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## SRFD Establishing Its Own Pipes and Drums Band

BY DALTON WALKER  
*O'odham Action News*  
dalton.walker@srpmic-nsn.gov

Xavier Martinez has wanted to establish a bagpipes and drums band at the Salt River Fire Department for a while. The idea was sparked when Martinez, a member of the SRFD Honor Guard, saw bagpipers at some events that the honor guard attended.

Martinez, a firefighter and paramedic since 2012, led the charge and worked along with others in the fire department to make it happen. The SRFD band is believed to be the first such band in Indian Country.

Respected Pipe Major Leonard Wood, who teaches people to play pipes around the Valley, visits Martinez's fire station at Talking Stick Resort once a week for practice. He asks those learning to practice on their own at least 20 minutes a day. Martinez said he's also worked with Wood one-on-

one to hone his craft.

The group has been practicing the bagpipes and snare drums once a week for months, and all the hard work is paying off. The band is expected to make its public debut in February during the unveiling of the USS Arizona Memorial Garden at Salt River, near Salt River Fields at Talking Stick.

Bagpipes and snare drumming have been a fixture in public safety and the military for years.

Martinez did his research and saw a similarity between what bagpiping represents and its history to his own cultural ties in Salt River. Firefighter and paramedic Joseph Christopher is another Community member who is part of the band.

"When we do ceremonies and funerals, we have gourds, traditional songs, basket dancers," Martinez said. "The Scottish do the same thing, but instead of the



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## U.S Census Bureau Hiring in SRPMIC

BY DALTON WALKER  
*O'odham Action News*  
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The 2020 U.S. Census is here, and the Census Bureau is working with the tribal government to find Community-member candidates to become Census workers.

The Salt River Pima-Maricopa Indian Community has hosted multiple opportunities for Community members to learn about the Census jobs, with questions answered by U.S. Census Bureau workers.

Applicants must be 18 or older and a U.S. citizen with a valid Social Security number. If a job offer is accepted, applicants must pass a criminal background check and review of criminal records. Most Census jobs require access to a personal vehicle and a valid driver's license, unless public transportation is readily available. Mileage is reimbursed at 58 cents per mile in the field. Access to a computer with an internet connection is also required for training.

The type of U.S. Census job varies based on qualifications. A flexible schedule is a must. Field positions are flexible; some require work during daytime hours, while others require weekend and evening shifts. Employees are



paid weekly, and workers can expect their first paycheck 10 to 14 days after their first day, according to the U.S. Census Bureau.

Since 1790, the federal government has counted everyone living in the United States every 10 years. The count is required by the Constitution. Many services provided by the federal government are apportioned based on population, which is why an accurate count is essential. The Census determines how many seats each state gets in the U.S. House of Representatives, how more than \$600 billion in federal money is distributed, and where new infrastructure projects or improvements are needed.

By April 1, Census Day, every home will have received an invitation to participate in the 2020 Census. Residents can respond online, by phone or by mail.

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## Boys & Girls Clubs Announce 2020 Candidates for Youth of the Year



Red Mountain Boys and Girls Club nominee Kennise McGertt.



Lehi Boys and Girls Club nominee Zaria Gonzales.

BY RICHIE CORRALES  
*O'odham Action News*

Eight finalists for the 2020 Boys & Girls Clubs of Greater Scottsdale Youth of the Year program have been announced. The youth represent both the Red Mountain and Lehi branches.

Youth of the Year is the Boys & Girls Club's comprehensive leadership-development program that includes Youth of the Month,

Junior Youth of the Year and Youth of the Year.

Local nominees are recognized along with thousands of others from around the country. According to the Boys & Girls Club organization website, six teens, including five regional winners and one national military youth winner, advance to Washington, D.C., for the National Youth of the Year Gala and Celebration

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Encountering Wild Animals Around the Community

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Ten Years Ago: Salt River High School's First State Title Team

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# U.S Census Bureau Hiring in SRPMIC



The 2020 U.S. Census is here and it wants everyone to be counted. April 1 is Census Day and every home will have received an invitation to participate in the 2020 Census. Census responses are confidential and answers are used only to produce statistics.

Census responses are confidential and answers are used only to produce statistics.

Native populations have been notoriously undercounted over the decades. A push is underway in Indian Country to hire Native Americans as Census workers for their communities because people are familiar with the area and there is a trust factor when someone sees a familiar face.

The SRPMIC is not an exception. Even though the Community is on the edge of one of the largest metropolitan areas in the

country, it can be challenging to navigate correctly. Other reservations, like the Navajo Nation, which encompasses more than 27,000 square miles, battle similar and yet different obstacles when it comes to the count. It is hoped that these efforts will result in a more accurate count of American Indians in the 2020 Census.

To apply online for a full-time or part-time Census position, with wages ranging from \$19.50 to \$22 per hour, visit [2020census.gov/jobs](http://2020census.gov/jobs) or call 1-855-562-

2020 for related questions.

For questions related to future on-site opportunities with the Census, call William Robles at (480) 362-6849. Note that applying online remains the same no matter where you log onto the internet.

For other Census-related information, visit [2020census.gov](http://2020census.gov).



Are you looking for work and have a flexible schedule? The U.S Census is hiring, especially those familiar with Indian Country. A push is underway to hire Native Americans as Census workers for their communities. To apply online, visit [2020census.gov/jobs](http://2020census.gov/jobs), or call 1-855-562-2020 for related questions.

## Community Members Needed

Come Apply To Be a Census Worker:

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# Boys & Girls Clubs Announce 2020 Candidates for Youth of the Year

Dinner, where one of them is named the Boys & Girls Club of America's national teen spokesperson.

The Lehi branch nominee is Zaria Gonzales and the Red Mountain branch nominee is Kennise McGertt. Gonzales's mother is Sophia Perez and McGertt's mother is Sonya McGertt. They were both nominated by the Teen Director to participate in the Youth of the Year program because they are "outstanding Club

hard to stand out among their peers, who are mostly juniors and seniors in high school. They have both stepped up greatly in leadership and have been doing a great job stepping outside of their comfort zones to be representatives for the Community. We have seen them grow greatly in their responsibility and confidence during these last few months, and we expect to see them continue to grow over these two months of the competi-

economy. In the 21st century world and workplace, leadership skills such as communication, goal-setting and teamwork are essential for everyone—especially young people preparing to meet the challenges of adolescence and adulthood. Since its beginning in 1947, Youth of the Year has evolved into a comprehensive leadership development and scholarship program. Teens participate to win the title of Youth of the Year within their

"They have both stepped up greatly in leadership and have been doing a great job stepping outside of their comfort zones to be representatives for the Community."

members who care about the community and working toward excellence in their lives," according to Savannah Heath, Education Coordinator of the Boys & Girls Club Lehi and Red Mountain branches.

"Since they are both sophomores in high school, I think they were surprised to be nominated," Heath said. "They are both very clearly honored to be representing their clubs and are working

tion."

The final awards dinner will be on Friday, February 28, at the J.W. Marriott Desert Ridge Resort & Spa.

## What Is Youth of the Year?

Youth of the Year is the signature effort of the Boys and Girls Clubs of America to foster a new generation of leaders who are fully prepared to live and lead in a diverse, global and integrated world

branch of the Boys and Girls Club, and then they compete across their organization to win the title of Youth of the Year for the Boys and Girls Clubs of Greater Scottsdale. The winner of that will go on to compete for the title of Arizona Youth of the Year, and then advance to the regional and the national competitions.

## How to View Community Council Meetings Online

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

As this new year starts, maybe one of your resolutions is to get more in tune with Salt River Pima-Maricopa Indian Community news, issues and programs.

On December 17, 2014, the Community started offering online viewing of live or prerecorded SRPMIC Council Meetings to SRPMIC members through the Government Services Portal.

Members can sign up for an account at <https://secure.srpmic-nsn.gov/GovernmentServices/>. To register, you will have to give the last four digits of your social security number, SRPMIC membership ID and birthday. Then you will create a user ID and password for future logins. Once you sign up for the account, an email will be sent providing a code and a link to confirm and complete your registration. If you came across any registration issues, contact the enrollment hotline at (480) 362-7330 (please leave a message) or email [EnrollmentHotline@srpmic-nsn.gov](mailto:EnrollmentHotline@srpmic-nsn.gov).

Once you are registered, you will be able to log in and view SRPMIC Council Sessions, including regular and work sessions. This is provided through Granicus, an online platform that helps local governments reach their communities through advancing technologies.

For more information, call SRPMIC Administration at (480) 362-7400.

## Winter Break Activities at the WOLF Keep Youth Busy

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

After wrapping up the first half of the 2019-2020 school year and dispersing for winter break, youth of the Salt River Pima-Maricopa Indian Community had the opportunity to participate in fun activities through the Recreational Services Department's Winter Break Camp at the Way Of Life Facility (WOLF) during December 23, 2019 through January 3, 2020.

The camp was held for youth who were SRPMIC enrolled and WOLF members. The number of par-

ticipants varied each day, ranging from 60 to as many as 120 youth. They enjoyed field trips, arts and crafts, swimming, cultural activities and more.

The field trips took the kids to the movies, ice skating and for cultural activities at the river. The competitive activities included board games, kickball and flag football.

On the first day of camp, Salt River Police Department Chief Karl Auerbach dressed up as Santa and took photos with the children, who got in their last-minute gift requests before Christmas morning.

Theresa Garcia, 10, par-



One of the many activities provided to the youth by the Community Recreational Services Department during the Winter Break Activities were fun games such as this live version of Hungry Hungry Hippos. Photo submitted by Kyle Stephens

ticipated in the camp during the second week. She had fun dancing, eating trail mix and making her way through

the obstacle course.

"It's good; I recommend it to other kids to come next year," said Garcia about the Winter Break Camp.



Winter Break Camp participant Theresa Garcia makes her third lap around the obstacle course.



Top: The youth were surprised with a visit from Santa before Christmas. Left: Winter Break Camp participants learn how to play broom ball. Photos submitted by Kyle Stephens



The one of the many field trips for the youth were to the Arizona Science Center where they had an opportunity to play in snow. Photo submitted by Kyle Stephens

SALT RIVER PIMA - MARICOPA INDIAN COMMUNITY

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# SRFD Establishing Its Own Pipes and Drums Band



Xavier Martinez (center, back row) helped organize a class last December for pipe players that included special guest pipe major Bruce Gandy. The group learned how to play traditional Scottish music called Pibroch. Martinez started the Salt River Pipes and Drums Band

Photos courtesy of Xavier Martinez



Award-winning pipe major Bruce Gandy shows off his skills during a December class in Salt River. Gandy was in the Community to teach a one-day class.

## SRFD Pipes and Drums Band Members

- Firefighter/Paramedic Xavier Martinez, bagpipes, group leader
- Firefighter/Paramedic Jack Bellefeuille, bagpipes
- Engineer/Paramedic Justin McMillian, bagpipes
- Firefighter/Paramedic Colin Shaffery, bagpipes
- Firefighter/EMT Eo Carrillo, snare drum
- Firefighter/Paramedic Andrew Karam, snare drum
- Firefighter/EMT Chris Kenitzer, snare drum
- Firefighter/EMT Joseph Christopher, bagpipes
- Firefighter/Paramedic Riley Murph, snare drum

instrument being a gourd, it's a bag-pipe."

