlotte Fafard

**SERVICES**  
 -Sunday Service, 1 p.m. - 2 p.m.  
 -Communion First Sunday of the month  
**CDC/SRPMIC Guidelines followed**

### ST. FRANCIS CATHOLIC MISSION

3090 N. Longmore, Scottsdale, AZ 85256  
 (602) 292-4466 (cell)

Administrator: Deacon Jim Trant  
 Parish President: Cindy Thomas  
 Father Peter McConnell and Father Antony Tinker

**SERVICES**  
 -Sunday Mass 12 p.m.  
 -Holy Hours 1 p.m.

Please call the Church ahead of time to confirm information. Information was correct at the time of print, however, services may have changed since then.

# SEPTEMBER SRPMIC 2021 Board Vacancies - Deadline to apply September 30, 2021

1. APPLICATIONS CAN BE REQUESTED BY EMAILING:  
 •erica.harvier@srpmic-nsn.gov or ardell.moore@srpmic-nsn.gov  
 2. Fill out the application completely. Incomplete and/or unsigned applications will not be considered.  
 3. APPLICATIONS CAN BE SUBMITTED BY EMAIL, FAX, or MAIL. No in-person submission at this time.  
 • EMAIL to: erica.harvier@srpmic-nsn.gov or ardell.moore@srpmic-nsn.gov  
 • FAX to: (480)362-7593  
 • MAIL to: SRPMIC Administration, 10,005 East Osborn Road, Scottsdale, AZ 85256  
 4. Submit application by 5:00pm by the closing date.  
 5. Any questions, contact the Council Secretary at 480-362-7466 or 362-7465 or 362-7400.

## SRPMIC ELECTION BOARD

### (1) District I (Salt River) Board Member

### (2) District II (Lehi) Board Members

Must be an enrolled member of SRPMIC and reside or declared in the home district you are applying for.

On November 18, 2020 the SRPMIC Council amended and restated the election ordinance to improve the Community's election process. The ordinance also continues establishment of a standing Election Board to ensure fair, accurate and consistent Salt River Pima-Maricopa Indian Community elections.

Applications are being accepted for individuals who would like to be considered in serving as a member on this board.

Candidates for consideration are required to:

- Must be an enrolled member, 18 yrs. or older.
- Be a resident or non-resident declared in a home district of District I or District II.
- Be willing and able to attend election board meetings.
- Participate with discussion and input at election board meetings.
- Have good reading and writing skills.
- Able to work cooperatively with other board members.
- Be able to commit time and attendance on election-day before, during, and after polls close.
- Be responsible of ensuring an impartial and fair election.

## SADDLEBACK COMMUNICATIONS A DIVISION OF THE SALT

## RIVER PIMA-MARICOPA INDIAN COMMUNITY

### (1) Professional Representative

**(1) Professional Representative position on the Board of Saddleback Communications Company are open for a term of three years. The professional representative is required to have experience/knowledge in the electronic communication and telecommunications development, maintenance, operation of and/or banking and finance business. The open positions represent 2 seats on a seven member Board.**

Saddleback Communications is a Salt River Pima-Maricopa Indian Community-owned enterprise, created to provide quality essential public telephone and related communications services to the residents and departments of the Community and to commercial enterprises throughout the state. Board members are responsible to the Community Council for directing and overseeing the management of Saddleback in the provision of those services.

The Saddleback Board meets on the third Tuesday of every months at 12:30 p.m. at the Saddleback offices at 10190 E. McKellips Road. Board members are compensated for regular scheduled or special meeting; meetings last approximately 3 hours.

It is the policy of the Salt River Pima-Maricopa Indian Community to select qualified applicants in a manner consistent with overall Community goals, objectives and plans, and to offer Board positions to the most qualified applicants with consideration first to qualified enrolled Community members, then to qualified enrolled members of other federally recognized Indian tribes, and then to other qualified applicants.

## SALT RIVER LANDFILL BOARD

### (1) Lehi Community Member Representative (SRPMIC Lehi Members may apply.)

### (1) Professional Representative (All may apply.)

Now accepting applications from SRPMIC Community members who are interested in serving on the Salt River Landfill Board. The purpose of the Landfill Board is to promote the economic self-sufficiency of the SRPMIC by constructing, maintaining, managing, and operating one or more commercial landfills and related facilities and functions for the SRPMIC and other entities or jurisdictions

with which it might enter into agreements: and to undertake such other responsibilities as may be assigned to it from time to time by the Community Council.

Professional applicants are required to have experience/knowledge:

- Waste Management Industry
- Construction, Environmental or Civil Engineering
- Have knowledge of the Community's vision and land issues

Board members must be willing to serve a three-year term and be able to attend board meetings usually held the second Monday at 4 p.m. of each month.

## SALT RIVER SCHOOLS EDUCATION BOARD

### (1) Community Member/Professional Representative

Accepting applications from SRPMIC Community Members. The Community Member/Professional Representative must have professional or management experience in the educational area. It is highly preferred the Professional Representative have a Bachelor's Degree. SRPMIC Members of SRPMIC may apply.

IMPORTANT NOTE: There are Special Clearances required if applying for the Education Board. When picking up an application make sure you inform the Administration Secretary that you need a General Board Application and an Education Supplemental Board Application. Submit both completed applications.

- Willing to serve a 3-year term.
- Must be a dedicated person committed to the mission of the Community's Education Department.
- Education Department and/or SRPMI Community Schools employees are not eligible to apply.

### RESPONSIBILITIES

- Attendance at regular, special, and educational meetings, work sessions, conferences, workshops, interviews, and special events within and outside of the community and state.
- Members may also be selected for sub-committees.

### CLEARANCES

- Members are required to submit to and pass a background and fingerprint check.

### MEETINGS

- Regular Board meetings are normally

held the 1st and 3rd Monday of every month, starting at 5:15pm. "Special" meetings and Work Sessions are scheduled as needed, normally at 5:15pm, however, daytime (8am-5pm) hours may be necessary.