In December, award-winning and world-class pipe major Bruce Gandy visited the Community to teach a one-day class. Martinez and others attended, with some coming from as far away as New Mexico and Texas. "Hosting that guy was pretty huge," Martinez said. Gandy has roots in the United Kingdom and is based in Victoria, British Columbia, Canada. The class learned how to play traditional Scottish music called Pibroch.

"What I learned is that Pibroch is really hard—it's a lot of movements, technical movements," Martinez said.

"I better understand the music and what it represents and how we can relate that back to our Community and culture."

The Salt River Fire Department Pipes and Drums is part of the Arizona Fire Service Pipe Band, which represents multiple departments across the state and comes together during large ceremonies or events.

Martinez created a special Salt River Fire Department tartan that he registered with the Scottish Register of Tartans. The patterned cloth can be found online at [www.tartanregister.gov.uk](http://www.tartanregister.gov.uk). The design includes red and black to represent fallen firefighters, and blue, yellow and white to represent the SRP-

MIC flag (see sample on cover page). The blue also represents the Salt River and the yellow also represents willow baskets.

Last year, Martinez designed a special commemorative coin to help raise money to establish the band. The unique coin is \$20, with proceeds going toward the training cost for each member of the group. The coin's front says "Salt River Fire Department Pipes and Drums" and includes the department's scramble, a traditional Scottish belt and a water design on the outside to represent the Community. On the back is the same water design, Red Mountain, a bagpiper silhouette, and Kwthlyxuux Shxaayk

and Iiwaa Waly Kuupitmak in the Piipaash language, which translate to "Honor the Fallen" and "Never Forget." Martinez said he reached out to elders in the SRPMIC Cultural Resources Department for assistance with the translation.

"I think the coin does a pretty good job at representing who we are and what we are about," Martinez said.

To purchase the \$20 coin and help the group raise money, email Martinez at [xavier.martinez@srpmic-nsn.gov](mailto:xavier.martinez@srpmic-nsn.gov) or call (480) 358-7447.

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# Meet Hannah Lewis, the *O'odham Action News* Intern

BY HANNAH LEWIS  
*O'odham Action News*  
hannah.lewis@srpmic-nsn.gov

also still undecided on the course of study I want to pursue; I just know I want to continue my higher education.

Besides school, I love traveling and going to as many concerts as possible. I love Disney and I'm very fortunate to be able to go to Disneyland multiple times throughout the year with my family. I'm a proud aunt to my niece and nephews. In addition, I'm also a dog mom. I love my fur baby, Ozzy, who is a corgi mix. My family is a huge part of my life, and there's nothing I wouldn't change about the tremendous support I have from them.

As the new intern for the newspaper, my goal is to learn and develop new skills that wouldn't



Hannah Lewis

be taught in a classroom. I also hope to form strong relationships with my fellow Community members during my time working for the *O'odham Action News* that will be useful for me in my future endeavors. Lastly, I hope to make my family and friends proud.

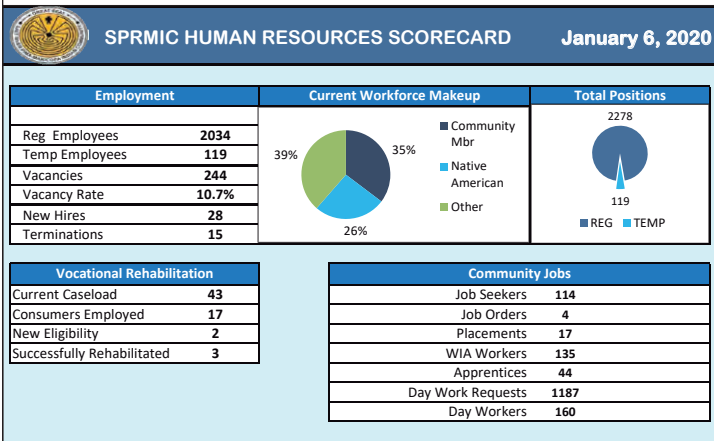
Hello, my name is Hannah Lewis, and I'm the newest intern for *O'odham Action News*. My parents are Lillia Castaneda and Kenton Lewis. I'm 23 years old and currently enrolled at Scottsdale Community College, where I'm working toward obtaining an associate degree in graphic design. I'm set to graduate in December.

After I graduate from SCC, I want to attend a four-year university. I'm still undecided between Arizona State University or Northern Arizona University. Whichever university I choose, I would like to obtain a bachelor's degree. I'm

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The HR Scorecard provides an overview of personnel activity over a monthly period and includes: position information; employment counts; the number of employees who utilize HR services; personnel transactions; and a snapshot in time of the current state of operations within the Human Resource Department.

If you have any questions, or just need to find out more information on the programs we offer at the SRPMIC Human Resource Department, please visit our employment website: <https://www.governmentjobs.com/careers/srpmic>, call (480) 362-7935, or just stop by the office, located at Two Waters, Building B, 1st Floor.

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**SRHS PARENT/TEACHER ADVISORY COMMITTEE**

PTAC meets the third Thursday of every month from 6-7PM in the SRHS Lecture Hall.

480-362-2000  
Alvin.Saenz@salt-riverschools.org

Matto'v'e:m ab o'ju: (O'odham)  
Mat asheevh uuweshuam (Piipaash)  
We will do this together

The Parent/Teacher Advisory Committee provides an authentic voice for SRHS stakeholders. All Community members are invited to attend. With open, honest dialogue, PTAC presents comments and advice to Salt River Schools leaders, including the Education Board and Superintendent.

NOV21 | DEC19 | JAN16 | FEB20 | MAR19 | APR16 | MAY 21

# Encountering Wild Animals Around the Community

BY TASHA SILVERHORN  
*O'odham Action News*  
tasha.silverhorn2@srpmic-nsn.gov

The Arizona desert is home to a variety of animals, and the new development reaching the desert and mountain ranges that surround the Salt River Pima-Maricopa Indian Community drives those desert animals into neighborhoods and communities to find food or just because we are living in their space.

Salt River Police Department Ranger Thomas Gallagher has some advice on what to do if Community members come face to face with wild animals.

"There are a number of animals that we have come across in the Community," said Gallagher. "Such as coyotes, javelina, bobcats, badgers and beavers, just to name a few."

Gallagher received a call about

three badgers roaming around at Talking Stick Golf Course. Badgers are rarely seen in developed areas, so their encounters with people are rare. The Rangers responded and the badgers were relocated to the river.

There have been sightings of coyotes and bobcats near Salt River Fields, Talking Stick Golf Course and the Red Mountain area. Gallagher also mentioned that beavers are often located near the Granite Reef Dam and the Salt River Materials Group near McKellips Road.

Which animals should Community members most be aware of? "The coyotes are the peskiest to the Community members," said Gallagher. "But the only reason they would be a threat is if they had their young nearby. Most animals are skittish around humans; the only reason they would not be skittish

is if they are carrying rabies." Rabies makes animals more aggressive. The last known report of rabies in the Maricopa County area was months ago, Gallagher said, and when an animal with rabies is reported it's usually something small, like a rodent.

"It's not reported that much because animals who get rabies usually die before they do any harm. The disease make them dehydrated because they can't really eat or ingest water," said Gallagher.

When should you watch out for wild animals? All year around, explained Gallagher.

"For the most part we don't have too many seasonal animals out here right now. A lot of the cold-blooded animals like snakes and lizards go off and hide because it's too cold," said Gallagher.

"I have come across a couple of snake dens near the old Trap and Skeet. [Snakes] lump together in the dens for the body heat; they move really slow because they're cold, but they are still alive and still can strike. These dens can be anywhere."

Rangers encourage people to steer clear of eagle nests in the Community because if you disturb them, they will feel threatened and may not return.

"Most wild animals run away when they see humans, but don't make them feel threatened because they might try to defend themselves," said Gallagher. "You're more likely to get chased or attacked by dogs out here than any of these wild animals."

If you see a wild animal in the Community, call the SRPD Rangers at (480) 850-8200 to come out and relocate it.



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American Badger



Ringtail Cat

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# News and Events In and Around Indian Country

BY DALTON WALKER  
O'dham Action News  
dalton.walker@srpmic-nsn.gov

## Little Shell Tribe of Chippewa Indians to Become 574th Federally Recognized Tribe

A tribe in Montana is one signature away from becoming the 574th tribe federally recognized by the United States.

The Little Shell Tribe of Chippewa Indians, a state-recognized tribe in Great Falls, Mont., is expected to be formally recognized by the U.S. Government when President Trump signs the National Defense Authorization Act. The tribe's recognition is part of a measure that was inserted into the act.

The tribe has been fighting for federal recognition for decades.

## Former Oneida Nation Leader Walks On

Rick Hill, former chairman of the Oneida Nation in Wisconsin and chairman of the National Indian Gaming Association, has passed away. He was 66.

Under Hill's leadership, the gaming association became a nationally recognized voice in Washington D.C., according to Indianz.com.

Hill was an executive producer for "Bright Path," a film currently in production based on the life of Jim Thorpe. Hill, the movie, cast and production team were acknowledged in December at the 43rd annual Lakota Nation Invitational sports competition in Rapid City, South Dakota. The event attracts thousands of people, and footage from the games is expected to be used in a

documentary by the same production company working on "Bright Path."

## Trump Signs Measure to Preserve Native Languages

In December, President Trump signed legislation that extends federal grant programs aimed at preserving Indigenous languages. The measure cleared the U.S. House and Senate.

The legislation was named after Esther Martinez, a traditional storyteller and Tewa language advocate from the Ohkay Owingeh Pueblo in New Mexico, according to the AP.

There are more than 40 active grants used for Native language preservation and immersion, totaling more than \$11 million, according to the AP.

## New Mexico Sports Editor Called Out for Using 'Scalp' on Social Media

After the Shiprock Chieftains of the Navajo Nation were defeated 95-39 by Hobbs High School in New Mexico, the local newspaper's sports editor tweeted that Shiprock was "scalped."

Hobbs News-Sun sports editor Jason Farmer later said his tweet was "very inappropriate and completely insensitive" after being called out by Navajo Nation President Jonathan Nez and Vice President Myron Lizer.

"Native American people continue to fight discrimination and racism to this day, and the comment from Mr. Farmer only adds to the lack of respect for our Navajo people," Nez said in a statement.

It's not clear whether Farmer was disciplined by the newspaper.



## Salt River Police Department Celebrates Promotions of Two Team Members

DETECTIVE  
JOSEPH OROZCO  
Public Information Officer

On December 19, the Salt River Police Department celebrated the promotion of two team members within the organization. The need for leaders was met with quality, experienced team members who have proven their mettle time and time again during their service in the Salt River Pima-Maricopa Indian Community.

Stuart Williams was promoted to sergeant. Throughout his years of service to the Community, he was integral in the technological advancements within the department before moving into the Traffic Enforcement Bureau, where his skillsets increased even further. Sgt. Williams was an acting sergeant prior to his promotion and his work ethic is second to none. There is no doubt he will provide quality leadership for years to come.



(L-R) Dispatcher II Shannon Cole, Sgt. Stuart Williams, and Chief Karl G. Auerbach during the SRPD Promotion Ceremony Celebration.

The position of Dispatcher II was filled by Shannon Cole. She began her service as a patrol officer for the Ventura Police Department in California prior to relocating with her family to Arizona. Cole began her career with SRPD just over two years ago and is also part of the SRPD CISM Team, which assists SRPD officers in need of peer support. Cole has a wealth of knowledge and brings calm to some of the most chaotic situa-

tions.

The SRPD continues to flourish by encouraging its team members to use their varying skillsets and continue the tradition of bringing service, respect, professionalism and dedication to the Community.



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### CRSD New Year's POWER Volleyball Tournament

January 24th-25th, 2020  
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(10) All Tourney Awards  
Athletics@SRPMIC-nsn.gov

For team entry or for more information contact Athletic Staff:  
**Robin Hendricks**  
480-362-5785  
**Kim Whitelock**  
480-362-5790  
**WOLF Rec. Office**  
480-362-6365

## Help Us Bring in the New Year with a New Name

We are looking to rename our Juvenile Drug Court Program  
Submission Due Date Friday, January 24, 2020

Submit a name and tell us why you chose that name. The winner will receive a special reward and will be recognized at one of the council meeting in February 2020.

The Juvenile Drug Court mission is to provide healing and wellness to the youth of the Community by promoting a healthy Community in mind, body, and spirit. The involves creating and sustaining a comprehensive approach involving court supervision substance abuse treatment services and counseling, education, family involvement and personal accountability with an emphasis on preserving tribal culture and tradition.

Submit to [Gwendolyn.Redhair@srpmic-nsn.gov](mailto:Gwendolyn.Redhair@srpmic-nsn.gov)

# Overpowering opioid addiction can be hard. But recovery is possible. You're not alone. Let MAT help.

Medication-assisted treatment can make all the difference.



mercy care

Learn more about medication-assisted treatment (MAT) at [DoYouKnowMAT.com](http://DoYouKnowMAT.com) or call **602-263-3000**.

This publication was made possible by grant number 6H79102675 from SAMHSA. The views expressed in the report do not necessarily reflect the official policies of the Department of Health and Human Services; nor does mention of trade names, commercial practices, or organizations imply endorsement by the U.S. Government.

Salt River Health & Human Services (HHS) Environmental Health Program's

## Food Handler's Classes

**Location:** 10211 E. Osborn Rd., Scottsdale, AZ 85256; Bldg. #15

**Physical Directions:** Directly south of Bldg. #11 (New Health Bldg. & WIC Offices) on Osborn Rd., west of Cultural Services, Bldg. #12

**Dates:** 2020 classes are the 1st Wednesday of every month (unless otherwise stated)

- |  |                          |                             |
|--|--------------------------|-----------------------------|
| · <del>January 8<sup>th</sup> (2<sup>nd</sup> Wednesday)</del> | · May 6 <sup>th</sup>    | · September 2 <sup>nd</sup> |
| · February 5 <sup>th</sup>                                     | · June 3 <sup>rd</sup>   | · October 7 <sup>th</sup>   |
| · March 4 <sup>th</sup>  | · July 1 <sup>st</sup>   | · November 4 <sup>th</sup>  |
| · April 1 <sup>st</sup>  | · August 5 <sup>th</sup> | · December 2 <sup>nd</sup>  |

### Class Hours:

**10:30AM - 11:30AM**

Please show up early to register. No admittance after 10:40AM



For further questions, please call the Environmental Health Program at (480) 362-5706

# Jingle Jam Basketball Tournament

BY TASHA SILVERHORN  
O'odham Action News  
tasha.silverhorn2@srpmic-nsn.gov

The 2019 Jingle Jam Basketball Tournament took place December 20 and 21. The co-ed seventh- and eighth-grade boys' and girls' tournament was held at the Pi-Copa Gym and the Way Of Life Facility. There were 28 teams that participated in five divisions, with students from kindergarten through eighth grade.

In the kindergarten through second grade co-ed division, the Court Queens took first place, Tribal Force finished in second and the SR Lil Warriors placed third. The SC Thunder Hawks took first place in the third and fourth grade co-ed division; Str8 Ballin came in second, and SR Ba'ag came in third. The SC Thunder Hawks' fifth and sixth grade co-ed division team also took first place, SR Ba'ag came in second, and following was Below the Rim with the third-place slot.

In the seventh and eighth grade girls' division, the Lady Soldiers defeated the SC Lady Hawks for the champions spot and the SR Ba'ag came up short as they came in third place. In the seventh and eighth grade boys' division, the SR Ba'ag 1 took first place, beating EV Elite, and finishing in third place was the SR Ba'ag 2 team.

The tournament gave the youth an opportunity to showcase their skills as they played against teams from other Native American communities across Arizona. Players on each team that placed were given tournament T-shirts, and MVP and All-Tourney were chosen.

For more information, registration and upcoming events, visit SRPMIC Community Recreational Services at [www.srpmic-nsn.gov/government/recreation/](http://www.srpmic-nsn.gov/government/recreation/) athletic or call (480) 362-6365.



"Everybody has TALENT, but ABILITY takes HARD WORK" – Michael Jordan





# SEMINAR SERIES

Everyone faces a CRISIS some time.

WHEN IT HAPPENS TO YOU, CALL THE SRPMIC CRISIS LINE.



The SRPMIC Crisis Line is free and confidential. Services are available 24/7/365.



A trained, caring Crisis Specialist will take time to listen to you and your concerns.



The Crisis Specialist will connect you to resources that offer ongoing care and support.



If needed, the Crisis Specialist can dispatch the SRPMIC mobile crisis team to your location for in-person support.

**CALL 855-331-6432**

## SDCAC MEETING

Senior and Disabled Community Advisory Committee

**January 28 - 5 p.m. - 7 p.m.**  
**Senior Services Dining room**  
**Open to all community members 55+**

Please join us for our regular SDCAC meeting! Come meet your senior committee, discuss topics for improvement within the Community, ask questions and enjoy casual chit-chat and the company of friends.

Please RSVP @ (480) 362-6350  
 Dinner will be provided. Raffles and Giveaways

## Family Archiving & Digital Scanning Workshop

Join Salt River Tribal Library and ASU Library

Learn how to identify, organize and safely store your personal and family artifacts. Each person will receive a free "Archive Starter Kit" that contains preservation information and archival supplies.

ASU Library Staff will be on site to offer Free Consultation services to advise and scan materials to preserve family artifacts.

Oral History: Community Members will have the opportunity to record their story using the StoryCenter Listening stations.

**Saturday, January 25, 2020**

**1pm to 5pm WOLF Rm 56**

please RSVP to TribalLibrary@SRPMIC-nsn.gov or 480-362-6600



- |   |                                     |
|---|-------------------------------------|
| <b>2/4</b> Personal Branding              | <b>3/3</b> LinkedIn Do's & Don'ts   |
| <b>2/11</b> Job Searching Strategies      | <b>3/17</b> Networking 101          |
| <b>2/18</b> Resume & Cover Letter Writing | <b>3/24</b> Interviewing Strategies |
| <b>2/25</b> Workplace Professionalism     | <b>3/31</b> Practice Interviews     |

All seminars will take place from 1:30 p.m. - 2:45 p.m. in the Indigenous Cultural Center (ICC) 216 & 217

Space is available on a first-come, first-serve basis.

For more information contact: Carole Redden - carole.redden@scottsdalecc.edu

**BROUGHT TO YOU BY:**

Scottsdale Community College

Academic and Career Advising Department    Business School    Women Rising Club



The Maricopa County Community College District (MCCCD) is an EEO/AA institution and an equal opportunity employer of protected veterans and individuals with disabilities. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, age, or national origin. A lack of English language skills will not be a barrier to admission and participation in the career and technical education programs of the District.

The Maricopa County Community College District does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs or activities. For Title IX/504 concerns, call the following number to reach the appointed coordinator: (480) 731-8499. For additional information, as well as a listing of all coordinators within the Maricopa College system, visit [www.maricopa.edu/non-discrimination](http://www.maricopa.edu/non-discrimination).

# GET SOME VITAMIN SEA



**20% OFF ADMISSION**  
 SRPMIC ID required

# BUTTERFLY<sup>®</sup> WONDERLAND

# SPREAD YOUR WINGS<sup>™</sup>



Located at OdySea in the Desert | 9500 E. Via De Ventura, Scottsdale, AZ 85256 | [OdySeaInTheDesert.com](http://OdySeaInTheDesert.com)

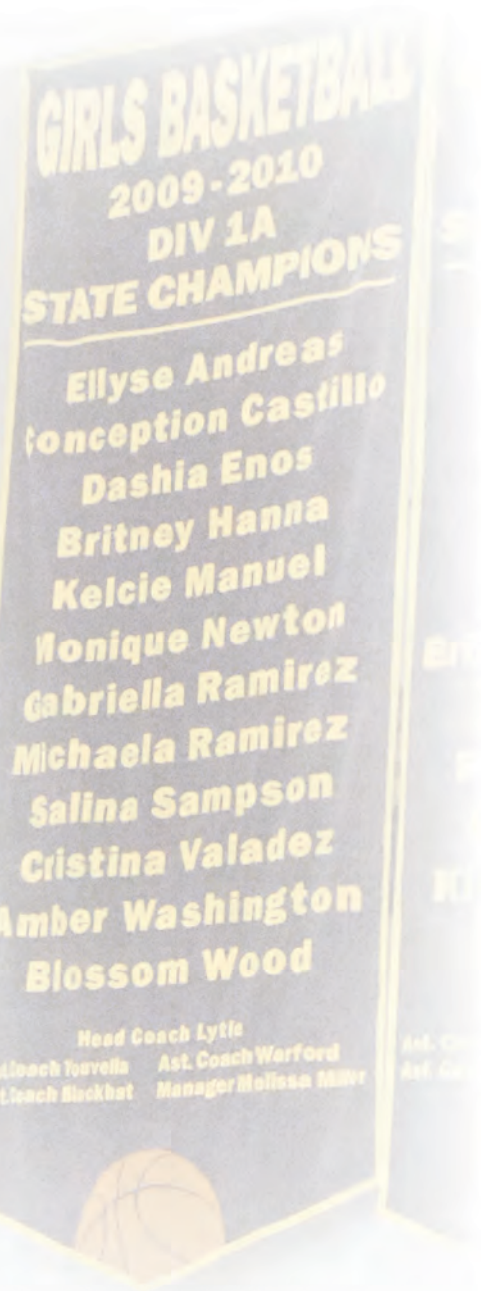
# Ten Years Ago: Salt River High School's First State Title Team



The champs are here! Members of the 2009-10 Arizona Division 1A State championship team moments after winning the school's first state title. The game was played in Prescott, Arizona. Members of the team hold a championship trophy and a large copy of the championship bracket.



Salt River High School guard Dasha Enos gets ready to compete.



Photos courtesy of Dasha Enos

**BY DALTON WALKER**  
O'dham Action News  
dalton.walker@srpmic-nsn.gov

About 10 years ago in Prescott, a group of athletes celebrated history as the Salt River High School girls' basketball team captured the 2009-10 Arizona Division 1A State Championship.

Salt River beat a tough Gila Bend Monsters team at the Toyota Center to cap a successful season, unlike any season that came before. The championship was Salt River High School's first state title, and today the team's state title banner hangs high in the high school gym. The banner displays the names of each member of the team.