### STIPEND

- Members receive a stipend for Regular and "Special" meetings only.

## SALT RIVER COMMUNITY CHILDREN'S FOUNDATION BOARD

### (2) Board Members Representatives

The Foundation was created to raise money and disperse the money for the benefit of children of SRPMIC. Members do not receive a stipend.

Qualifications: Dedicated towards the purpose of the foundation, offer creative, positive ideas and input to help reach goals of the foundation, and able to attend regular and special called meetings.

You can obtain an application from Erica Harvier (480) 362-7466 or pick up an application at Administration. For any question contact the Board Secretary at (480) 362-7495.

## LAW ENFORCEMENT COMMISSION GREAT OPPORTUNITY TO SERVE!

### DEADLINE TO APPLY: CONTINUOUS-UNTIL ENOUGH APPLICATIONS RECEIVED

Seeking Applicants for:

### (1) Community Member – Salt River Representative (SRPMIC Members considered District I, Salt River may apply.)

### (1) Community Member – Lehi Representative (SRPMIC Members considered District II, Lehi may apply) (1) Community Member At-Large Representative (All SRPMIC Members may apply.)

### (1) Community Senior (All SRPMIC Members 55 years or older may apply.)

### (2) Representatives with Law Enforcement experience/background (All may apply but must have Law Enforcement experience.)

### (1) Community Member Youth (21 - 25 years old) (SRPMIC Youth may apply.)

Qualifications:

- Be willing to serve a three-year term.
- Be willing and able to regularly attend meetings.
- Have knowledge of the Community's vision and land issues.
- Experience and/or knowledge of law enforcement and SRPMIC Code of Ordinances.

### REQUIRED:

Applicants will be required to authorize the SRPD to investigate his/her background through the National Crime Information Center and the AZ Criminal Information Center. Applicants must consent and pass a drug screening/fingerprinting and sign a Code of Ethics statement.

If selected, prior to being seated on the LEC, shall execute a sworn affidavit that certifies that s/he has:

- No current outstanding warrants from any jurisdiction or currently under investigation in any jurisdiction.
- No misdemeanor criminal history for the previous four (4) years in any jurisdiction.
- Never have been convicted of a felony from any jurisdiction.
- No more than two (2) moving traffic violations within the last year in any jurisdiction.
- Not been terminated from a Police Department, SRP-MIC Department of Corrections from any jurisdiction, for any reason; & No termination from any place of employment for reasons involving moral turpitude.

The purpose of the Law Enforcement Commission is to aid in the effective, efficient and objective provision of police and corrections services to members and residents of the Salt River Pima-Maricopa Indian Community (SRPMIC).

The Law Enforcement Commission shall assist the SRPMIC Police Department and the Department of Corrections by acting as a liaison with the Community in matters involving the SRP-MIC Police Department and the Department of Corrections' needs and concerns. Commissioners receive a stipend for meetings and approved activities related to Commission duties.

IMPORTANT NOTE: There is an application specifically for the Law Enforcement Board. When picking up an application make sure you inform Administration that you need a Law Enforcement board application.

## SALT RIVER BUSINESS LISTINGS

**ART & MAX'S LANDSCAPING**  
 Free estimates mowing, service, sprinkler, repair, trimming tree clean up, maintenance.  
 Max, (480) 667-9403  
 art&maxlandscaping@gmail.com

**AIR CONDITIONING AND HEATING-RMG MECHANICAL**  
 Comm. member own business. One job done right the first time! We service all makes and models. License #ROC310871  
 Bonded & Insured.  
 Rebecca Gonzales, (480) 334-1257/  
 (480) 823-2802  
 Rmgmechanical@gmail.com

**AU-AUTHUM KI, INC.**  
 Commercial construction.  
 Margaret Rodriguez, (480) 250-7566

**BOXING BEARS PHOTOGRAPHY**  
 Boxing Bears Photography is a photography business based in Scottsdale, Arizona. We specialize in portrait photography and photobooths.  
 Cody Wood, (480) 272-4035  
 boxingbearsphotography.com  
 cody@boxingbearsphotography.com

**DALIA'S LANDSCAPING**  
 Yard maintenance / tree trimming, sprinkler repairs and service.  
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 A Native American coffee company from Salt River.  
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 Promotional products, silkscreened and embroidered apparel, custom made awards and printing services.  
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 vlpimara@cox.net

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 Complete customs home, remodels and repairs.  
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 Food service, bar, janitorial equipment and supplies.  
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 srh@srpmic.com

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 Angela Willeford, (602) 889-7290  
 angelawilleford@sevenstarscompany.com

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 Kitchen supplies, open to the public.  
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 themainingredientaz@gmail.com

**VMK ENTERPRISES, INC**  
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 Sheryl@vmkenterprises.com



## MEMORIAL SERVICES Wake and Funeral Services

*As part of our continuing efforts to help prevent the spread of Coronavirus (COVID-19) throughout the Community, the following restrictions are in place for all funeral services and planning*

### CONTACTING MEMORIAL SERVICES

- Memorial Services and Cemeteries office open regular hours: 8:00AM - 5:00PM Monday-Friday.
- Family may meet staff at office or cemetery

### SERVICES PROVIDED DURING PHASE 2

- One (1) wake and/or funeral service per day at each facility: Memorial Hall and Xalychidom Piipaash Nyvaash
- Wakes and funerals may be scheduled between 7AM and 9PM. ALL services, except Traditional overnights must end **no later than 9PM.**
- If a family chooses to keep loved one at the facility overnight, no one will be allowed to stay with loved one. Family may choose to have mortuary transport loved one back to mortuary after wake service. (Transport fee may apply)
- Overnights will be allowed for Traditional O'odham and Piipaash services ONLY.
- Families will be responsible for overseeing and running the kitchen during services to include the serving of food and cleaning up after services. Day labor may or may not be available at this time.
- Nursery and family room closed at this time.
- Memorial Services will create and post funeral announcements, if requested by family.
- Wakes and Funeral services will **not be allowed** at the homes at this time, due to Community 11th directive.
- Memorials will not be held at this time.
- Facilities will not be available to hold family meetings at this time.
- Masks must be worn while attending services, 6 feet social distancing will be required, and if you are sick please stay home.