Dasha Enos, a senior and a key guard on the title team, remembers that

remarkable season well, even 10 years later. She has kept many photos and even more memories.

"I remember being so excited," she said. Winning it "was an awesome feeling, a reality check, like did this just happen?"

It sure did. Dozens of Salt River fans poured into the Toyota Center to watch their team pull away after a close first half. Once the final buzzer rang, the team cut down the basketball hoop net and raised the first-place trophy. A couple days later, the Community hosted a celebratory parade from the high school to the Council Chambers.

Enos said Salt River lost only a few games that season and beat bigger schools along the way, including West-

wood High School in a tournament in Payson, where the Eagles placed third.

Now, 10 years later, this year's Salt River girls' team is working to get back to the big stage. Coming off a second-place finish at the state tournament last year, this year's team is off to a solid start at 6-1 as the postseason approaches in February.

Enos has some advice for this year's team and other Native athletes working to get better each day:

"Practice makes better, it doesn't make perfect."

"Don't underestimate your opponents."

"Remember, this is your second family and we succeeded because we stayed close together."

## FIRST AID & CPR TRAINING

Earn a Nationally Recognized certification

~~Session 1 - Saturday, December 21~~

Session 2 - Saturday, January 18

Session 3 - Saturday, February 15

10:00 am - 2:00 p.m.

At the WAY OF LIFE FACILITY

11725 E. Indian School Rd. Scottsdale



- \$31.00 per participant before
- Available to ALL AGES
- Participants must show proficiency in all skills
- Certifications valid for 2 years
- Unsuccessful participants will be issued course refunds
- **MUST BE A REGISTERED MEMBER OF THE WOLF**

For more information | Call: (480) 362-6670 | Email: Aquatics@SRPMIC-nsn.gov

## ONLINE RESOURCE CLASS

AT SALT RIVER TRIBAL LIBRARY

Second Wednesday of the Month

Two Class Times available: 10:00 AM/6:00 PM

Class will last approximately 30 minutes

Location: Salt River Tribal Library - Computer Lab

WOLF 11725 E. Indian School Rd

Questions: 480-362-6600

Winter Dates:

~~December 11~~

~~January 8~~

February 12

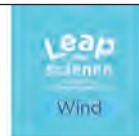


### Topics Available:

- Test Prep
- Genealogy and Family History
- Career Transition/Resume building
- Scholarly Journal Access
- Historical Newspaper Project
- ReferenceUSA-Marketing Research
- Literature & Language Database
- Az Memory Project/Maps
- Legal Form Database
- Education Resources
- Chilton Library-auto repair database



Connect, Create, Checkout



Please join us for a hands-on science and literacy workshop for children and families! We will explore the science of wind through exciting hands-on activities and children's books.



### FAMILY WORKSHOP

THURSDAY, JANUARY 30TH, 2020

5:30 PM - 6:45 PM

LOCATION: SALT RIVER TRIBAL LIBRARY

Please RSVP to TribalLibrary@srpmic-nsn.gov

n.gov

OR (480)362-6600

EXPECTING?

Don't Worry!

NEW PARENTS?

You'll love your baby and you'll be the best parent you can be...



We are here for you.

Let us join you on this sacred journey.

The SRPMIC CHR's proudly present the FAMILY SPIRIT Program, an in-home visitation service for expectant mothers, first-time parents or anyone who wants to improve their parenting skills, and toddlers up to three years of age.

Family Spirit is a NO COST, Confidential, Family Strengthening curriculum designed to help Native American families create healthier pregnancies, provide encouragement & guidance, and implement health education on topics such as: \*Prenatal/Infant Care \*Healthy Child Development \*Life Skills

FOR ENROLLMENT INFORMATION PLEASE CONTACT YOUR SALT RIVER CHR AT 480-362-6619

# Salt River Junior High Lady Eagles Softball

BY RICHIE CORRALES  
O'odham Action News

This year, Salt River High School's junior high Lady Eagles softball team is a fairly young team with many players new to the game. Still, they are very determined.

Head coach Robert Villegas, who has been with Salt River Schools for five years, said his team does not give up easily. and That may be because he is a demanding coach and also because of the girls' determination to become better players.

"With a new team, it takes a while to teach players the game of softball. So far, these girls are going the extra mile and are starting to play to my satisfaction," said Villegas.

The coach said the team played well in their recent games. "We played very well, and during our practices there is daily progress," said Villegas. At the start of the season, he said, the girls were able to throw probably only 30 feet, barely far enough to hit the target, and now they are able to throw twice as far.

"I am happy with all of them and glad I get to see their improvements," said Villegas.

Last season the Lady Eagles made it to the playoffs and took fourth place out of 16 teams.

## 2019-20 Salt River Junior High Softball Team

Kylie Bonner  
Lauren Chiago  
Amaya Cortez  
Genevieve Frederick  
Hayden Hogue  
Sumarie Paul  
Diondria Pilger  
Flora Schurz  
Sanaya Schurz  
Sienna Stewart

### Head coach:

Robert Villegas

### Assistant coaches:

Paula Cook  
Daphne Wolters



## Family Archiving & Digital Scanning Workshop

Saturday, January 25, 2020  
1 p.m. - 5 p.m.

Located at the WOLF – Salt River Tribal Library

Join Salt River Tribal Library and ASU Library.

Learn how to identify, organize and safely store your personal and family artifacts. Each person will receive a free "Archive Starter Kit" that contains preservation information and archival supplies.

ASU Library Staff will be on site to offer Free Consultation services to advise and scan materials to preserve family artifacts.

Oral History: Community Members will have the opportunity to record their story using the Story Center Listening stations.

Please RSVP to (480) 362-6600 or [TribalLibrary@SRPMIC-nsn.gov](mailto:TribalLibrary@SRPMIC-nsn.gov)

# "SUNSATIONAL"

## Award recipients take center court.



### DECEMBER SUNSATIONAL HONOREES

Roman Judge, 7th Grade at Stapley Junior High, and Miyone Roanhorse, ELA Teacher, grades 8, 10 at Salt River High School pose with Jalen Lecque and The Gorilla.

The Salt River Pima-Maricopa Indian Community, along with Casino Arizona, Talking Stick Resort and the Phoenix Suns congratulate Roman and Miyone on their achievements.

The Sunsational Recognition Award recognizes Valley elementary-school and high-school staff and SRPMIC enrolled students who have displayed excellence within their educational facility and among peers.

Winners receive tickets to a Suns home game, a Phoenix Suns autographed basketball, a gift certificate and center-court recognition during the pre-game ceremony. Nomination forms are available at Salt River Elementary School and Salt River High School.



**CASINO ARIZONA**  
**TALKING STICK RESORT.**

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[TALKINGSTICKRESORT.COM](http://TALKINGSTICKRESORT.COM)

Locally owned and caringly operated by the Salt River Pima-Maricopa Indian Community.

**PUBLIC COMMENT PERIOD NOTICE: AMENDMENT TO THE ZONING ORDINANCE, CHAPTER 25 OF THE SRPMIC CODE OF ORDINANCES**

On December 4, 2019 in general Council session, and in accordance with the SRPMIC Ordinance Development Policy (Policy 1-20), the SRPMIC Council approved a public comment period of one-hundred twenty (120) days for amendments to the Zoning Ordinance and Zoning Map, Chapter 25 of the SRPMIC Code of Ordinances. The public comment period begins December 5, 2019 and ends at midnight April 2, 2020.

The purpose of the 2019 Amendments to the Zoning Ordinance is to improve formatting and clarify language, update certain Articles/Sections of Zoning Ordinance for clarification, simplification, or to reflect development needs, and to update the zoning map for use of tribally owned land for government services.

The Zoning Ordinance establishes laws and regulations that define how property in specific zones can be used, the application processes for reviewing and approving uses and development, and the regulations on building and site improvements, such as size, intensity and setback of buildings, parking, lighting, signage and landscaping. Community Council adopted the current Zoning Ordinance on July 1, 2015.

A copy of the Amendment to the Zoning Ordinance can be picked-up at the Office of General Counsel or Community Development Department offices. An electronic copy can also be found on the SRPMIC Intranet website by clicking the link heading: "Ordinance Public Comments"

**TO PROVIDE COMMENTS:**

<b>MAIL:</b> Attn: Niccole King Office of the General Counsel Salt River Pima-Maricopa Indian Community 10005 East Osborn Rd Scottsdale, AZ 85256	<b>EMAIL:</b> <a href="mailto:Niccole.King@srpmic-nsn.gov">Niccole.King@srpmic-nsn.gov</a>	<b>INTRANET SRPMIC HOME PAGE:</b>  Click on link (under Connections Resources): 'Ordinance Public Comments'	<b>DROP OFF:</b> Attn: Niccole King Office of the General Counsel, SRPMIC 10061 East Osborn Road (Two Waters, Building A, 3rd Floor)
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THE DEADLINE FOR PUBLIC COMMENTS IS: APRIL 2, 2020 AT MIDNIGHT

For questions, please contact Rick McAllister, Janice See or Suzanne Colver, (480) 362-7600.

**POSITION OPENINGS /OPEN TO THE COMMUNITY AND PUBLIC**

POSITION	DEADLINE
Custodian I	1/21/20
Custodian II	1/20/20
Lead Custodian	1/21/20
Network Specialist II	1/20/20
Electrician (Commercial)	1/22/20
Senior Behavioral Health Counselor	1/22/20
Deputy Prosecutor	1/23/20
Police Sergeant	1/23/20
Instrumentation and Controls Technician	1/31/20
Police Officer (Lateral)	2/6/20
Senior Environmental Specialist (NEPA)-Commercial Development	1/27/20
Water Distribution Worker II	Continuous
Community Relations Newsperson	1/28/2020

**FOR MORE INFORMATION ON THESE POSITIONS PLEASE CONTACT THE HR RECRUITMENT DIVISION AT (480) 362-7925**

To apply for any of these positions a completed SRPMIC Employment Application is required.

A resume may supplement an application however, a resume alone will not be considered.

Prior to hire as an employee, applicants will be subject to drug and alcohol testing. Will be required to pass a pre-employment background/fingerprint check. Employees are subject to random drug and alcohol testing.

"SRPMIC is an Equal Opportunity/Affirmative Action Employer" Preference will be given to a qualified Community Member, then a qualified Native American

and then other qualified candidate.

In order to obtain consideration for Community member/Native American preference, applicant must submit a copy of Tribal Enrollment card or CIB which indicates enrollment in a Federally Recognized Native American Tribe by one of the following methods:

- 1) attach to application
- 2) fax (480) 362-5860
- 3) mail or hand deliver to Human Resources.

Documentation must be received by position closing date.

- The IHS/BIA CIB form is not accepted.
- Your Tribal ID must be submitted to HR-Recruitment-Two Waters.