### GRAVESIDE SERVICES PROVIDED DURING PHASE 2

- Tent, table, chairs provided
- If family wishes to dig grave, tools will be available
- Staff may assist with burial
- Handwashing station, hand sanitizer and port-a-john available
- Casket cart/table for Urn
- Must wear masks and follow social distancing guidelines

**Please Call Memorial Services at (480) 278-7050 for any questions**

If we CANNOT contact you by phone or email, your business will be removed from the listing, O'odham Action News at (480) 362-7750 to have your business put back on the listing.

**JUVENILE COURT JURISDICTION:**

**SALT RIVER PIMA MARICOPA INDIAN COMMUNITY COURT**

**ADDRESS: 10040 EAST OSBORN RD. SCOTTSDALE, AZ 85256**

**CONTACT: (480) 362-6315**

**ALL HEARINGS AT THIS TIME ARE BEING HEARD TELEPHONIC, PLEASE CALL THE COURT MAIN NUMBER 5 MIN PRIOR TO YOUR SCHEDULED HEARING TIME, IF YOU DO NOT HAVE ACCESS TO A PHONE YOU MAY STILL APPEAR AT THE COURT. MASK ARE MANDATORY, IF YOU ARE EXPERIENCING COVID-19 SYMPTOMS YOU ARE NOT ALLOWED INTO THE COURT BUILDING.**

**ALL JUVENILE COURT CASES REPORT TO COURTROOM #3 ON THE 1ST FLOOR.**

**FAILURE TO APPEAR EITHER IN PERSON OR TELEPHONICALLY CAN AFFECT YOUR RIGHTS**

**ABDUAL-AZIM, NAFIA** - Review Hearing Case: J-19-0190 Court Date: October 12, 2021 at 11 a.m.

**ANTONE, JORDAN JAMES** - Disposition Hearing Case: J-21-0089/ 0090 Court Date: September 29, 2021 at 11 a.m.

**BAPTISTO, NATHANIEL ALLEN** - Review Hearing Case: J-13-0087 Court Date: October 18, 2021 at 11 a.m.

**BECERRA, OSCAR GARCIA** - Review Hearing Case: J-15-0043/ J-21-0070 Court Date: October 21, 2021 at 9 a.m.

**BEJARANO, SALINA RAE** - Evidentiary Paternity Hearing Case: J-21-0059 Court Date: October 13, 2021 at 11 a.m.

**BIAKEDDY, ARLEN CASEY** - Evidentiary Guardianship/ Review Hearing Case: J-21-0038/ 0039/ J-19-0045/ 0046 Court Date: October 11, 2021 at 9 a.m.

**BOONE SR., ISAAC** - Permanency Hearing Case: J-20-0114/ 0115/ 0116/ 0117/ 0118 Court Date: September 20, 2021 at 9 a.m.

**BURNS, CHRISTINE ANN** - Formal Hearing Case: J-21-0054/ 0055

Court Date: October 19, 2021 at 9 a.m.

**BURNS, CHRISTINE ANN** - Status Hearing Case: J-21-0054/ 0055 Court Date: September 28, 2021 at 11 a.m.

**CONGER, CHERELLE LEE** - Evidentiary Termination of Parental-Child Relationship Case: J-21-0084 Court Date: September 23, 2021 at 9 a.m.

**COOPS, ELIAS CHARLES** - Review Hearing Case: J-19-0131/ 0132 Court Date: October 18, 2021 at 11 a.m.

**CURTIS, LILA STAR** - Review Hearing Case: J-20-0100/ 0101 Court Date: October 5, 2021 at 11 a.m.

**ENOS, YVETTE MARIE** – Paternity Status Hearing Case: J-21-0105/ 0106 Court Date: October 6, 2021 at 9 a.m.

**ENOS, YVETTE MARIE** - Review Hearing Case: J-18-0209/ J-19-0169/ J-21-0060 Court Date: November 2, 2021 at 11 a.m.

**FAIR, EDWARD GLEN** – Review/ Initial Guardianship Hearing Case: J-18-0205/ J-19-0019 Court Date: October 14, 2021 at 10 a.m.

**FRANCISCO, MARISSA MARTINA** - Permanency/ Evidentiary Child Support Hearing Case: J-20-0083/ J-21-0078 Court Date: October 18, 2021 at 10 a.m.

**FULWILDER, DE'LOREN LEE** - Review Hearing Case: J-20-0136/ 0137 Court Date: October 7, 2021 at 9 a.m.

**GUTIERREZ, TONY ULYESE HILLIAN** - Review Hearing Case: J-12-0161 Court Date: October 7, 2021 at 10 a.m.

**JACKSON SR., ADAM BRIAN** – Review/ Permanency/ Order to Show Cause Hearing Case: J-12-0214/ J-14-0143 Court Date: October 13, 2021 at 10 a.m.

**JIMERSON, FELICIA KIM** - Initial Paternity Hearing Case: J-21-0104 Court Date: September 27, 2021 at 11 a.m.

**JOHNSON SR., TYSON DELROY** - Evidentiary Child Support Hearing Case: J-21-0067 Court Date: September 27, 2021 at 9:30 a.m.

**KILGORE, ADRIANA MICHELLE LEE** - Review/ Initial Guardianship Hearing Case: J-18-0205/ J-19-0019 Court Date: October 14, 2021 at 10 a.m.

**LERMA, MARIA ELAINA** - Relinquishment of Guardianship/ Initial Guardianship Hearings Case: J-14-0199/ 0200/ 0201 Court Date: October 4, 2021 at 10 a.m.

**LEWIS, JULIA ALICIA** - Review Hearing Case: J-20-0136/ 0137/ 0138 Court Date: October 7, 2021 at 9 a.m.

**LEWIS, ROSEMARY RACHEL** - Review Hearing Case: J-19-0131/ 0132 Court Date: October 18, 2021 at 11 a.m.

**LEWIS-ROBI COREY** - Permanency/ Evidentiary Child Support Hearing Case: J-20-0083/ J-21-0078 Court Date: October 18, 2021 at 10 a.m.

**LOPEZ, ALEJANDRA GAIL** - Formal Hearing Case: J-21-0053 Court Date: October 19, 2021 at 9 a.m.

**LOPEZ, ALEJANDRA GAIL** - Status Hearing Case: J-21-0053 Court Date: September 28, 2021 at 11 a.m.

**MAEZ, SCOTTY JOE** - Permanency/ Review Hearing Case: J-16-0095 Court Date: September 29, 2021 at 10 a.m.

**MANUEL, CHELSEA PAIGE** - Evidentiary Guardianship/ Review Hearing Case: J-21-0038/ 0039/ J-19-0045/ 0046 Court Date: October 11, 2021 at 9 a.m.

**MANUEL, EZEKIEL RUBEN** - Evidentiary Paternity/ Order to Show Cause Hearing Case: J-21-0059 Court Date: October 13, 2021 at 11 a.m.

**MANUEL, IAN JOSHUA** - Review Hearing Case: J-20-0100/ 0101 Court Date: October 5, 2021 at 11 a.m.

**OLIVAS, LINDSEY LORRAINE** - Formal Hearing Case: J-21-0120 Court Date: October 26, 2021 at 10 a.m.

**OLIVAS, VICTOR JAMES**- Formal Hearing Case: J-21-0120 Court Date: October 26, 2021 at 10 a.m.

**PACHECO, ROSARIO** - Review Hearing Case: J-20-0007 Court Date: November 9, 2021 at 10 a.m.

**RAMIREZ, MERCEDES MAURICE** - Relinquishment of Guardianship/ Initial Guardianship Hearings Case: J-14-0199/ 0200/ 0201 Court Date: October 4, 2021 at 10 a.m.

**RODRIGUEZ, MICHAEL ISMAEL** - Evidentiary Termination of Parental-Child Relationship Case: J-21-0084 Court Date: September 23, 2021 at 9 a.m.

**SILVERSMITH, JAMES IV** – Paternity Status/ Order to Show Cause Hearings Case: J-21-0105/ 0106 Court Date: October 6, 2021 at 9 a.m.

**STEPP, ANNLYNN MAE** - Permanency Review Hearing Case: J-12-0006 Court Date: October 20, 2021 at 11 a.m.

**TONEY, ZAKIRAH CHAR** - Disposition Hearing Case: J-21-0089/ 0090 Court Date: September 29, 2021 at 11 a.m.

**UNKNOWN FATHER** - Evidentiary Termination of Parental-Child Relationship Case: J-19-0134/ J-19-0135 Minor: Jane Doe D.O.B. 10/ 04/ 2005 Minor: Jane Doe D.O.B. 10/ 04/ 2006, Mother's Name: Irene Jane Conger Flavela, Court Date: October 5, 2021 at 9 a.m.

**UNKNOWN FATHER** - Status Hearing Case: J-21-0052 D.O.B. 02/ 12/ 2006 John Doe Mother's Name: Rachel Lynn Wellington Court Date: September 28, 2021 at 11 a.m.

**VEST, DWIGHT EDMUND** – Review/ Permanency Hearing Case: J-19-0147/ J-20-0046/ 0047/ 0048/ J-21-0027 Court Date: October 13, 2021 at 9 a.m.

**VEST, JACOB SEAN** - Review Hearing Case: J-19-0042/ 0043 Court Date: November 10, 2021 at 10 a.m.

**WELLINGTON, RACHEL LYNN** - Formal Hearing Case: J-21-0052 Court Date: October 19, 2021 at 9 a.m.

**WELLINGTON, RACHEL LYNN** - Status Hearing Case: J-21-0052 Court Date: September 28, 2021 at 11 a.m.

**WELLINGTON, SPENCER**- Formal Hearing Case: J-21-0054/ 0055 Court Date: October 19, 2021 at 9 a.m.

**WELLINGTON, SPENCER** - Status Hearing Case: J-21-0054/ 0055 Court Date: September 28, 2021 at 11 a.m.

**WELLINGTON, SPENCER** - Formal Hearing Case: J-21-0053 Court Date: October 19, 2021 at 9 a.m.

**WELLINGTON, SPENCER** - Status Hearing Case: J-21-0053 Court Date: September 28, 2021 at 11 a.m.

**WOOD-ORTIZ, ROSSI ELAINE** - Review Hearing Case: J-20-0007 Court Date: November 9, 2021 at 10 a.m.

10 a.m.

**CIVIL COURT JURISDICTION:**

**SALT RIVER PIMA MARICOPA INDIAN COMMUNITY COURT**

**ADDRESS: 10040 EAST OSBORN RD. SCOTTSDALE, AZ 85256**

**CONTACT: (480) 362-6315**

**ALL HEARINGS AT THIS TIME ARE BEING HEARD TELEPHONIC, PLEASE CALL THE COURT MAIN NUMBER 5 MIN PRIOR TO YOUR SCHEDULED HEARING TIME, IF YOU DO NOT HAVE ACCESS TO A PHONE YOU MAY STILL APPEAR AT THE COURT. MASK ARE MANDATORY, IF YOU ARE EXPERIENCING COVID-19 SYMPTOMS YOU ARE NOT ALLOWED INTO THE COURT BUILDING.**