**\*\*\*\*\*Public Works Notice\*\*\*\*\***

**NEACC Offsite Water and Sewer Project**

**Waterline Replacement and Pavement Replacement  
McDowell Rd. (92<sup>nd</sup> St. to HWY 87.)**

**Limited Vehicle Access along McDowell Rd. within  
Project Area**

**Start Date: Monday January 13, 2020  
Completion Date: Friday August 28, 2020**

**Public Works Contact:**

**Salvador Garcia (480) 362-7801**

**Contractor Contact: MayDall Construction LLC**

**Clay Tower (602) 550-7426**



**PUBLIC WORKS NOTICE**

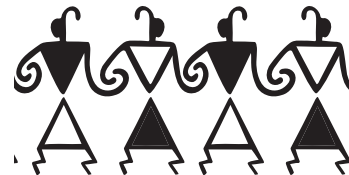
**SR and Lehi Cemeteries  
closing each night from**

**8pm to 5am**

**Starting Friday, November 01, 2019**

**Council has approved Public Works  
Department to close Salt River and Lehi  
Cemeteries at nights in order to prevent  
further vandalism.**

**If you have any questions,  
please contact: Valerie Lewis (480) 278-7050**



**To add an  
IN LOVING MEMORY**

**contact  
O'odham Action News at  
(480) 362-7750 or**

**E-mail:  
deborah.stoneburner@  
srpmic-nsn.gov**

**Memorial Services & Cemeteries  
-PUBLIC WORKS DEPARTMENT-**

The death of a loved one is a very difficult time, the staff at Memorial Hall and Xalychidom Piipaash Nyvaash (MH/XPN) job is to help make it just a little bit easier. Burial assistance is offered to all enrolled members of the Salt River Pima-Maricopa Indian Community.

**LOCATIONS**

<b>MEMORIAL HALL</b> 9849 East Earll Drive, Scottsdale, AZ	<b>XALYCHIDOM PIIPAASH NYVAASH</b> 3660 North Home Road, Mesa, AZ
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<p><b>SERVICES PROVIDED</b> Wake Services   Funeral Services   Memorial Services</p> <p><b>CEMETERY REQUESTS</b> Headboard Replacement   Restore Mound on Gravesite   Concrete Headstone Slabs</p> <p><b>CEMETERY CREW</b> Cemetery Crew Hours: 6 a.m. - 2:30 p.m. / Tuesday thru Saturday <b>(480) 278-7050</b> Hours may vary according to Funeral Services Schedule</p>	<p><b>CONTRACTED MORTUARIES</b> Contact Memorial Services to receive contract approval to work with mortuaries.</p> <p><b>Bunker Family Funerals &amp; Cremation</b> (480) 964-8686</p> <p><b>Lowmans Arizona Funeral Home &amp; Mortuary</b> (602) 276-3601</p> <p><b>Meldrum Mortuary &amp; Cremation</b> (480) 834-9255</p>
--	--

Providing a hospitable place to honor loves ones at the end of life's journey.

**Main Office Hours: Mon. - Fri. at Memorial Hall  
8 a.m. - 5 p.m. / Phone number (480) 278-7050**

Gang-related apparel and behavior will not be tolerated in Memorial Hall ~ Xalychidom Piipaash Nyvaash or the surrounding area. Any and all applicable drug and alcohol ordinances shall be strictly enforced, including law enforcement if necessary. Section 6-7(b)(6) of the SRPMIC Code of Ordinances.



SRPMIC- Community Recreational Services

**MINI SPORTS PROGRAM**

3 Week Program  
Saturday Mornings Only  
3-5 Year Old's

Learn the basics of sports and have fun while interacting with peers

<b>JANUARY: KICKBALL</b> <b>BEGINS: JANUARY 18, 2020</b> <b>WOLF GYM</b> <b>SATURDAYS 3 WEEKS</b> <b>10:30 a.m. -11:30 a.m.</b>	<b>MARCH: T-ball</b> <b>BEGINS: MARCH 14, 2020</b> <b>WOLF GYM</b> <b>SATURDAYS 3 WEEKS</b> <b>10:30 a.m. - 11:30 a.m.</b>
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For more information or to register, please call (480) 362-6365 or  
Stop by the CRS- Athletic Division at The WOLF.  
(second floor across from the library)

**LEGAL NOTICES**

**JUVENILE COURT JURISDICTION:**

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256  
**CONTACT: (480) 362-6315**  
 All Juvenile Court Cases report to Courtroom #3 on the 1st Floor.  
**FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS**

**ALVAREZ, JOANNA MARIE**  
 - Review Hearing Case: J-18-0116/ 0117 Court Date: January 23, 2020 at 10 a.m.

**ANTONE, IRENA KIM** - Review Hearing Case: J-17-0005 Court Date: February 11, 2020 at 3 p.m.

**CARLISLE, MAURICIA LANDEAN** - Review Hearing Case: J-12-0050/ J-12-0051/ J-11-0042/ J-08-1059 Court Date: February 3, 2020 at 11 a.m.

**CARLOS, ALYSSA** - Initial Guardianship Hearing Case: J-20-0008 Court Date: February 3, 2020 at 1:30 p.m.

**CARPENTER, CE:DAGI JU:K** - Review Hearing Case: J-12-0144/ 0145/ J-19-0055 Court Date: March 17, 2020 at 10 a.m.

**DOE, MANUEL** - Review/ Permanency Hearing Case: J-18-0044 Court Date: February 5, 2020 at 11 a.m.

**ENOS, JESSICA RENEE**  
 - Review Hearing Case: J-18-0130-0132 Court Date: February 18, 2020 at 9 a.m.

**FAIR, EDWARD GLEN**- Review/ Permanency Hearing Case:

J-19-0019/ J-18-0205 Court Date: February 10, 2020 at 3 p.m.

**GUTIERREZ, TONY ULYESSE HILLIAN** - Review Hearing Case: J-12-0161 Court Date: January 30, 2020 at 1:30 p.m.

**HOWARD, RITA ALMIRA**  
 - Review Hearing Case: J-12-0161 Court Date: January 30, 2020 at 1:30 p.m.

**JOHNSON, MANUEL LEE**  
 - Review Hearing Case: J-12-0050/ J-12-0051/ J-11-0042/ J-08-1059 Court Date: February 3, 2020 at 11 a.m.

**KAVOKA, JESSICA ANN** - Evidentiary Guardianship Hearing Case: J-19-0142/ 0143 Court Date: January 27, 2020 at 10 a.m.

**KILGORE, ADRIANA MICHELLE LEE** - Review & Permanency Hearing Case: J-19-0019/ J-18-0205 Court Date: February 10, 2020 at 3 p.m.

**LEWIS, ROSEMARY RACHAEL**  
 - Evidentiary Paternity Hearing Case: J-20-0006 Court Date: February 12, 2020 at 3 p.m.

**LEWIS-CHIAGO, MICHELLE RENEE** - Initial Guardianship Hearing Case: J-19-0168 Court Date: February 4, 2020 at 4 p.m.

**LEWIS-CHIAGO, MICHELLE RENEE** - Review Hearing Case: J-17-0048 Court Date: February 4, 2020 at 3 p.m.

**MAEZ, SCOTTY JOE** - Initial Guardianship Hearing Case: J-19-0178/ 0179 Court Date: January 22, 2020 at 9 a.m.

**MAEZ, SCOTTY JOE** - Review Hearing Case: J-14-0136 Court

Date: February 12, 2020 at 11 a.m.

**MANUEL, CHELSEA PAIGE**  
 - Review Hearing Case: J-19-0045/ 0046 Court Date: February 10, 2020 at 11 a.m.

**MANUEL, MORNING STAR LORENA** - Review Hearing Case: J-19-0006 Court Date: January 21, 2020 at 4 p.m.

**MARRUFO, MARISSA SHARON**  
 - Permanency/ Order to Show Cause Hearing Case: J-17-0191/ 0192 Court Date: January 27, 2020 at 9 a.m.

**RAMIREZ SR., GABRIEL MARK**  
 - Review Hearing Case: J-17-0102 Court Date: January 28, 2020 at 4 p.m.

**ROMO SR., DAVID WAYNE**  
 - Review Hearing Case: J-17-0092/ 0093/ 0094 Court Date: January 22, 2020 at 10 a.m.

**ROMO, VERNALENA** - Permanency Hearing/ Review Hearing Case: J-18-0155 Court Date: February 6, 2020 at 10 a.m.

**SALAZAR JR., JOSE** - Evidentiary Guardianship Hearing Case: J-19-0142/ 0143 Court Date: January 27, 2020 at 10 a.m.

**SAUNSOI, AMANDA** - Review Hearing Case: J-17-0092/ 0093/ 0094 Court Date: January 22, 2020 at 10 a.m.

**VALLES, NAVA ROBERT** - Initial Guardianship Hearing Case: J-20-0008 Court Date: February 3, 2020 at 1:30 p.m.

**VALLES, NAVA ROBERT**  
 - Review Hearing Case: J-18-0009 Court Date: February 10, 2020 at 10 a.m.

**VALLES SR., ROBERT ANTHONY** - Permanency Hearing Case: J-15-0174 Court Date: February 4, 2020 at 9 a.m.

**VEST, JACOB SEAN** - Review Hearing Case: J-19-0042/ 0043 Court Date: March 18, 2020 at 10 a.m.

**WALKER, KASHEEN LASSALE**  
 - Disposition Hearing Case: J-19-0188-0191 Court Date: February 11, 2020 at 9 a.m.

**WASHINGTON, MICHAEL PATRICK** - Evidentiary Termination of Parental-Child Relationship Case: J-19-0158/ 0159 Court Date: February 12, 2020 at 10 a.m.

**CIVIL COURT JURISDICTION:**

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256  
**CONTACT: (480) 362-6315**  
 Civil Court Cases Report to Courtroom #1/#2 on the 1st Floor.  
**FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS**

**BANASHLEY, SHAWNA** - Probate Hearing Case: P-20-0002 Court Date: February 4, 2020 at 2 p.m.

**BURNS, LACEY JENE** - Evidentiary Guardianship Hearing Case: CF-19-0115 Court Date: February 18, 2020 at 10 a.m.

**BURNS, LACEY** - Evidentiary Guardianship Hearing Case: CF-19-0117 Court Date: February 18, 2020 at 10 a.m.

**EASCHIEF, DENIELLE** - Bond Forfeiture Hearing Case: CR-19-0479 Court Date: January 14, 2020 at 11 a.m.

**GUTIERREZ, JAVIER** - Status Hearing Case: CF-19-0151 Court Date: March 2, 2020 at 9 a.m.

**HILL, SKYLAR LEE** - Bond Forfeiture Hearing Case: CR-19-0479 Court Date: January 14, 2020 at 11 a.m.

**HOWARD, BRENNEN** - Probate Hearing Case: P-20-0002 Court Date: February 4, 2020 at 2 p.m.

**HOWARD, MARLEE** - Probate Hearing Case: P-20-0002 Court Date: February 4, 2020 at 2 p.m.

**JACKSON, MONICA** - Evidentiary Guardianship Hearing Case: CF-19-0160 Court Date: February 5, 2020 at 2 p.m.

**JONES, DAVID** - Evidentiary Guardianship Hearing Case: CF-19-0117 Court Date: February 18, 2020 at 10 a.m.

**KING, GINA LOUISE** - Evidentiary Guardianship Hearing Case: CF-19-0122 Court Date: March 18, 2020 at 1:30 p.m.

**LOPEZ, SHIRLEY** - Probate Hearing Case: P-20-0002 Court Date: February 4, 2020 at 2 p.m.

**LORING, ELJIN XAVIER** - Evidentiary Paternity Hearing Case: CF-19-0140 Court Date: January 29, 2020 at 9 a.m.

**LORING, LISA LISA** - Default Judgment Hearing Case: C-19-0141 Court Date: February 3,

2020 at 2 p.m.