**ALL CIVIL COURT CASES REPORT TO COURTROOM #1/ #2 ON THE 1ST FLOOR.**

**FAILURE TO APPEAR EITHER IN PERSON OR TELEPHONICALLY CAN AFFECT YOUR RIGHTS**

**ABDRUSS, DAVID** - Vehicle Forfeiture Hearing Case: VI-21-0007 Court Date: October 11, 2021 at 11 a.m.

**ARTEAGA, MARIA SELENA** - Civil Complaint Hearing Case: C-21-0030 Court Date: October 4, 2021 at 9:30 a.m.

**BEJARANO, ANISSA ALMAGUER** - Default Judgment Hearing Case: C-21-0029 Court Date: September 30, 2021 at 10 a.m.

**BURKE, ROBERT DANIEL** - Order to Show Cause Hearing Case: C-19-0073 Court Date: September 30, 2021 at 10:30 a.m.

**BURNS, CHRISTINE ANN** - Status Hearing Case: J-21-0054/ 0055 Court Date: September 28, 2021 at 11 a.m.

**DELONEY, JAYCE PHILLIP** - Entry of Default Judgement Case: CF-20-0064 Court Date: September 23, 2021 at 11 a.m.

**ENOS, YVETTE MARIE** – Paternity Status Hearing Case: J-21-0105/ 0106 Court Date: October 6, 2021

at 9 a.m.

**FAVELA , MARK** - Initial Guardianship Hearing Case: CF-21-0067 Court Date: October 4, 2021 at 10 a.m.

**GRIFFITH, LUCY ANNA** - Order to Show Cause Hearing Case: C-21-0023 Court Date: October 14, 2021 at 9 a.m.

**LEE, DESTINI** - Motion Hearing Case: C-16-0209 Court Date: September 21, 2021 at 11 a.m.

**LEWIS, TONISHIA MARIE** - Entry of Default Judgement/ Order to Show Cause Hearings Case: C-21-0113 Court Date: October 28, 2021 at 9:30 a.m.

**MUNGUIA, GLORIA** - Order to Show Cause Hearing Case: CF-09-0267 Court Date: October 14, 2021 at 10 a.m.

**PACHECO, ROSARIO** – Custody/ Initial Child Support Hearings Case: CF-21-0033/ CFCS-21-0013 Court Date: October 5, 2021 at 10 a.m.

**PASQUALE, JARRELL ROLAND** - Initial Guardianship Hearing Case: CF-21-0113 Court Date: October 4, 2021 at 9 a.m.

**SEOTA, JOSE MICHAEL RAVENSONG** - Evidentiary Paternity/ Child Support Hearings Case: CF-21-0069/ CFCS-21-0022 Court Date: October 4, 2021 at 11 a.m.

**SAINE, MARIAH SERENITY** - Entry of Default Judgement/ Order to Show Cause Hearings Case: C-21-0115 Court Date: October 28, 2021 at 11 a.m.

**THOMAS, KURT ISAAC** - Petition for Name Change Case: CF-21-0083 Court Date: October 5, 2021 at 9:30 a.m.

**THOMAS, REBECCA AND NEPHI** - Visitation Hearing Case: CF-21-0097 Court Date: October 21, 2021 at 9 a.m.

**VEST, LINDSEY** - Status Hearing Case: P-20-0028 Court Date: October 14, 2021 at 10:30 a.m.

**VEST, LINDSEY** - Status Hearing Case: P-20-0030 Court Date: October 14, 2021 at 10:30 a.m.

**WELLINGTON, SPENCER** - Status Hearing Case: J-21-0054/ 0055 Court Date: September 28, 2021 at 11 a.m.

**DEFAULT NOTICES**

**SUMMONS J-21-0054/ 0055**  
**In the Matter of John Doe/ Jane Doe TO: Christine Ann Burns**

A Dependency Petition has been filed in this Court alleging that you neglected or abused a child or that the child is otherwise a dependent child.

**THEREFORE YOU ARE ORDERED to APPEAR** for an Adjudication Hearing and respond to the allegations in the Petition before the Honorable Judge Lebeau, the Salt River Juvenile Court on Tuesday, September 28, 2021, at 11 A.M., in Court Room # 3.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding. **WARNING:** Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/ guardian's/ custodian's immediate arrest.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0110/ 0112/ 0113**  
**In the Matter of John Doe/ John Doe/ John Doe TO: Felicia Kim Jimerson**

A Child Support Petition has been filed in this Court in which it is represented that you are a parent or guardian of the child(ren) named above. In the Petition, it requests that the Court determine child support and enter judgment against you.

Within 30 calendar days after receiving this Summons and the Child Support Petition, you must file an answer with Court and serve a copy of it upon the Petitioner. If you refuse to attend the hearing or to defend by filing an answer, the Court shall proceed to hold a hearing on the basis of the Petitioner's evidence. As a result of the hearing, the Court may enter a default order of child support obligating you to pay child support until the child(ren) reach(es) the age of majority or longer.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0111**  
**In the Matter of John Doe TO: Felicia Kim Jimerson**

A Paternity Petition has been filed in this Court in which it is represented that Pedro Villegas is the father of the child(ren) named above. The Petition includes a request for the Court to determine paternity and enter judgment.

Within 30 calendar days after receiving this Summons and the Paternity Petition, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default judgment of paternity.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0099**  
**In the Matter of Jane Doe TO: DAVINA JOHNSON**

A Petition for Appointment of Guardian of Minor has been filed in this Court in which it is represented that you are a parent or legal guardian of the child(ren) named above. The Petition includes a request for the Court to appoint a guardian for the child(ren) named above.

Within 30 calendar days after receiving this Summons and the Petition for Appointment of Guardian of Minor, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default guardianship order appointing the Petitioner(s) as legal guardians and take any other action that is authorized by law.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**COUNTRY CLUB CARS v. TONISHIA MARIE LEWIS C-21-0113**  
**DEFAULT NOTICE TO: Tonishia Marie Lewis, RESPONDENT**

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.
2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.
3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.
4. A default judgment may have serious, adverse, and irreversible consequences against you.
5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 1st of September 2021

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**TONISHIA MARIE LEWIS C-21-0113**  
**ORDER TO SHOW CAUSE NOTICE COUNTRY CLUB CARS v. TONISHIA MARIE LEWIS**

**To: Tonishia Marie Lewis,** YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 28th day of October, 2021 at 9:30 AM, in Court Room #1, and show cause why you should not be held in contempt for Failure to appear for Civil Complaint hearing on August 26, 2021 at 9 a.m. after being duly noticed.

**FAILURE TO APPEAR** will result in a Bench Warrant issued for your arrest for Contempt of Court from (\$6-41) of the Code or Ordinances. You are entitled to subpoena witnesses on your behalf and to be represented by counsel.

ORDERED this 1st day of September, 2021.

Judge Raymond L. Deer - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0053**  
**In the Matter of Jane Doe TO: ALEJANDRA GAIL LOPEZ**

A Dependency Petition has been filed in this Court alleging that you neglected or abused a child or that the child is otherwise a dependent child.

**THEREFORE YOU ARE ORDERED to APPEAR** for an Adjudication Hearing and respond to the allegations in the Petition

*Continued on page 15*

*Continued from page 14*

before the Honorable Judge Lebeau, the Salt River Juvenile Court on Tuesday, September 28, 2021, at 11:00 A.M., in Court Room # 3.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**WARNING:** Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/ guardian's/ custodian's immediate arrest.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0099**

**In the Matter of Jane Doe TO: STERLING MANUEL III**  
A Petition for Appointment of Guardian of Minor has been filed in this Court in which it is represented that you are a parent or legal guardian of the child(ren) named above. The Petition includes a request for the Court to appoint a guardian for the child(ren) named above.

Within 30 calendar days after receiving this Summons and the Petition for Appointment of Guardian of Minor, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default guardianship order appointing the Petitioner(s) as legal guardians and take any other action that is authorized by law.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**GLORIA MUNGUIA CF-09-0267 ORDER TO SHOW CAUSE NOTICE In The Matter Of: D.A. (9/ 18/ 20010) A.A. (12/ 9/ 2002)**

**A.V. (3/ 4/ 2007) To: Gloria Munguia,**  
YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 14th day of October, 2021 at 10:00 AM, in Court Room #1, and show cause why you should not be held in contempt for Failure to obey Court order issued June 1, 2021.

**FAILURE TO APPEAR** will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code or Ordinances. You are entitled to subpoena witnesses on your behalf and to be represented by counsel.

ORDERED this 25th day of August, 2021.

Judge Raymond Deer - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**COUNTRY CLUB CARS**

**v. MARIAH SERENITY SAINE C-21-0113**

**DEFAULT NOTICE To: Mariah Serenity Saine, RESPONDENT**

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.
2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 1st of September 2021

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**MARIAH SERENITY SAINE C-21-0115 ORDER TO SHOW CAUSE NOTICE COUNTRY CLUB CARS**

**v. MARIAH SERENITY SAINE To: Mariah Serenity Saine,**  
YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 28th day of October, 2021 at 11:00 AM, in Court Room #1, and show cause why you should not be held in contempt for Failure to appear for Civil Complaint hearing on August 26, 2021 at 9 a.m. after being duly noticed.

**FAILURE TO APPEAR** will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code or Ordinances. You are entitled to

subpoena witnesses on your behalf and to be represented by counsel.

ORDERED this 1st day of September, 2021.

Judge Raymond L. Deer - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0111 In the Matter of John Doe TO: Pedro Villegas**

A Paternity Petition has been filed in this Court in which it is represented that Pedro Villegas is the father of the child(ren) named above. The Petition includes a request for the Court to determine paternity and enter judgment.

Within 30 calendar days after receiving this Summons and the Paternity Petition, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default judgment of paternity.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0052**

**In the Matter of John Doe TO: Rachel Lynn Wellington**  
A Dependency Petition has been filed in this Court alleging that you neglected or abused a child or that the child is otherwise a dependent child.

**THEREFORE YOU ARE ORDERED** to APPEAR for an Adjudication Hearing and respond to the allegations in the Petition before the Honorable Judge Lebeau, the Salt River Juvenile Court on Tuesday, September 28, 2021, at 11 A.M., in Court Room # 3.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**WARNING:** Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may

result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/ guardian's/ custodian's immediate arrest. **NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0053 In the Matter of Jane Doe TO: Spencer Wellington**

A Dependency Petition has been filed in this Court alleging that you neglected or abused a child or that the child is otherwise a dependent child.

**THEREFORE YOU ARE ORDERED** to APPEAR for an Adjudication Hearing and respond to the allegations in the Petition before the Honorable Judge Lebeau, the Salt River Juvenile Court on Tuesday, September 28, 2021, at 11:00 A.M., in Court Room # 3.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**WARNING:** Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/ guardian's/ custodian's immediate arrest.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-21-0054/ 0055 In the Matter of John Doe/ Jane Doe TO: Spencer Wellington**

A Dependency Petition has been filed in this Court alleging that you neglected or abused a child or that the child is otherwise a dependent child.

**THEREFORE YOU ARE ORDERED** to APPEAR for an Adjudication Hearing and respond to the allegations in the Petition before the Honorable Judge Lebeau, the Salt River Juvenile Court on Tuesday, September 28, 2021, at 11:00 A.M., in Court Room # 3.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

**WARNING:** Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/ guardian's/ custodian's immediate arrest.

**NOTICE:** Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT


**Notice of Judgment and Order of Child Support: Salt River Pima Maricopa Indian Community Court, State of Arizona, Maricopa County original jurisdiction court case number CFCs-21-0008**

Notice of Judgment and Order of Child Support is hereby ORDERED AND ADJUDGED and is hereby ENTERED on the 17th day of May, 2021. It is further, ORDERED AND ADJUDGED that Respondent Marcus L. White Jr. shall pay child support in the amount of \$744.00 to Petitioner, Marla Baptisto. Payment shall be made to Petitioner within thirty (30) days of this Order. Petitioner is granted a judgment of back support in the amount of \$6,246.00 against the Respondent. The Order of support presumptively terminates on May 30, 2036. This order is final for purposes of appeal.