**MANUEL, ISAIHA DILLON** - Restraining Order Hearing Case: R-20-0017 Court Date: February 26, 2020 at 4 p.m.

**MARCUS, MAHKI WASH-MONTHEE** - Custody Hearing Case: CF-20-0013 Court Date: January 23, 2020 at 3 p.m.

**MARCUS, MAHKI WASH-MONTHEE** - Evidentiary Child Support Hearing Case: CFCS-19-0040 Court Date: January 23, 2020 at 3 p.m.

**RAMIREZ, ELIAS L.** - Entry of Default Judgement/ Order to Show Cause Case: C-19-0183 Court Date: February 19, 2020 at 9 a.m.

**SALAZAR, TONI LAVERN** - Evidentiary Guardianship Hearing Case: CF-19-0142 Court Date: January 28, 2020 at 9 a.m.

**SINE, JAYME CLAUDINE ALYCE** - Default Judgment Hearing Case: C-19-0080 Court Date: February 3, 2020 at 2:30 p.m.

**SPEX, DAMON BRUCE** - Initial Guardianship Hearing Case: CF-19-0168 Court Date: February 12, 2020 at 2 p.m.

**THOMPSON, ROBERTA** - Restraining Order Hearing Case: R-20-0014 Court Date: February 14, 2020 at 4 p.m.

**UNKNOWN, FATHER** - Evidentiary Guardianship Hearing Case: CF-19-0115 Court Date: February 18, 2020 at 10 a.m.

**O'ODHAM ACTION NEWS SUBSCRIPTION**



**Enrolled SRPMIC MEMBERS sign up for your FREE O'odham Action Newspaper subscription. Call Deborah Stoneburner at (480) 362-7439 and provide your SRID number, DOB and address. Once information is verified, it may take up to 2 - 3 issues to process.**

**O'ODHAM ACTION NEWS DEADLINES**

ISSUE	DEADLINE AT NOON
FEB 6	JAN 17
FEB 20	FEB 7
MAR 5	FEB 21
MAR 19	MAR 6
APR 2	MAR 20
APR 16	APR 3

SEND INFORMATION TO DODIE MANUEL at dodie.manuel@srpmic-nsn.gov OR JESSICA JOAQUIN at jessica.joaquin@srpmic-nsn.gov  
 For more information please call (480) 362-7750.

**DEFAULT NOTICES**

**COUNTRY CLUB CARS V. ELIAS L. RAMIREZ C-19-0183 DEFAULT NOTICE**

To: Elias L. Ramirez, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.
2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.
3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.
4. A default judgment may have serious, adverse, and irreversible consequences against you.
5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted
6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 5th of December 2019

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-20-0030 IN THE MATTER OF APPOINTMENT OF GUARDIAN S.R.P.M.I.C §§10-114 THRU 10-126 JANE DOE (D.O.B.: 9/ 7/ 2016)**

TO: Deven Arles Spex, parent/ guardian

A Petition for Appointment of Guardian of Minor has been filed in this Court in which it is represented that you are a parent or legal guardian of the child(ren) named above. The Petition includes a request for the Court to appoint a guardian for the child(ren) named above.

Within 30 calendar days after receiving this Summons and the Petition for Appointment of Guardian of Minor, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default guardianship order appointing the Petitioner(s) as legal guardians and take any other action that is authorized by law.

Pursuant to Administrative Order No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding.

NOTICE: Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT

**SUMMONS J-20-0030 IN THE MATTER OF APPOINTMENT OF GUARDIAN S.R.P.M.I.C §§10-114 THRU 10-126 JANE DOE (D.O.B.: 9/ 7/ 2016) (MOTHER DEVEN ARLES SPEX)**

TO: Ivan Vest, parent/ guardian

A Petition for Appointment of Guardian of Minor has been filed in this Court in which it is represented that you are a parent or legal guardian of the child(ren) named above. The Petition includes a request for the Court to appoint a guardian for the child(ren) named above.

Within 30 calendar days after receiving this Summons and the Petition for Appointment of Guardian of Minor, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default guardianship order appointing the Petitioner(s) as legal guardians and take any other action that is authorized by law.

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CLERK OF COURT - SALT RIVER PIMA-MARICOPA COMMUNITY COURT



# SALT RIVER

## PIMA-MARICOPA INDIAN COMMUNITY

10005 East Osborn Road / Scottsdale, Arizona 85256-9722 / Phone (480) 362-7400 / Fax (480) 362-7593

### NOTICE OF PERMANENT EXCLUSION

**Jesus Manuel Flores (DOB XX/XX/71)**  
**Francisco Luna Mendoza (DOB XX/XX/59)**  
**Abraham M. Arellano-Valadez (DOB XX/XX/83)**

December 19, 2019

This serves as notice that the Salt River Pima-Maricopa Indian Community ("SRPMIC") Council pursuant to Article VII, §1(g) of the SRPMIC Constitution and Sections 7-72 through 7-75 of the SRPMIC Code of Ordinances decided on December 18, 2019 at a regularly scheduled Council Meeting to permanently exclude Jesus Manuel Flores, Francisco Luna Mendoza, and Abraham M. Arellano-Valadez from the boundaries of the SRPMIC. On October 29, 2019, the Exclusion Committee held a hearing and determined that Jesus Manuel Flores, Francisco Luna Mendoza, and Abraham M. Arellano-Valadez were non-members whose presence is detrimental to the peace, health or morals of the SRPMIC based on the significant number of police contacts that the Salt River Police Department has had over a three (3) year period regarding reports of burning trash, illegal dumping of trash and dead roosters, the promoting and holding illegal cockfighting matches, complaints of noise, smells and smoke, public intoxication and disorderly conduct, and animal cruelty. These police contacts occurred at 3001 N. Harris Drive and were conducted by Jesus Manuel Flores, Francisco Luna Mendoza, and Abraham M. Arellano-Valadez

**Jesus Manuel Flores, Francisco Luna Mendoza, and Abraham M. Arellano-Valadez's permanent exclusion is effective immediately. Therefore, they are not allowed to be within the territorial boundaries of the Community, including driving or passing through, visiting others, residing or coming within the Community boundaries at any time for any reason.** Any violation of this Exclusion Order will be enforced by the laws of the Community and the SRPD. For more information, please visit <http://srpmic-nsn.gov/government/exclusion.asp>.

# SENIOR SERVICES RECREATION ACTIVITY CALENDAR

### \*\*\* JANUARY \*\*\*

Contact Erin Manuel at (480) 362-7367  
[erin.manuel@srpmic-nsn.gov](mailto:erin.manuel@srpmic-nsn.gov)

<b>FRIDAY, JANUARY 17</b> Free-Style Friday 10 a.m. - 11:30 a.m. SR/ Lehi/ WOLF	<b>THURSDAY, JANUARY 23</b> Valentine's Wreath 10 p.m. - 11:30 a.m. Lehi	<b>TUESDAY, JANUARY 28</b> Clay Craft 10 a.m. - 11:30 a.m. SR
<b>SATURDAY, JANUARY 18</b> No Event	<b>FRIDAY, JANUARY 24</b> IT Computer Class at Two Waters 10 a.m. - 11:30 a.m. Limit 20	SDCAC Meeting 5 p.m. - 7 p.m. Senior Dining Room
<b>MONDAY, JANUARY 20</b> Holiday Center Closed	<b>SATURDAY, JANUARY 25</b> Working Senior Craft 10 a.m. - 12:30 p.m. WOLF Senior Room	<b>WEDNESDAY, JANUARY 29</b> Current State Exhibit 4 p.m. - 9 p.m. Limit 15 *L
<b>TUESDAY, JANUARY 21</b> Open Craft 10 a.m.-11:30 a.m. SR/ Lehi/ WOLF	<b>MONDAY, JANUARY 27</b> Movie Day at Harkin's 9:30 a.m.-3 p.m. Limit 15 *L	<b>THURSDAY, JANUARY 30 - FRIDAY JANUARY 31</b> Training Days No Recreation
<b>WEDNESDAY, JANUARY 22</b> Phoenix Sun's Game 6 p.m. - 10:30 p.m. Limit 12 *L		

### TRIPS & EVENTS SIGN-UP

Remember to Sign-Up immediately for this month's trips or events as they do fill up fast. Deadlines for each trip & event is one (1) week prior to date of the trip or event. Please notify our Front Office if you do not receive a receipt or call back of your trip or event sign-up. (L-Lottery Pick Participants)

## REGISTER NOW NATIVE AMERICAN

# MEN Conference

**Friday, February 21, 2020**  
8:00 a.m. - 3:30 p.m.

Scottsdale Community College  
Indigenous Cultural Center  
9000 E. Chaparral Rd.

To register visit:  
<https://2020-NA-men-conference.eventbrite.com>



For more information contact:  
[wilbert.begay@scottsdalecc.edu](mailto:wilbert.begay@scottsdalecc.edu)



## JANUARY 2020 COUNCIL DISTRICT MEETINGS

**JANUARY 25 -DISTRICT D**  
COUNCIL MEMBER WI-BWA GREY

**JANUARY 27 - DISTRICT E**  
COUNCIL MEMBER THOMAS LARGO, SR.

**JANUARY 21 -DISTRICT F & G (LEHI) LEHI DISTRICT**  
COUNCIL MEMBERS DEANNA SCABBY AND MICHAEL DALLAS, SR.

Please call the Council Secretaries (480) 362-7466 or 362-7469 to confirm DISTRICT MEETING time and location.

NOTE: District A, District B, District C, District D, District E and Lehi District meetings times were not given out place before OAN January 16, 2020 print date.

## Health Services – Diabetes Prevention Services – Fitness Program 2020 RUN AGAINST DIABETES

New Year's Roadrace – A Journey to Wellness

# 5K #CountMeInADA

5K Run, 2-mile Run/Walk, 1-mile Fun Walk and Kid's Dash

**SATURDAY - JANUARY 25, 2020**

**LOCATION: Salt River High School Athletics Building**

4827 N. Country Club Drive, Scottsdale, AZ 85256

ON-SITE  
REGISTRATION  
ONLY

The first 150 participants receive event t-shirt  
Sizes available: adult S to 3XL and  
youth sizes S to L (sizes are limited)

Come out and join us. Bring your family. Everyone welcome.

- 7:00am – Registration Opens
- 7:45am – Warm-up & Stretch
- 8:00am – Kid's Dash Start
- 8:15am – 5K, 2 & 1-mile Start
- 9:30am – Award Ceremony



For more information contact the  
Diabetes Prevention Services/Fitness Center Staff @ 480-362-7230

Must be eighteen (18) years old, enrolled, and living to be eligible for the **January 2020** Per Capita Payment.

Per Council approval: Time Change for Thursday's **4th Quarter 2019 ELIGIBILITY DEADLINE December 31, 2019**

Per Capita 10 a.m. to 5:30 p.m.  
Payout Dates for the next Per Capita will be:

**THURSDAY, JANUARY 30, 2019**  
10 a.m. to 5:30 p.m.  
SR Community Bldg.  
**FRIDAY, JANUARY 31, 2019**  
8 A.M. TO 5 P.M.  
SR Finance Cashier's Window

Please remember Tribal ID is required in order to obtain your Per Capita check.