O'odham Action News is published bi-weekly by the Salt River Pima-Maricopa Indian Community. Editorials and articles are the sole responsibility of the authors, and do not necessarily reflect the opinion, attitude or philosophy of O'odham Action News or the Salt River Pima-Maricopa Indian Community.

O'odham Action News encourages the submission of letters to the Editor. However, letters must be typed or printed clearly, and should include the writer's name, address and phone number. This information is for verification only. Other submission of articles, artwork and photos are encouraged. O'odham Action News does not assume responsibility for unsolicited materials and does not guarantee publication upon submission.

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<b>DISTRICT D COUNCIL MEMBER</b> Wi-Bwa Grey	

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**SRPMIC Coronavirus information (COVID-19)**  
**(480) 362-2603**

**PRESS #1 Covid-19 Vaccine Incentive**  
**PRESS #2 Testing Appointment**  
**PRESS #3 Vaccine Appointment**  
**PRESS #4 Home Bound Assistance**



**If you have a story idea, please contact OAN at (480) 362-7750**  
Leave your name, number and brief message and we will return your call.



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## SRMG INNOVATIONS

### HARVESTING

SRMG harvested fly ash is in production at our expanded Coronado facilities near St. Johns, AZ. Harvesting of landfilled fly ash involves reclaiming the fly ash from the existing landfill followed by several beneficiation processes resulting in a long-term high-quality supply of ASTM C618 Class F fly ash. SRMG's Coronado Harvesting Project will add 300,000 tons per year to the SRMG fly ash supply network and close the gap on seasonal fly ash shortages in the marketplace. [FLYASHHARVESTING.COM](http://FLYASHHARVESTING.COM)



### BLENDING

SRMG has added advanced capabilities in Phoenix and Tucson to increase its supply of Class F fly ash. In Phoenix, SRMG is blending Class C fly ash with Class F fly ash, resulting in an ASTM C618 Class F fly ash. In Tucson, SRMG is blending Class N natural pozzolan with Class F fly ash to produce a product known as Tucson Pozzolan which complies with ASTM C618 Class F requirements. In a market where many are experiencing supply shortages, SRMG continues to provide innovative solutions such as blending and harvesting.



### IP CEMENT

Phoenix Cement® Portland Pozzolan Type IP (25) is Phoenix Cement® Type I/II/V (LA) and ASTM C618 Class F fly ash which are intimately ground and blended at the mill. For concrete products producers with limited silo space, or seeking logistic advantages from single sources, or who simply want the many benefits of utilizing fly ash, Type IP (25) is the logical choice. Produced year-round at our Clarkdale Plant, Type IP (25) is available in bulk and 94lb bags. [SRMATERIALS.COM](http://SRMATERIALS.COM)



Check us out at... [www.srmaterials.com](http://www.srmaterials.com)



Exceptional People...Exceptional Benefits...Exceptional Company  
Phoenix Cement Company and Salt River Sand & Rock,  
dba Salt River Materials Group,  
both divisions of the Salt River Pima-Maricopa Indian Community

## Calendar of Events

### SEPTEMBER

**ONGOING- Behavioral Health Services** Teen Girl DBT Group Therapy group for one hour once a week for Grades 9-12 on Thursdays 4 p.m. - 5 p.m. via Skype. The goal of the group is to increase healthy coping, social skills, and peer interactions. We can help assist teens in learning new practice therapeutic skills, such as distress tolerance and emotional regulation. Join group safely through Skype in the comfort in your home. For questions or information please call BHS at (480) 362-5707.

**ONGOING- Salt River Tribal Library,** 10 a.m. - 7 p.m. Tuesday - Friday. Ways to make an appointment By phone: (480) 362-6600, By Email: [TribalLibrary@srpmic-nsn.gov](mailto:TribalLibrary@srpmic-nsn.gov), Online at: [www.srpmic-nsn.gov/reservations](http://www.srpmic-nsn.gov/reservations). When requesting an appointment, please provide: Full name, requested time/ date, contact (Phone/Email). Appointments are 1 hour, all appointments must be scheduled for reservations are open to SRPMIC enrolled community members and SRPMIC residents.

**ONGOING- Senior Services Food** Distribution for Seniors, times vary. The Senior Services Department will be returning to hot lunch meals delivery and served meals for drive thru Monday through Friday. The meals giving out will include: (1) hot lunch meal served daily. Scheduled times are: Home Delivery Meals- 10 a.m. - 12:30 p.m. and Drive thru Meal pickup- Salt River and Lehi locations at

11 a.m. - 12 p.m. If you have any questions, please call Senior Services (480) 362-6350.

**ONGOING- SRPMIC COUNCIL INFORMATION WEBSITE PAGE.** Please visit [www.srpmic-nsn.gov/government/council](http://www.srpmic-nsn.gov/government/council) for all Council related information. The site includes: Council information (bios, boards, contact info, etc.). The latest SRPMIC Council meeting videos, District Meeting information (dates, entry info, videos, etc.) and Boards & Committee vacancies. For more information contact Council Secretaries Office (480) 362-7466 or (480) 362-7469 or email [councilsecretaries@srpmic-nsn.gov](mailto:councilsecretaries@srpmic-nsn.gov)

**ONGOING - COMMUNITY NEEDS ASSESSMENT- THE FAMILY ADVOCACY CENTER.** Needs your feedback to better serve our Community! Assessment is available between September 1 - October 31, 2021. For any 18 & Older Community Members & Residents of the Community can respond. Please click the link below <https://www.surveymonkey.com/r/MWZNFQ5>