### DEADLINES FOR CHANGES

**Direct Deposit Start-Ups and Changes: Friday, January 3, at 5 p.m.** This deadline is for new start-ups for direct deposit or changes to existing information. **All forms MUST be submitted with a "VOIDED" check or statement from the bank with the Routing and Account #.**

Forms received by this date will be effective for the **January 2020** payout. Forms received after this date will not be effective until the **April 2020** payout.

**Per Capita Eligibility & Change Forms: Tuesday, January 21, at 5 p.m.** This deadline is for making address changes or submitting the Adult SRP-MIC Member's Per Capita Information Certificate. Forms received by this date will be effective for the **January 2019** payout. Forms received after this

date will not be processed until the first week of **February 2019**.

**Discontinue Direct Deposits: Wednesday, January 22, at 5 p.m.** This deadline is to discontinue an existing direct deposit. **\*\*\*Failing to notify the Per Capita department when an account is closed may delay your Per Capita payment.**

**Tax Withholding Changes: Wednesday, January 22, at 5 p.m.** This deadline is for making changes to "Additional" tax withholding percentage or amount.

Tax forms are available at the Membership Services (Enrollment) and Finance Departments. Please submit completed forms to the Finance-Per Capita Department.

**If you have any questions regarding: Tribal ID, Per Capita Eligibility & Change Forms** call Membership Services (480) 362-7600; Membership Services is located at: 10,005 East Osborn Rd Two Waters – Building B, 3rd Floor

**Tax Withholding & Direct Deposits** call Finance-Per Capita (480) 362-7710; Finance Department is located at: 10,005 East Osborn Road Two Waters - Building A, 1st Floor

**Salt River ID Cards**  
**Tribal ID is required in order to obtain your Per Capita check.**  
\*\*\*EARLY HOURS ARE FOR SALT RIVER ID's ONLY \*\*\* Salt River Identification cards will be issued at the Salt River Community Building only on **Thursday, January 30, 2019 from 8 a.m. to 5:30 p.m.**

Salt River  
**Vocational Rehabilitation**  
**ORIENTATION SCHEDULE**  
LOCATED AT HUMAN RESOURCES - BLDG. B  
TUESDAY, 10AM-11AM  
**Jan. 21, Feb. 4, Feb. 18,**  
**Mar. 3, Mar. 17, & Mar. 31**  
QUESTIONS PLEASE CALL 480.362.2650

SUCCESS  
MISSION  
CREATIVITY

## SALT RIVER BUSINESS LISTINGS

### AIR CONDITIONING AND HEATING-RMG MECHANICAL

Comm. member own business. One job done right the first time! We service all makes and models. License #ROC310871  
Bonded & Insured.  
Rebecca Gonzales, (480) 334-1257  
Rmgmechanical@gmail.com

### ART & MAX'S LANDSCAPING

Free estimates mowing, service, sprinkler, repair, trimming tree clean up, maintenance.  
Max, (480) 667-9403  
Art.maxlandscaping@gmail.com

### 7/ ANTONE LEGAL SERVICE

David Antone  
(480) 200-6555

### ANTHONY'S ELECTRIC

Reasonable prices, Comm. Member, Electrician for 19 years, Honesty & Respect is priority.  
Anthony, (480) 825-8606  
anthonycarlos9910@gmail.com

### AU-AUTHUM KI, INC.

Commercial construction.  
Margaret Rodriguez, (480) 250-7566

### AW-THUM CRAFTS & EDUCATION

Reconstructing the "Tools of Yesterday." history and cultural presentations.  
Royce Manuel, (480) 694-6045  
royce.manuel.awthum@gmail.com

### BOXING BEARS PHOTOGRAPHY

Boxing Bears Photography is a photography business based in Scottsdale, Arizona. We specialize in portrait photography and photo booths.  
Cody Wood, (480) 272-4035  
boxingbearsphotography.com  
cody@boxingbearsphotography.com

### BUTLER BUILDERS

New construction and Remodel.  
Rudy Butler, (602) 510-7086

### DALIA'S LANDSCAPING

Yard maintenance / tree trimming, sprinkler repairs and service.  
Sherry Harris, (480) 580-0501/ (480) 868-5452  
daliarendiz0815@icloud.com

### DALLAS PROFESSIONAL PAINTING

Commercial Painting Company, Licensed, Bonded, Insured, ROC#250102  
David Dallas, (623) 337-4070  
david@dallaspropainting.com

### DELTON'S GARAGE

Reasonably priced brake jobs. Minor vehicle repair. Free estimates. Onsite or Mobile repairs possible. After hour available.  
Delton Barrera, (480) 362-1374

### ERNIE'S CATERING

Food catering for all your needs

Ernie Lopez (chef and owner)  
(480) 907-8945  
erniescateringbusiness@yahoo.com

### ESSENTIAL NUTRITION

Herbalife Nutrition Supplements and SKIN products.  
L. Michelle Tenorio, (480) 421-8747

### FREE SPIRIT PHOTOGRAPHY

Portraits, family photos, graduation, small weddings, nature, kids' portraits, infant, Native American apparel, small events.  
Heather Williams, (480) 643-0515  
Hawm73@gmail.com  
Hawm73.wixsite.com/freespiritphotogra-1

### JOE'S COMMUNITY LANDSCAPING

Jose Gloria, Jr.  
(480) 823-4473

### MOQUINO'S BODY & PAINT LLC.

**Auto Body Work and Paint LLC.**  
Comm. member 15 percent discount.  
Pete Moquino, (480) 236-3033/  
829-9227  
moquinoscustompaint@yahoo.com

### LB's HAIR SALON

For all your hair needs, 30 plus year experiences specializing in trending haircuts, color, highlighting, perms, blow dry's, also manicure, pedicure and facial waxing.  
Linda Baptisto, (602) 525-9142  
hairbylindab@yahoo.com

### NATIVE CREATIVE APPAREL, LLC

Native American themed clothing for babies, kids and adults. Design your own custom shirts  
Isaac Lopez, (480) 410-8685 /  
(562) 761-9341  
nativecreativeapparel@gmail.com

### NATURES DEFENSE

Do it yourself pest control. All organic, non-toxic, chemical free. Safe/effective against roaches, scorpions, fleas/ticks, beetles, bed bugs and more!  
JB Cortez, (480) 453-9371  
www.saltriverjb@gmail.com

### PIMA AWARDS PROMOTIONAL PRODUCTS, INC

Promotional products, silkscreened and embroidered apparel, custom made awards and printing services.  
Anna Lee, (623) 271-8311

### PIMARA CONSTRUCTION

Civil & structural engineering.  
Virginia Loring, (480) 251-6849  
vlpimara@cox.net

### PIIPASH SHELL

4001. N. Pima  
Scottsdale, AZ  
Michael Smith- Owner  
Piipash LLC  
(602) 524-2955 (cell)  
(480) 947-6400 (store)

piipash@hotmail.com

### RED MOUNTAIN ENGINEERING, LLC

Full service civil engineering, surveying and consulting firm.  
Patrick D. Dallas, (480) 237-2708  
www.redmtnengineering.com

### REZHAWK TOWING & RECOVERY, LLC

Please call for appointment. Lock out available.  
Eric Schurz, (480) 735-9730

### ROYAL SUN COUNT CAMERA ARTE

Photography incl. calendars, portfolios, photo, and business cards.  
Royal Schurz, (480) 289-0119

### RUBEN'S CUSTOMS Electrical / Residential/ Commercial

Complete customs home, remodels and repairs.  
Ruben Martinez, (480) 238-4418

### RUBEN'S TOWING

Auto repairs/ suspension / auto body & paint/ audio.  
Ruben Martinez, (480) 238-4418

### SALT RIVER HOSPITALITY

Food service, bar, janitorial equipment and supplies.  
J.B. Cortez, (480) 945-0062  
srh@srpmic.com

### 7 STARS OF ARIZONA, LLC

Concrete & Masonry construction, General contraction ROC#26357.  
Angela Willeford, (602) 889-7290  
angelawilleford@sevenstarscompany.com

### STAYSHONS CHEVRON

Community Member owned business since 1994.  
Boyd Chiago, (480) 990-2004

### THE MAIN INGREDIENT

Kitchen supplies, open to the public.  
J.B. Cortez, (480) 945-0062  
themainingredientaz@gmail.com

### VMK ENTERPRISES, INC

Janitorial supplies.  
Sheryl Kisto, (602) 920-7918  
Sheryl@vmkenterprises.com

### WINTER WOOD, CONFERENCE DIRECT MEETING PLANNING/ TRIBAL CONFERENCE SERVICES.

Meeting solutions company focused on worldwide meeting planning, site selection, and hotel contract negotiation services for Tribal conferences and events.  
Winter Wood, (480) 522-8393  
Winter.Wood@ConferenceDirect.com  
Conferencedirect.com

## CHURCH LISTING

### CHURCH OF THE NAZARENE

1452 E. Oak,  
Mesa, AZ 85203  
Mailing Address:  
PO Box 4628  
Mesa, AZ 85211  
**SERVICES**  
Sunday School, 9:30 a.m.  
Worship Service, 10:45 a.m.  
/ Wed. Worship Service, 6:30 p.m./ SOAR Group 2nd & 4th Friday every month.  
Pastor Merrill Jones  
(480) 234-6091

### FERGUSON MEMORIAL BAPTIST CHURCH

1512 E. McDowell Rd. (Lehi)  
Mesa, AZ 85203  
Pastor Neil Price  
**SERVICES**  
Sunday School, 9 a.m. /Worship Service, 10 a.m./ Wed. Bible Study Service, 7 p.m./ Sunday night Women's Bible Study 6 p.m.  
(480) 278-0750

### LEHI PRESBYTERIAN CHURCH

1342 E. Oak  
Mesa, AZ 85203  
Pastor Annette Lewis  
annette.f.Lewis@gmail.com  
(480) 404-3284  
**SERVICES**  
Sunday Worship 10 a.m.  
/Children Ministry

### PAPAGO WARD THE CHURCH OF JESUS CHRIST LATTER DAY SAINTS

Extension/ Oak St., Scottsdale, AZ 85256  
(480) 947-1084  
**SERVICES**  
Sunday Worship 10 a.m.  
Sunday School, 11 a.m./ Wed. Young Men's & Women's Youth Group 7 p.m.

### PIMA CHRISTIAN FELLOW-SHIP

12207 E. Indian School Rd.  
Scottsdale, AZ 85256  
Pastor Marty Thomas  
(480) 874-3016/  
Home: (480) 990-7450  
**SERVICES**  
Worship Service, 11 a.m. / Tues. Bible Study 6 p.m.

### SALT RIVER ASSEMBLY OF GOD

10657 E. Virginia Ave.  
Scottsdale, AZ 85256  
Rev. Vernice "Cheri" Sampson  
(480) 947-5278  
**SERVICES**  
Sunday Morning Prayer 10 a.m.-11 a.m. / Sunday Morning Worship 11 a.m. / Sunday Evening Services 6 p.m./ Wed. Night Bible Study 7 p.m.