**19 ABOUT THE VACCINE DRAWING- IF YOU VACCINATED AT SALT RIVER,** your name is automatically entered into the drawing without doing anything else. If you vaccinated anywhere else, please call the Covid Hotline at (480) 362-2603. Should your name be drawn, you will be notified by your contact information left with your Covid information. Because of HIPPA laws, we are not able to announce names publicly unless

personal approval is given. For more information on how to enter in Vaccine Drawing please contact Toni Harvier (480) 362-7467 or email [toni.harvier@srpmic-nsn.gov](mailto:toni.harvier@srpmic-nsn.gov)

**20 EDUCATION BOARD MEETING,** 5:15 p.m. - 7:15 p.m. via Virtual. SRPMIC mandated safety measures are in place to prevent the spread of COVID-19. As such, the Salt River Schools Education Board will hold its meetings via conference call, which will be accessible to the public by calling 412-664-5196 (use Conference ID 261 823 808 followed by the # sign). Or click here to join the conversation via Microsoft Teams (9/20/21). For more information, please contact LaRue Jackson at [LaRue.Jackson@saltriverschools.org](mailto:LaRue.Jackson@saltriverschools.org) or call (480)362-2500.

**21 DRIVE THRU EVENT- NATIVE AMERICAN RECOGNITION DAYS (NARD),** 6 p.m.-9 p.m. located at Two Waters building. SRP-MIC. Free Prepackaged Meal (For the first 700 people). Pitted beef, squash and cheese, pima beans with skovi cernit (Lazy bread), and dessert. All served individually boxed. (300) Prepackaged kids meals- Chicken tenders & fries. Celebrating the event with great entertainment live music by two rivers band, and promotional giveaway. No walk ups allowed & Adult / child must be in the car / present at the time. For more information please contact Community Relations Events at (480) 362-7740.

**21 CM SCABBY/ CM DALLAS -** Lehi District, 5 p.m. Agenda not

scheduled at time of print. Community members can also provide public comments, concerns and/ or input by emailing: [membercomments@srpmic-nsn.gov](mailto:membercomments@srpmic-nsn.gov). For more information contact the Council Secretary Office at (480) 362-7469.

**22 SUICIDE PREVENTION AWARENESS MONTH,** 8:30 a.m.-12 p.m. located at Talking Stick Resort. We hope you can join us. DHHS Prevention & Intervention Services will be hosting a half day conference at TSR on September 22, 2021. Please pre-register on Survey Monkey at <https://www.surveymonkey.com/r/LMLH2S8> for more information Melanie at (480) 362-6678 or Vurlene (480) 362-2706.

**23 ZOOM WITH A COUNSELOR - GRIEF & LOSS SUPPORT GROUP,** 5 p.m. via Zoom. Join BHS counselors Paulina Smith, LAC NCC and Micki Begay, MS in a safe space to talk, share stories, support each other, and learn ways to cope. For each group will be running on forth Thursday each month through December of 2021. Join Zoom Meeting ID: <http://zoom.us/j/81776569929> for more information on this group support call BHS (480) 362-5707 or to submit anonymous questions prior to the Zoom please email Jessica. [Hunter@srpmic-nsn.gov](mailto:Hunter@srpmic-nsn.gov)

**24 TRIBAL OFFICES CLOSED IN RECOGNITION OF NATIVE AMERICAN RECOGNITION DAY**

**27 CM LARGO - DISTRICT E,** 5 p.m., Agenda not scheduled at

time of print. Community members can also provide public comments, concerns and/ or input by emailing: [membercomments@srpmic-nsn.gov](mailto:membercomments@srpmic-nsn.gov). For more information contact the Council Secretary Office at (480) 362-7469.

**28 FALL DIY DECOR SERIES ON TUESDAYS,** 5 p.m. - 6 p.m. via Zoom. Provide Library patrons with a fun do-it-yourself home decor ideas. Also, to kick off the fall season by centering all decor pieces around the season. Open to first 10 participants, supplies will be provided, curbside pickup available. Ages 12 and older. Tuesday for Fall DIY Décor will fall on October 12, Leaf Mason Jar Candle Holder and October 26, Corn Husk Mason Jar to Sign up <https://www.signupgenius.com/go/5080A49ADA922A46-fall> Or you can contact us at (480) 362-6600 or email [TribalLibrary@srpmic-nsn.gov](mailto:TribalLibrary@srpmic-nsn.gov). Please review the available slots below and click on the button to sign up.

**29 CREATING YOUR STORY,** 5:30 p.m. - 6:30 p.m. via ZOOM created by Salt River Tribal Library. Learn how your story can be a part of the Community's story through this series of writer's workshops on Zoom! The goal is to assist community members to write their own children's books that reflects the O'odham and Piipaash way of life. SRTL offers this in collaboration with Salt River Schools and the Unite for Literacy organization. <https://www.signupgenius.com/go/5080A49ADA922A46-creating> Or you can contact us at (480) 362-6600 or email [TribalLibrary@srpmic-nsn.gov](mailto:TribalLibrary@srpmic-nsn.gov)

**30 SEPTEMBER WIC UPDATES** For the health and wellness of our clients and staff, SRPMIC WIC will be providing Telehealth services for the entire month of September, by appointment only. For appointments please call: (480) 362-7300 Already a WIC client? Please don't forget to check your food benefits for the month. For more information, please contact the WIC (480) 362-7300 or email: [WIC@srpmic-nsn.gov](mailto:WIC@srpmic-nsn.gov)

**30 FAMILY STORY TIME WITH SPECIAL GUEST RON CARLOS,** 5:30 p.m. - 6:15 p.m. via ZOOM created by Salt River Tribal Library. Join the library for a story time and music activity for the whole family to enjoy. The family story time will include a music session with Mr. Ron Carlos and his accordion. Open to families with children 8 and under. Please review the available slots below and click on the button to sign up at <https://www.signupgenius.com/go/5080A49ADA922A46-september>. Or you can contact us at (480) 362-6600 or email [TribalLibrary@srpmic-nsn.gov](mailto:TribalLibrary@srpmic-nsn.gov)

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