### SALT RIVER CHURCH OF CHRIST

430 N. Dobson Rd.  
Mesa, AZ 85201  
(480) 878-4585  
**SERVICES**  
Sunday Bible Study 9:30 a.m.,  
Worship 10:30 a.m., Spiritual Growth Lessons 6 p.m. / Wed. Bible Study 7 p.m./ Thurs. Devotional Singing 7 p.m.

### SALT RIVER INDEPENDENT CHAPEL

10501 E. Palm Lane  
Scottsdale, AZ 85256  
Rev. Melvin C. Anton

### SALT RIVER PRESBYTERIAN CHURCH

P.O. Box 10125, Scottsdale, AZ 85271  
**SERVICES**  
Sunday Worship 9 a.m.

### ST. FRANCIS CATHOLIC MISSION

3090 N. Longmore, Scottsdale, AZ 85256  
(480) 994-0952  
(602) 292-4466 (cell)  
Administrator: Deacon Jim Trant  
Parish President: Cindy Thomas  
Father Alcuin Hurl and Father Antony Ticker  
**SERVICES**  
Sunday Mass 12 p.m.

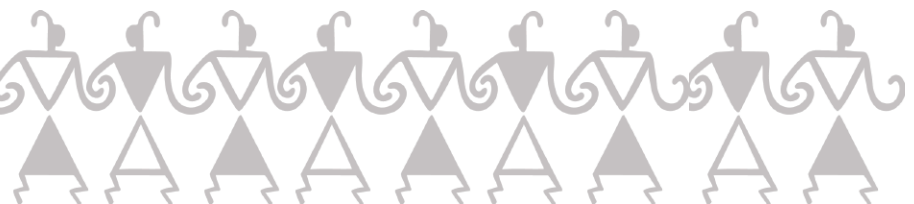
To update your information contact O'odham Action News at (480) 362-7750  
e-mail: [deborah.stoneburner@srpmic-nsn.gov](mailto:deborah.stoneburner@srpmic-nsn.gov)

## HELPING HANDS THRIFT STORE

**JANUARY 2020**  
**50% off Sale days**  
**January 24**

**MONDAY-FRIDAY 8:30A.M.- 4:30P.M.**

**Phone: (480) 362-5625**



## CLASSIFIED

### AUTOMOTIVE

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AzCAN)

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Miscellaneous  
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Miscellaneous  
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## Let it Snow at ECEC

Kyle Henderson | Director of Aggregate Operations, SRMG

For the past 13 plus years, SRMG has had the privilege of providing snow for the kids to enjoy at the Early Childhood Education Center. Living here in the Valley, some of these kids have not had the pleasure of playing in the snow. This year SRMG provided 10 tons of fresh snow for the kids to enjoy. We want to thank Beckie McQuade for coordinating the delivery and Brooke Twoguns for attending the event. I would also like to thank everyone else that was involved in making the event a success. It is great to be a part of providing this memorable experience for the kids at ECEC.



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# CALENDAR OF EVENTS

## JANUARY

### 17 SRPMIC AGRICULTURAL

**LEASE PAY OUT**, 10 a.m. – 6 p.m. located at the Two Waters Government Campus at the Round House Café, Scottsdale, AZ 85256. Look for direction signs. Agricultural lease payout to senior and disabled will be distributed at 8:30 a.m. and to general landowners 10 a.m.- 6p.m. Checks not picked up on January 17, can be picked up at SR Finance Cashiers office Jan 21 through February 3. For any information on this pay out please contact SRPMIC Finance Leasing Payment Office at (480) 362-7730.

### 17 MCKELLIPS LONG RANGE PLANNING OPEN HOUSE - COMMUNITY MEMBER ONLY EVENT

10 a.m. - 3 p.m. in Council Chambers. All SRPMIC members have an opportunity to consider new Community-serving developments and land uses within the McKellips Corridor. The Open House features 5 interactive stations, with opportunities to provide comments at every station. In addition to voting and the interactive map activity, attendees are given a page of comment stickers to place on any station specific comment board throughout the Open House. For more information on this event contact (480) 278-7102 or to email McKellipsFeedback@SRPMIC-nsn.gov

### 18 MINI SPORTS PROGRAM-KICK-BALL

10:30 a.m.- 11:30 a.m. located at the WOLF Gym. Come join the team it's a 3-week pro-

gram Kickball game on Saturdays only, ages for 3 yrs. to 5 yrs. old to learn the basics of sports and have fun while interacting with peers. Begins January 18, 2020 or for more information and to register please call (480) 362-6365. Stop by the CRS Athletic Division at the WOLF (second floor across from the SR Library) to see our March T-Ball game Mini sports program starting in March 14, 2020 as well.

### 18 SALT RIVER AQUATICS FIRST AID & CPR TRAINING EARN A NATIONALLY RECOGNIZED CERTIFICATION

10 a.m. – 2 p.m. at the Way Of Life Facility 11725 E. Indian School Rd. Scottsdale. Session 2- Saturday, January 18 and Session 3- Saturday, February 15. Available to all ages each participant must show proficiency in all skills for a Certification valid for 2 years all for \$31.00 per participant before. Unsuccessful participants will be issued course refunds. Must be a registered member of the WOLF. For more information call (480)362-6670 or email: Aquatics@srpmic-nsn.gov

### 20 SRPMIC TRIBAL GOVERNMENT OFFICES WILL BE CLOSED-

for Martin Luther King Day, 8 a.m.- 5 p.m. Offices providing essential services will remain open. SRPD and SR Fire will be fully operational.

### 23 ADD/ADD WORKSHOP HELD WITHIN THE COMMUNITY

5:30 p.m. - 7:30 p.m. located at the Education Board Room - 4836 North Center Street, Scottsdale, AZ. This program is sponsoring a Free ADHD 2-hour workshop and

it is open to all individuals, parents, and caregivers. This fun interactive workshop will be presented by Marlene Davis of Educational Life-styles. Dinner and a certificate of attendance will be provided. Registration now open through 1/21. Please contact Zandria Ransom at (480) 362-6980 or email Zandria.ransom@srpmic-nsn.gov

### 24 SUICIDE ALERTNESS FOR EVERYONE (SAFETALK)

1 p.m. - 4 p.m. located at the Central Intake Center Large Conference Room, Bldg. 29. Presented by the DHHS-Prevention & Intervention Program. Learn four basic steps to recognize persons with thoughts of suicide and connect them with suicide helping resources. This three-hour training can help you make a difference. Available for anyone 15 years old and over. For more information contact Elma Dawahoya at (480) 362-5447 or email. Elma.Dawahoya@srpmic-nsn.org

### 25 WAKING UP WITH BUTTERFLIES WITH PHOTOGRAPHER TOMMY TUCKER

8:30 a.m. - 9:30 a.m. located at Butterfly Wonderland. Guests are invited to enjoy a quiet hour photographing the butterflies & reptiles as they awake. Learn how to get better shots. Ages 18 & up; FREE for members; \$30(includes admission.) Call (480) 800-3000, ext. 210.

### 25 2020 RUN AGAINST DIABETES

7 a.m. – 10 a.m. located at the Salt River High School Athletics Building. On site registration only come onsite to register at 6:45 a.m. this

will be a 5K run , 2 mile run/walk, 1 mile fun walk and kid's dash. The first 150 Participants receive event t-shirt sizes available adult small to 3 XL and youth sizes small to large (sizes are limited). For more information on this event contact Diabetes Prevention Services / Fitness Center staff (480) 362-7230.

### 25 MCDONALD'S ROCK 'N' ROLL CAR SHOW: EACH SATURDAY

4 p.m.- 8 p.m. located at The Pavilions at Talking Stick. The longest running show of its kind! Open-air event is complete with 50's era music provided by "Party Time DJ's." An average night showcases 250-500 cars and up to 150 motorcycles. <https://www.discoversalriver.com/event/mcdonalds-rock-n-roll-car-show-3/2019-06-15>

### 27 PERLER BEAD CLUB

5:30 p.m. - 8 p.m. located at the Salt River Library. We will provide various color beads that are arranged on boards then ironed to fuse the beads together. Winter Dates are January 27, 5:30 p.m. to 8 p.m. and February 24, 5:30 p.m. to 8 p.m. Last Monday of every month see dates. For question on this event please contact Salt River Library at (480) 362-6600 or email triballibrary@srpmic-nsn.gov

### 28 SENIOR AND DISABLED COMMUNITY ADVISORY COMMITTEE (SDCAC) MEETING

5 p.m.- 7 p.m. located at Senior Services Dining Room. Please join us for the first regular SDCAC meeting 2020! Come meet your senior committee and discuss topics for improvement within the

Community, ask questions, and also enjoy casual chit-chat and the company of friends. Open to all Community Members 55+ with dinner provided for all who come. Including raffles and giveaways. Please rsvp at (480) 362-6350.

## FEBRUARY

### 3 GOURD DOLL MAKING FEBRUARY

5:30 p.m.- 7 p.m. located at Lehi Community Building! Join us for monthly family fun nights at the Lehi community building! Gourd Doll Making February 3, 2020 5:30 p.m. – 7 p.m. and Bingo Night March 16, 2020 5:30 p.m. – 7 p.m. For more information contact Community Recreations Services (480) 362-6360

### 5 FOOD HANDLER'S CLASSES

10:30 a.m. – 11:30 a.m. located at 10211 E. Osborn Rd. Scottsdale AZ 85256 Bldg. #15. Physical directions: directly south of bldg. #11 (New Health Bldg. & WIC Offices) on Osborn Rd., West of Cultural Services Bldg. #12. 2019 classes are always the first Wednesday of every month, please show-up early to register. No admittance after 10:40 a.m. Classes are on following dates (2nd Wednesday), February 5th and March 4th so on each month. For more information or further questions please contact Environmental Health Program at (480) 362-5706.

### 8-9 ARIZONA INDIAN FESTIVAL

Sat 10 a.m. – 6 p.m., Sun 9 a.m. – 4 p.m. located at the Scottsdale Civic Center Park. This two-day family-friendly event features

Arizona tribes sharing cultural experiences, traditional dwellings, art demonstrations, Native American storytelling, performances, music and contemporary entertainment, an artisan market, Tribal and Tourism Expo, food trucks and fry bread stands, giveaways, raffles and kids' activities. This event is a collaboration between the City of Scottsdale and the majority of Indian tribes in Arizona. Free. <https://arizonaindiantourism.org/>

### 8-9 9TH ANNUAL STREET EATS FOOD TRUCK FESTIVAL

11 a.m. – 5 p.m. located at Salt River Fields at Talking Stick. All of the food trucks offer \$2 samples of their homemade treats. Plus, between bites you can enjoy live music, food eating contests, and a massive kid's zone for a fun weekend celebration. \$12-15. <http://SaltRiverFields.com> or <http://www.streeteatsaz.com>

### 8 YOUTH GONA GATHERING OF NATIVE AMERICANS WORKSHOP

9 a.m.- 3:30 p.m. located at the Gila River Boys & Girls Club 5047 W Pecos Rd. Laveen Village, AZ 85339. Youth ages 15-24 are invited to experience the 4 Cultural Components of embracing community and healing: belonging, mastery, interdependence and generosity. Breakfast and Lunch Provided! For more information contact Kennedy Slowtalker (602) 264-6768 and email [kslowtalker@phxindcenter.org](mailto:kslowtalker@phxindcenter.org)

Dates for events were correct at time of publication. Please call to confirm date and location.